|  |   | 01-26-2001  |  |
|--|---|---|--|
| FORM PTO-1595<br>(Rev. 6-93)<br>OMB No. 0651-0011 (exp. 4/94)<br>M&G- 3616.195US01   | RECORDATIO<br>PAT   | 101593776   | U.S. DEPARTMENT OF COMMERCE<br>Patent and Trademark Office   |
|  | rks: Please record the attached original documen  | ts or copy thereof  | · · · · · · · · · · · · · · · · · · ·  |
| 1. Name of conveying party(ies   |   | 2. Name and address of receiving  | ng party(ies):   |
| Jay Jeffrey Johnson  |   | Anchor Wall Systems, Inc.<br>5959 Baker Road<br>Suite 390<br>Minnetonka, MN<br>55436-5996   |  |
| Additional name(s) of conveying party(ies) at  | ached? 🗍 Yes 🛛 No   | Additional name(s) & address(es) attached?  | TYes X No  |
| <ul> <li>3. Nature of conveyance:</li> <li>Assignment</li> <li>Security Agreement</li> <li>Other:</li> <li>Execution Date: November 16,</li> <li>4. Application number(s) or particular</li> </ul> | Merger<br>Change of Name<br>2000<br>tent number(s):   | ,,,,,,,   |  |
| If this document is being file   | d together with a new application,  | the execution date of the application   | 15:  |
| A. Patent Application No.(s)   |   | B. Patent No.(s)  |  |
| 09/691,898   |   |   |  |
|  | Additional numbers a  | ttached?  Yes No g 6. Total number of applications  |  |
| document should be mailed:<br>Name: Terry K Qualey<br>Address: Merchant & Gould<br>P.O. Box 2903<br>Minneapolis, MN  |   | <ul> <li>7. Total fee (37 CFR 3.41):</li> <li>Enclosed<br/>Authorized to be ch</li> <li>8. Please charge any additional<br/>overpayments to our Deposit</li> </ul>  | \$40.00<br>arged to deposit account<br>fees or credit any<br>account number: 13-2725                       |
|  | DO NOT US   | E THIS SPACE  |  |
| <ol> <li>Statement and signature:<br/>To the best of my knowledg<br/>original document.</li> <li>James A. Larson</li> </ol>  | e and belief, the foregoing informa   | ation is true and correct and any attack  | Date   |
| Name of Person Signing   | /   | Total number of pages includi   | ng cover sheet, attachments, and document: 3   |
| Mail documents to be recorded wi   | th required cover sheet information to:<br>Commissioner of I<br>Box A<br>Washing<br>umple cover sheet is estimated to average a<br>needed, and completing and reviewing the<br>fice of information systems, PK2-1000C, W<br>Vashington, D.C. 20503. | tach this portion<br>Patents and Trademarks<br>ssignments<br>ton, D.C. 20231<br>bout 30 minutes per document to be recorded,<br>sample cover sheet. Send comments regarding<br>Vashington, D.C. 20231, and to the Office of N | including time for reviewing the<br>g this burden estimate to the U.S.<br>Management and Budget, Paperwork |
|  |   |   | TENT<br>51 FRAME: 0006   |

## ASSIGNMENT

WHEREAS, I, Jay Jeffrey Johnson, residing at 2090 County Road X, Star Prairie, WI, 54026, made certain new and useful inventions and improvements for which I filed an application for Letters Patent of the United States on October 19, 2000, which is entitled MOLDS FOR PRODUCING MASONRY UNITS WITH ROUGHENED SURFACE.

AND WHEREAS, Anchor Wall Systems, Inc., a corporation organized and existing under and by virtue of the laws of the State of Minnesota, and having an office and place of business at 5959 Baker Road, Suite 390, Minnetonka, MN 55435-5996 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, I have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, I do hereby agree that I and my executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to me relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire

## PATENT REEL: 011451 FRAME: 0007

right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore I covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

IN TESTIMONY WHEREOF, I have hereunto set my hand this  $\frac{16^{+12}}{16^{-12}}$  day of  $10\sqrt{EMBLR}$ , 2000.

Jay Jeffrey Johnson

STATE OF MINNESOTA ) SS. COUNTY OF HENNEPIN )

On this  $10^{\frac{10}{10}}$  day of  $10^{\frac{10}{10}}$  day of  $10^{\frac{10}{10}}$  day of  $10^{\frac{10}{10}}$ , 2000, before me personally appeared Jay Jeffrey Johnson to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

And Storn of