| MRD       | 10/37/00 |
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| ROY ASSIG | IMENTS / |

01-16-2001

| BOX ASSIGNMENTS   | DO NOT USE FOR TRADEMARKS  |
|---|--|
|   |  |
| TO THE ASSISTANT COMMISSIONER OF FALEN IS AND IN  | 84114<br>ATTICKEN  |
| SIR: PLEASE RECORD THE ATTACHED ORIGINAL DOCUME   |  |
| 1. NAME OF CONVEYING PARTY(IES) (ASSIGNORS(S)):   | NIO OK COLL THEREOL.   |
| 1. Joseph R. MARTONE  | 2.   |
| 3.  | 4.   |
| 5.  | 6.   |
| 7.  | 8.   |
| ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACH   |  |
| 2. PARTY(IES) (ASSIGNEE(S)) RECEIVING INTEREST:   |  |
| NAME: THE STANLEY WORKS   |  |
| Will The Struct Works   |  |
| ADDRESS: 1000 Stanley Drive, New Britain, CT 06053  |  |
| ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES  | S ⊠NO  |
| 3. NATURE OF CONVEYANCE (DOCUMENT):   |  |
| •   | e copies of same Assignment signed by different inventors is one                 |
| document)   |  |
| □ ASSIGNMENT OF    □ WHOLE    □ PART INTE   | REST EXEC. DATE: September 6, 2000   |
|   |  |
| ☐ CHANGE OF NAME ☐ VERIFIED TRANSLATION   | L  |
| SECURITY MERGER OTHER:  | WITH MOTE IS DATES ON DECLADATION AND  |
| EXECUTION DATE(S) ON THE DECLARATION IF FILED HERE ASSIGNMENT DIFFER SEE ATTY!) September 6, 2000 | EWITH. (NOTE. IF DATES ON DECLARATION AND  |
| 4.5 APPL. NO.(S) OR PAT NO.(S). OTHERS ON ADDITIONAL  | SHEET(S) attached? ☐YES ☒NO  |
| A. PAT. APP. NO.(S) M# 1*INVENTOR   | B. PATENT NO(S) M# 1* INVENTOR   |
| series code/serial no if not in item 1  | if not in item 1   |
| 29/127,605 271124   |  |
| Name & Address of Party to Whom Correspondence  | 6. NUMBER INVOLVED:  |
| Concerning Document Should be Mailed:   | $APPLNS \underline{1} + PATS \underline{0} = TOTAL \underline{1}$                |
| Pillsbury Madison & Sutro LLP   | 7. AMOUNT OF FEE ENCLOSED: (Code 581)  |
| Intellectual Property Group   | ABOVE TOTAL x \$40 = \$40  |
| 1100 New York Avenue, NW  |  |
| Ninth Floor   |  |
| Washington, DC 20005-3918   |  |
| 5.5ATTY DKT:  | 8. IF ABOVE FEE IS MISSING OR INADEQUATE CHARGE                                  |
| PMS 271124   Dkt. HT-3077 DES   | INSUFFICIENCY TO DEPOSIT ACCOUNT NUMBER: 03-3975 UNDER ORDER NO   81427   271124 |
| MATTER NO. CLIENT REF.  | dup. sheet not required CLIENT NO. MATTER NO.                                    |
| WATERIO. CELITICE.  | CEIENT NO. WIATTER NO.   |
|   |  |
| 9. STATEMENT AND SIGNATURE.   |  |
|   | ation is true and correct and any attached copy is a true copy of                |
| the original document.  | autorio nae ana comociana any adaomica copy is a nae copy of                     |
|   | 10. Total number of pages including this   |
| Jack S. Burufka   | cover sheet, attachments and document 3  |
| an (Cournous + Lister)  | (do not file dup. Cover sheet)   |
| Signature   |  |
| Attorney: Jack S. Barufka   |  |
| Reg. No. 37087  | Date: October 27, 2000   |
| Atty/Sec: JSB/sdm TEL: (202) 861-3794   | FAX: (202) 822-0944  |

FILE WITH PTO RETURN RECEIPT (PAT-103A)

REEL: 011415 FRAME: 0415

Please return signed/recorded to: Pillsbury Madison & Sutro LLP Intellectual Property Group 1100 New York Avenue, NW Ninth Floor Washington, DC 20005-3918

| Atty. Dkt. | PMS 271124 | HT-3077DES  |  |
|------------|------------|-------------|--|
|            | M#         | Client Ref. |  |

## ASSIGNMENT of U.S. Origin Patent Application

WHEREAS, the undersigned, to wit:

| 1) Joseph R. Martone  | 2)   |
|---|--|
| 3)  | 4)   |
| 5)  | 6)   |
| 7)  | 8)   |
| (hereinafter collectively ASSIGNOR), has/have made          | an invention known as Dkt. HT-3077DES                      |
| and entitled: DESIGN for STAINLESS STEEL LON                | IG TAPE  |
| for which an application for Letters Patent of the Unit     | ed States  |
| was executed even date herewith and is about to             | be filed in the United States Patent and Trademark Office; |
| oxtimes was filed on $oxtimes$ August 10, 2000 , Appln. No. | 29/127,605 ;   |
|   |  |
|   |  |
| AND WHEREAS The Stanley Works                               |  |
| (hereinafter ASSIGNEE), duly organized and existing         | under the laws of the State of Connecticut                 |
| and having its principal office and place of business       | at New Britain, Connecticut                                |
| desires to acquire an interest therein;                     |  |

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the said ASSIGNOR, does hereby sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right, title and interest to the said invention in the United States and all foreign countries, as described in the aforesaid application, and to the said application and to all continuations, divisions, reissues and substitutes of said application, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and ASSIGNOR hereby authorizes and requests the Commissioner of Patents to issue said Letters Patent to ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives.

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AND ASSIGNOR hereby agrees to execute any papers requested by ASSIGNEE, its successors, assigns and legal representatives, deemed essential to ASSIGNEE's full protection and title in and to the invention hereby transferred.

ASSIGNOR furthermore agrees upon request of said ASSIGNEE, and without further remuneration, to execute any and all papers desired by said ASSIGNEE for the filing and granting of foreign applications and the perfecting of title thereto in said ASSIGNEE.

<u>NOTE</u>: The undersigned hereby authorizes Pillsbury Madison & Sutro LLP of the above address to insert hereon any further identification necessary or desirable for recordation of this document.

Executed on the date(s) below indicated.

| Signature                  | Date Signed | <u>Witness</u> |  |
|----------------------------|-------------|----------------|--|
| 1) Name: Joseph R. Martone | X 9/6/00    | 1 Woras        |  |
| 2)                         |             |                |  |
| Name:                      |             |                |  |
| Name:                      |             |                |  |
| 4)                         |             |                |  |
| Name:                      |             |                |  |
| Name:                      |             |                |  |
| 6)                         |             |                |  |
| Name:                      |             |                |  |
| 7) Name:                   |             |                |  |
| 8)                         |             |                |  |
| Name:                      |             |                |  |

PAT-114B 2/00