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U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Docket No. 251/007

12-18-00



To the Honorable Commissioner of Patents

101580216

original documents or copy thereof.

1. Name of conveying party(ies):

Michael K. Skinner; Jodi L. Johnson; Jeff Parrott

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

Name of receiving party:

Name: ATAIRGIN TECHNOLOGIES, INC.

Internal Address: \_\_\_\_\_

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Street Address: 101 Theory, Suite 150

City: IRVINE State: CA Zip: 92612-3045

Execution Date: 10/11/2000; 10/12/2000; 10/10/2000;  
respectively

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No(s): 09/661,988

B. Patent No(s): \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: KURT T. MULVILLE

Internal Address: LYON & LYON LLP

633 West Fifth Street, Suite 4700

Los Angeles, CA 90071-2066

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

☐ Enclosed

☒ Charge this Deposit Account if any additional fee is required

8. Deposit Account Number: 12-2475

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9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date: December 18, 2000

KURT T. MULVILLE, Reg No. 37,194

Total number of pages including cover sheet: 6

OMB No. 0651-0011 (exp. 4/94)

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Box Assignments

Washington, D.C. 20231

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ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, MICHAEL K. SKINNER, a citizen of the United States, residing at 770 SW Staley Drive, Pullman, Washington 99163, and JODI L. JOHNSON, a citizen of the United States, residing at 11858 SW Windmill Drive, Beaverton, Oregon 97008, and JEFF A. PARROTT, a citizen of the United States, residing at 5405 Alton Parkway, #636, Irvine, California 92604 (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled **ENZYME METHOD FOR DETECTING SPHINGOSINE-1-PHOSPHATE (S1P)** for which application for Letters Patent of the United States of America was filed on September 14, 2000 having been assigned Serial No. 09/661,988; and

WHEREAS, **ATAIRGIN TECHNOLOGIES, INC.**, a corporation organized and existing under and by virtue of the laws of the State of **California** and having its principal place of business at **101 Theory, Suite 150, Irvine, CA 92612-3045** (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and

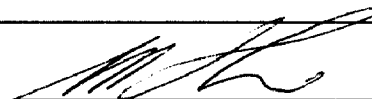
ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at Pullman,

Washington, this 11 day of October, 2000.



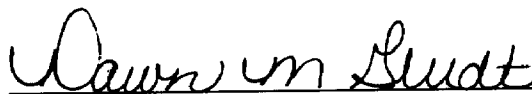
MICHAEL K. SKINNER

STATE OF WASHINGTON       )  
                                          ) ss  
COUNTY OF Whitman       )

On 10-11-2000 before me, Michael Skinner, personally appeared  
MICHAEL K. SKINNER

☐ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said County and State

Exp: 4-29-02

WITNESS my hand at Oregon Health Sciences University,  
Oregon  
~~Washington~~, this 12 day of October, 2000.

Jodi L. Johnson  
JODI L. JOHNSON

STATE OF OREGON )  
COUNTY OF Multnomah ) ss

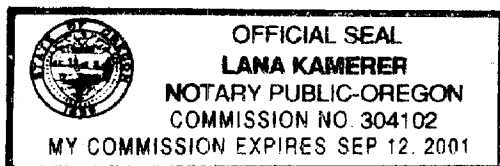
On 10/12/00 before me, Lana Kameron, personally appeared  
JODI L. JOHNSON

☐ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lana Kameron

Notary Public in and for said County and State



WITNESS my hand at Irvine,

California  
~~Washington~~, this 10<sup>th</sup> day of October, 2000.

Jeff A. Parrott  
JEFF A. PARROTT

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF ORANGE )

On Oct. 10, 2000 before me, Alexis L. Kovacs, Notary personally appeared  
JEFF A. PARROTT

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alexis L. Kovacs  
Notary Public in and for said County and State

