

01-11-2001

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FORM PTO-1595 U.S.  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)



101580268

DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Commissioner for Patents : Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Tom Karson, David Fusari, Gail Fitzpatrick and Elaine Seliger**

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:  
 Assignment                       Merger  
 Security Agreement               Change of Name  
 Other \_\_\_\_\_

Execution Date: **12/4/00, 11/16/00, 11/20/00, 11/17/00**

2. Name and address of receiving party(ies)  
 Name: **Sentillion, Inc.**  
 Internal Address:  
 Street Address: **300 Brickstone Square  
Andover, MA 01810**

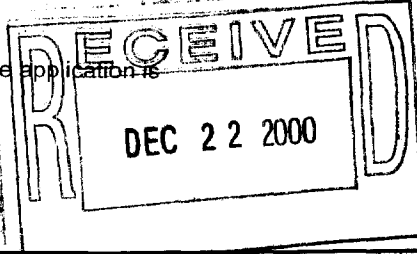
Additional name(s) & addresses(es) attached?  Yes  No

4. Application number(s) or patent number(s):  
 If this document is being filed together with a new application, the execution date of the application is

A. Patent Application No.(s)  
**09/645,051**

B. Patent No.(s)

Additional numbers attached?  Yes  No



5. Name and address of party to whom correspondence Concerning document should be mailed:  
 Name: **Gary S. Engelson**  
 Address: **WOLF, GREENFIELD & SACKS, P.C.  
Federal Reserve Plaza  
600 Atlantic Avenue  
Boston, MA 02210**

6. Total number of applications and patents involved: **[ 1 ]**

7. Total fee (37 CFR 3.41) **\$ 40.00**  
 Enclosed  
 Authorized to be charged to deposit account

The Commissioner is authorized to charge:

8. Deposit Account No: 23/2825

DO NOT USE THIS SPACE

9. Statement and signature  
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Gary S. Engelson		December 20, 2000
Name of Person Signing	Signature	Date

Total number of pages including cover sheet, attachments, and document: **[ 13 ]**

Mail documents to be recorded with required cover sheet information to:  
Box Assignment  
Honorable Commissioner of Patents,  
Washington, D.C. 20231

**ASSIGNMENT**

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned Tom Karson of Jamaica Plains, Massachusetts, David Fusari of Groton, Massachusetts, Gail Fitzpatrick of Carlisle, Massachusetts and Elaine Seliger of Winchester, Massachusetts, hereby

Sell, assign and transfer to SENTILLION, INC., a Massachusetts corporation having a place of business at 300 Brickstone Square, Andover, Massachusetts 01810, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent filed in the United States Patent and Trademark Office on August 23, 2000 under Serial No. 09/645,051 and entitled APPLICATION LAUNCHPAD, and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority.

Agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, agree to carry out in good faith the intent and purpose of this assignment by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to us relating to said inventions and the history thereof, and generally by doing everything possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee.

Hereby request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee.

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us, and that full right to convey the same as herein expressed is possessed by us.

Dated: 12/4/00 Tom Z. Karson  
TOM KARSON

STATE OF New York :  
COUNTY OF New York :

Subscribed and sworn to before me this 4 day of December, 2000.

SEAL Lucille J. Schmolka  
Notary Public

My Commission Expires 10/13/02

LUCILLE J. SCHMOLKA  
Notary Public, State of New York  
No. 5002983  
Qualified in Westchester County  
Commission Expires 10/13/02

Dated: \_\_\_\_\_  
DAVID FUSARI

STATE OF \_\_\_\_\_ :  
COUNTY OF \_\_\_\_\_ :

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_.

SEAL \_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

Dated: \_\_\_\_\_  
GAIL FITZPATRICK

STATE OF \_\_\_\_\_:  
COUNTY OF \_\_\_\_\_:

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_.

SEAL \_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

Dated: \_\_\_\_\_  
ELAINE SELIGER

STATE OF \_\_\_\_\_:  
COUNTY OF \_\_\_\_\_:

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_.

SEAL \_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

**ASSIGNMENT**

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Dated: \_\_\_\_\_  
TOM KARSON

STATE OF Massachusetts :  
COUNTY OF Middlesex :

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_.

SEAL

Roberta Fusari  
Notary Public

My Commission Expires \_\_\_\_\_

Dated: 11/16/00 \_\_\_\_\_  
David Fusari  
DAVID FUSARI

STATE OF Massachusetts :  
COUNTY OF Middlesex :

Subscribed and sworn to before me this 16<sup>th</sup> day of November, 2000.

SEAL

Roberta Fusari  
Notary Public  
ROBERTA FUSARI  
Notary Public

My Commission Expires my Commission Expires Dec. 4, 2003

Dated: \_\_\_\_\_

GAIL FITZPATRICK

STATE OF \_\_\_\_\_:

COUNTY OF \_\_\_\_\_:

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_.

SEAL

\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

Dated: \_\_\_\_\_

ELAINE SELIGER

STATE OF \_\_\_\_\_:

COUNTY OF \_\_\_\_\_:

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_.

SEAL

\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

**ASSIGNMENT**

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Dated: \_\_\_\_\_  
TOM KARSON

STATE OF \_\_\_\_\_:  
COUNTY OF \_\_\_\_\_:

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_.

SEAL \_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

Dated: \_\_\_\_\_  
DAVID FUSARI

STATE OF \_\_\_\_\_:  
COUNTY OF \_\_\_\_\_:

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_.

SEAL \_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

Dated: 11/20/00

Gail Fitzpatrick  
GAIL FITZPATRICK

STATE OF Massachusetts :  
COUNTY OF Middlesex :

Subscribed and sworn to before me this 22 day of November.

SEAL

Linda M. Fantasia  
Notary Public  
Linda M. Fantasia  
My Commission Expires February 10, 2006

Dated: \_\_\_\_\_

ELAINE SELIGER

STATE OF \_\_\_\_\_ :  
COUNTY OF \_\_\_\_\_ :

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_.

SEAL

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

**ASSIGNMENT**

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned Tom Karson of Jamaica Plains, Massachusetts, David Fusari of Groton, Massachusetts, Gail Fitzpatrick of Carlisle, Massachusetts and Elaine Seliger of Winchester, Massachusetts, hereby

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Dated: \_\_\_\_\_  
TOM KARSON

STATE OF \_\_\_\_\_:  
COUNTY OF \_\_\_\_\_:

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_.

SEAL \_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

Dated: \_\_\_\_\_  
DAVID FUSARI

STATE OF \_\_\_\_\_:  
COUNTY OF \_\_\_\_\_:

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_.

SEAL \_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

Dated: \_\_\_\_\_  
GAIL FITZPATRICK

STATE OF \_\_\_\_\_ :  
COUNTY OF \_\_\_\_\_ :

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_.

SEAL \_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

Dated: 11/17/00 \_\_\_\_\_  
Elaine Seliger  
ELAINE SELIGER

STATE OF Massachusetts :  
COUNTY OF Middlesex :

Subscribed and sworn to before me this 17 day of November.

SEAL \_\_\_\_\_  
Jeannette E. McKay  
Notary Public

My Commission Expires \_\_\_\_\_

**JEANNETTE E. MCKAY**  
Notary Public  
My Commission Expires August 13, 2004