

01-29-2001



orney Docket No. CNKC.72109

FORM PTO-1595

RE

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PATENTS ONLYU.S. DEPT. OF COMMERCE  
PATENT AND TRADEMARK OFFICE

To The Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**SULLIVAN, Mark K. and CROWDER, Charles Adam**

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: **Cislunar Networks Corporation**

Internal Address:

Street Address: **4260 West Highway 86**City: **Joplin**State: **MO**Zip: **64803**Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of Conveyance:

☒ Assignment ☐ Merger☐ Security Agreement ☐ Change of Name☐ Other: \_\_\_\_\_Execution Date: **01/10/2001**

4. Application number(s) or patent number(s):

9/758581

If this document is being filed together with a new application, the execution date of the application is: **01/10/2001**

A. Patent Application No.(s):

B. Patent No.(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Kevin D. Robb**Internal Address: **Shook, Hardy & Bacon L.L.P.  
One Kansas City Place**Street Address: **1200 Main Street**City: **Kansas City**State: **Missouri**Zip: **64105-2118**

6. Total number of applications and patents involved: ..... 1

7. Total fee (37 CFR 3.41) ..... \$40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit Account No.: 19-2112

(Attach duplicate copy of this page if paying by deposit account)

01/29/2001 DBYRNE 00000228 09/758581

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

KEVIN D. ROBB

V. D. Robb

1/11/01

Name of person signing

Signature

Date

Total number of pages including cover sheet and document: 5

Mail documents to be recorded with required cover sheet information to:  
Box Assignments, Under Secretary of Commerce for Intellectual Property  
and Director of the U.S. Patent and Trademark Office  
Washington, D.C. 20231

## **ASSIGNMENT**

WHEREAS, we, Mark K. Sullivan of 2009 Twin Hills Drive, Joplin, in the County of Jasper, and State of Missouri, and Charles Adam Crowder, of 1114 Olive, Carthage, in the County of Jasper, and State of Missouri, have invented certain new and useful improvements in

### **METHOD AND SYSTEM FOR IMPROVING DATA TRANSMISSION AND STORAGE OF MARKUP LANGUAGE DOCUMENTS**

for which we are about to make application for Letters Patent of the United States; and

WHEREAS, Cislunar Networks Corporation, a corporation duly organized under the laws of the State of Delaware, and having its principal place of business at 4260 West Highway 86, Joplin, County of Jasper, and State of Missouri, is desirous of acquiring an interest in, to and under said invention, said application and any and all Letters Patent which may be granted for or upon said invention in the United States of America and all countries foreign thereto;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, Mark K. Sullivan and Charles Adam Crowder, have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said Cislunar Networks Corporation the full and exclusive right, title and interest, throughout the world, in, to and under said invention as fully set forth and described in the specification prepared and executed by us on even date herewith preparatory to obtaining Letters Patent of the United States therefor; in, to and under said application; in, to and under any and all refilings, divisions and continuations of said application; in, to and under any and all Letters Patent of the United States of America which may issue from said application, refilings, divisions and continuations; in, to and under any and all reissues of said Letters Patent of the United States of America; in, to and under any and all applications for Letters Patent upon said invention which may hereafter be filed in any and all countries foreign to the United States of America; in, to and

under any and all refilings, divisions and continuations of said foreign-filed applications; in, to and under any and all Letters Patent of countries foreign to the United States of America, which may issue from the said foreign-filed applications, refilings, divisions and continuations; and in, to and under any and all extensions of, and additions to, said Letters Patent of countries foreign to the United States of America, the same to be held and enjoyed by said Cislunar Networks Corporation for its own use and behoof, and for its successors, legal representatives and assigns, to the full end of the term for which said Letters Patent may be granted, and we do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent in accordance with this assignment.

EXECUTED this 10 day of January, 2001.

  
\_\_\_\_\_  
Mark K. Sullivan

STATE OF MISSOURI :  
: ss.  
COUNTY OF JASPER :

Before me personally appeared Mark K. Sullivan to me known to be the person described in, and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth, on the day and year aforesaid.

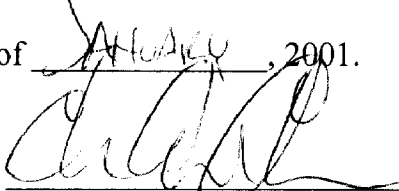
**LAURA V. PARROT**  
**Notary Seal - Notary Public**  
**State of Missouri**  
**County of Jasper**  
**My Commission Expires Nov. 23, 2003**  
**SEAL**

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

November 23, 2003

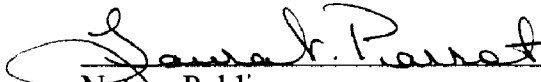
EXECUTED this 10 day of January, 2001.

  
Charles Adam Crowder

STATE OF MISSOURI :  
: ss.  
COUNTY OF JASPER :

Before me personally appeared Charles Adam Crowder to me known to be the person described in, and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth, on the day and year aforesaid.

**LAURA V. PARROT**  
**Notary Seal - Notary Public**  
**State of Missouri**  
**County of Jasper**  
**My Commission Expires Nov. 23, 2003**  
**S E A L**

  
Notary Public

My Commission Expires:

November 23, 2003