

01-25-2001

FORM PTO-1595
(Revised 6-93)



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1.16.01

RECORDATION FORM COVER SHEET
PATENTS ONLY

DEPARTMENT OF COMMERCE
Patent and Trademark Office

TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS:

Please record the attached original documents or copy thereof.

ATTORNEY DOCKET NO.: 07037.0010

1. Name of conveying party(ies):

Philip A. Moore, Jr.

Additional names of conveying party(ies)
attached?

☐ YES

☒ NO

2. Name and address of receiving party(ies):

Name: The Government of the United States of America
(as represented by the Secretary of Agriculture)

Internal Address: Agricultural Research Service
Office of Technology Transfer National Center
for Agricultural Utilization Research

Street Address: 1815 North University Street

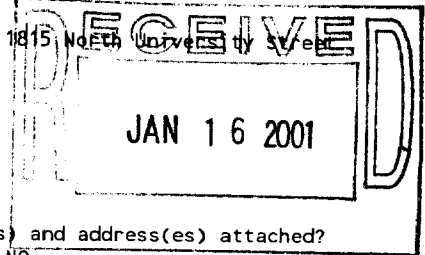
City: Peoria

State: Illinois

Zip: 61604

Additional name(s) and address(es) attached?

☒ YES ☐ NO



3. Nature of conveyance:

☒

Assignment

☐ Merger

☐ Other

☐ Security Agreement

☐ Change of Name

Execution Date: November 22, 2000

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s): 09/729,579

B. Patent No.(s):

Additional numbers attached? ☐ YES ☒ NO

5. Name and address of party to whom correspondence
concerning document should be mailed:

William R. Johnson, Esq.
NEEDLE & ROSENBERG, P.C.
Suite 1200, The Candler Building
127 Peachtree Street, N.E.
Atlanta, Georgia 30303-1811
(404) 688-0770

6. Total number of applications and patents involved:
1

7. Total fee (37 CFR 3.41):

☒ Enclosed

☐ Authorized to be charged to Deposit Account.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any
overpayment, to Deposit Account No. 14-0629.

\$40.00
40.00 DP

09/729579

DBYRNE

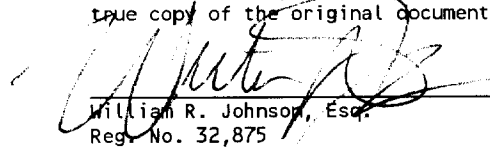
W082227

PATENT
REEL: 011444 FRAME: 0786

8. Deposit account number: 14-0629
=====

(Attach duplicate copy of this form if paying by deposit account)

9. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.



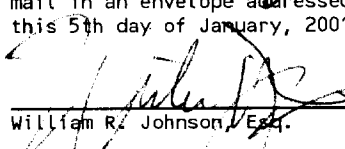
William R. Johnson, Esq.
Reg. No. 32,875



Date

Total Number of Pages Including Cover Sheet, Attachments, and Document: 5

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231, on this 5th day of January, 2001.



William R. Johnson, Esq.



Date

Attachment to FORM PTO 1595 (Recordation Form Cover Sheet)

2. Additional Name and address of receiving party(ies):

Name: The Board of Trustees of the University of Arkansas

Internal Address: University of Arkansas

Street Address: 2404 North University Avenue

City: Little Rock

State: Arkansas

Zip: 72207

W082227

PATENT
REEL: 011444 FRAME: 0788

ASSIGNMENT

WHEREAS, I, Philip A. Moore, Jr., a citizen of the United States of America residing at 1837 Overcrest Drive, Fayetteville, Arkansas, 72703, have invented new and useful improvements in METHODS OF TREATING MANURE for which an application for United States Letters Patent was filed on December 4, 2000, and accorded Serial No. 09/729,579 ; and

WHEREAS, the United States of America (as represented by the Secretary of Agriculture) and the Board of Trustees of the University of Arkansas are desirous of acquiring my entire interest in the same; and

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, I, Philip A. Moore, Jr., hereby do sell, assign and transfer unto said United States of America (as represented by the Secretary of Agriculture) and the Board of Trustees of the University of Arkansas the entire right, title and interest in and to said invention and application throughout the world, including, without limitation, any Letters Patent which may issue thereon, and any subsequent application claiming priority to the above-identified application under 35 U.S.C. § 119(e), reissue, reexamination, division, continuation-in-part, extension or continuation thereof and all rights of priority under the International Convention arising from said application; the same for its legal representatives and assigns, as fully and entirely as the same would have been held by me had this assignment and sale not been made;

AND, I hereby bind myself, my heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions, oaths and

assignments or other papers and instruments which may be necessary in order to carry into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid the United States of America (as represented by the Secretary of Agriculture) and the Board of Trustees of the University of Arkansas, their legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

I also authorize counsel at Needle & Rosenberg, P.C. to enter above the filing date and serial number of the application when they become available.

IN WITNESS WHEREOF, I have executed this assignment this 22 day of

November, 2000.

Philip A. Moore Jr. (L.S.)
Philip A. Moore, Jr.

State of ARKANSAS

County of WASHINGTON

On this 22 day of NOVEMBER, 2000, before me, a Notary Public, came Philip A. Moore, Jr., to me known and known to be the individual described in and who executed the foregoing assignment, and he duly acknowledged the same to be his free act and deed.

Frances L. McCandless
Notary Public

My Commission Expires: _____

