FCRM PTO-1619A OMB 0651-0027 01 -24 -2001



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| Name (2nd party) Xiaodong Li  |   |   |  | 12/18/00  |  |  |
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**PATENT** 

**REEL: 011439 FRAME: 0792** 

Attorney's Docket

No.: <u>05158.P001</u>

ACCESS (OFDMA) CELLULAR NETWORKS

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(For Execution After Filing Patent Application)

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| acknowledged, We   |  |  |  |  |  |
| the undersigned, <u>Hui Li, Xiaodong Li and Fuqi Mu</u>  |  |  |  |  |  |
|  |  |  |  |  |  |
| hereby sell, assign, and transfer to Broadstorm Telecommunications, Inc.   |  |  |  |  |  |
| a corporation of <u>Delaware</u> , having a principal place of business at   |  |  |  |  |  |
| 2469 152 <sup>nd</sup> Avenue NE, Redmond, Washington 98052 , ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent that was filed October 10,20 00 and assigned Application No. 09/685,977 and is entitled |  |  |  |  |  |
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and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

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Rev. 01/01/2000 (A2)

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|                                       |             | Name: Hui Li  |
| Date: $\frac{12/18/60}{15/60}$ ,      | 20 <u>~</u> | Thirty to   |
|                                       |             | Name: Xiaodong Li   |
| Date: 12/18/00,                       | 20          |   |
|                                       |             | Name: Fugi Mu   |
| Date:,                                |             |   |
|                                       |             | Name:   |
| Date:,                                | 20          |   |
| Date:,                                |             | Name:   |
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|                                       |             | s Angeles, California 90025-1026  |
|                                       | (40         | 08) 720-8598  |
| On this day of                        |             | 20, before me,,   |
| the undersigned Notary Public, p      | ersona      | lly appeared  |
| [ ] personally known to me [ ]        | oroved      | to me on the basis of satisfactory evidence to                                    |
|                                       |             | ribed to the within instrument, and   |
| acknowledged that _executed it.       |             | ,   |
| WITNESS my hand and official s        | seal.       |   |
|                                       |             |   |

Rev. 01/01/2000 (A2)

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Notary's Signature