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FORM PTO-1595
1-31-92

RECO

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Docket No. 257/294

101602689

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Larry Leighton and Prasanth Perugupalli 1.10.01
Additional name(s) of conveying party(ies) attached?
☐ Yes ☒ No

3. Nature of conveyance:
☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name

☐ Other _____

Execution Date: January 10, 2001

2. Name and address of receiving party:

Name: Ericsson Inc.Internal Address: 1010 East Arapaho, Mail Stop F11City: Richardson State: TX Zip: 75081

Street Address: _____

City: _____ State: _____ Zip: _____

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: January 10, 2001

A. Patent Application No(s):

B. Patent No(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: David T. Burse, Esq.Internal Address: LYON & LYON LLP633 West Fifth Street, Suite 4700Los Angeles, CA 90071-20666. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41): \$ 40.00☒ Enclosed☒ Charge this Deposit Account if any additional fee is required8. Deposit Account Number: 12-2475

09/758629

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9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

DT BurseDate: January 10, 2001

David T. Burse, Reg No. 37,104

Total number of pages including cover sheet: 4

OMB No. 0651-0011 (exp. 4/94)

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Box Assignments

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1/1/2001 40.00 CH

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PATENT
REEL: 011472 FRAME: 0479

ASSIGNMENT

WHEREAS, We, LARRY LEIGHTON, a citizen of U.S.A., and PRASANTH PERUGUPALLI, a citizen of INDIA, (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled GAIN AND BANDWIDTH ENHANCEMENT FOR RF POWER AMPLIFIER PACKAGE for which application for Letters Patent of the United States of America has been prepared for filing with the U.S. Patent and Trademark Office, and

WHEREAS, ERICSSON INC., a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal place of business at 1010 East Arapaho, Mail Stop F11, Richardson, TX 75081 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue

said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at 7373 N. Scottsdale Rd. Suite C-230.

AZ, this 10th day of January, 2001.

Larry C. Leighton

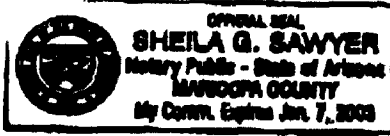
STATE OF ARIZONA)
) ss
COUNTY OF MARICOPA)

On January 10, 2001 before me, Sheila G. Smoyer, personally appeared
Larry Clifford Leighton

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me

that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Sheila G. Sawyer
Notary Public in and for said County and State

WITNESS my hand at 7373 N. Scottsdale Rd. Suite C-230

Arizona, this 10 th day of January, 2001.

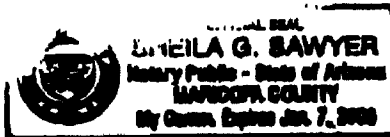
P. Prasad

STATE OF ARIZONA)
) ss
COUNTY OF MARICOPA)

On January 10, 2001 before me, Sheila G. Sawyer, personally appeared Prasanth Perugupalli

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Sheila G. Sawyer
Notary Public in and for said County and State

