FORM 2TO-1595 (Rev. 6-93) U.S. DEPARTMENT OF COMMERCE 01-31-2001 OMB No. 0651-0011 (exp. 4/94) Patent and Trademark Office Tab settings ⇔ ⇒ ⇒ ▼ To the Honorable Commissioner of Pa attached original documents or copy thereof. 101601702 ddress of receiving party(ies): 1. Name of conveying party(ies): Kirk Buhler 1.26.01 Aqua Conservation Systems, Inc. Name: Tony Givargis Internal Address: Yes X No Additional name(s) of conveying party(ies) attached? 3. Nature of conveyance: ايط Assignment Merger Street Address: 2900 Adams, Suite A25 Security Agreement ☐ Change of Name City: Riverside Other \_\_\_\_\_ State: <u>CA</u> ZIP: 92504 Execution Date: January 4, 2001 X Yes ☐ No Additional name(s) & address(es) attached? Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: January 11, 2001 A. Patent Application No.(s) B. Patent No.(s) 0167174 Yes X No Additional numbers attached? 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: 7. Total fee (37 CFR 3.41) ..... \$\int 0.00 Robert D. Fish Name: \_\_\_\_\_ Internal Address: Fish & Associates, LLP x Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: 1440 N. Harbor Blvd. Suite 706 (Attach duplicate copy of this page if paying by deposit account) \_\_\_\_\_ State: <u>CA</u>\_\_ZIP: <u>92835</u> City: Fullerton DO NOT USE THIS SPACE To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of 9. Statement and signature. the original document. Robert D. Fish Name of Person Signing

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Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

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(Rev. 6-93) OME No. 0651-0011 (exp.	PATENTS 4/94)	ONLY	Patent and Trademark Office
1. Name of conveying party(ies):			
Addition	nal name(s) of conveying party(ies) attack	hed? Ye	es No No
2. Name and address of	of receiving party(ies):		
Name: John Add	ink		
	Aqua Conservation Systems		
	2900 Adams, Suite A25		
City: Riverside	State: CA ZIP:	92504	
Name:			
Internal Address:			
Street Address: City:	State: ZIP:		
Additional	name(s) & address(es) attached?	Yes	No .
	( ) an actant number(s).		2001
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	. Patent Application No.(s)	, I	B. Patent No.(s)
A	. Patent Application Profes		
	Additional numbers attached?	Yes	No 🚾

PATENT REEL: 011465 FRAME: 0863

## **ASSIGNMENT**

WHEREAS, the undersigned, Kirk Buhler an individual having its principal place of business at 2900 Adams, Suite A25, Riverside, CA 92504; Tony Givargis an individual having its principal place of business at 2900 Adams, Suite A25, Riverside, CA 92504; (referred to hereinafter as "ASSIGNORS") have invented a certain invention entitled "Two Wire Irrigation Valve Controller" for which an application for Letters of Patent of the United States of America is being filed herewith;

WHEREAS, Aqua Conservation Systems, Inc. a corporation having its principal place of business at 2900 Adams, Suite A25, Riverside, CA 92504, and John Addink an individual having his principal place of business at 2900 Adams, Suite A25, Riverside, CA 92504 (referred to hereinafter as "ASSIGNEES"), are desirous of collectively acquiring the entire right, title and interest in, to and under said invention, and in, to and under said Letters Patent or similar legal protection to be or having been obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the ASSIGNEES, its successors and assigns the entire title, right and interest in and to said invention, and to all Letters Patent or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application or any continuation, division, renewal, substitute, reissue or reexamination thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention in the following percentages: 99% to Aqua Conservation Systems, Inc. and 1% to John Addink.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Assignment;

ASSIGNORS further covenant that ASSIGNEES will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent

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and legal equivalents in foreign countries as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEES or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at FULL CATUN, CA this 5 day of January, 2001, City State Month

Kirk Buhler

WITNESS my hand at filler ton, this day of January, 2001, City State

Tony Givargis

WITNESS my hand at Fullaton, A this 4 day of January, 2001, City State

John Addink, President

Aqua Conservation Systems, Inc.

RECORDED: 01/25/2001

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