	3-2001
FORM PTO-1595 REC	ET U.S. DEPARTMENT OF COMMERCE 07931
To the Director of the United States Patent and Trademark Offic	e: Please record the attached original documents or copy thereof.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Mitchell P. Urbanski	Name: <u>Transpak Inc.</u> Internal Address: <u>(Same as below)</u>
Additional name(s) of conveying party(ies) attached?Yes _xNo	V Let see dat the providence of the second
3. Nature of conveyance:	Street Address: <u>6515 Cobb Drive</u>
x Assignment Merger	
Security Agreement Change of Name	City: <u>Sterling Heights</u> State: <u>MI</u> Zip: <u>48442</u>
<u>Other</u>	Additional name(s) & address(es) attached? Yes No
Execution Date: January 10, 2001	
 Application number(s) or patent number(s): If this document is being filed together with a new application, th A. Patent Application No.(s) 29/134,980 	e execution date of the application is: B. Patent No.(s) ed?YesNo
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: <u>Kevin J. Heinl</u>	7. Total Fee (37 C.F.R. § 3.41)
Address: Brooks & Kushman P.C.	x Enclosed
1000 Town Center, Twenty-Second Floor	
City: <u>Southfield</u> State: <u>MI</u> ZIP: <u>48075</u>	Authorized to be charged to Deposit Account 8. Deposit Account Number:
	(Attach duplicate copy of this page if paying by Deposit Account)
DO NOT USI	<u>E THIS SPACE</u>
 Statement and signature. To the best of my knowledge and belief, the foregoing information is tr document. 	ue and correct, and any attached copy is a true copy of the original
Kevin J. Heinl	January 25, 200
Name of Person Signing Total number of pages including cover sh	Signature Date
Maildocuments to be recorded with Box Assignments, Director of the Un	n required cover sheet information to: ted States Patcnt and Trademark Office , D.C. 20231

REEL: 011488 FRAME: 0250

ASSIGNMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, I, Mitchell P. Urbanski of 545 Judi Anne Lane, Holly, Michigan 48442 do hereby assign, sell and set over to Transpak, Inc., a corporation organized and existing under the laws of the State of Michigan, and having a place of business at 6515 Cobb Drive, Sterling Heights, Michigan 48312, hereinafter referred to as the ASSIGNEE, its successors, assigns or other legal representatives, the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in

APRON FOR RETAINING ARTICLES ON A BUCKET

set forth in the application for United States Letters Patent executed by me on the _____ day of _____, 20___; or

for which an application for a United States Patent was filed on January 2, 2001, Application No. 29/134,980 (I hereby authorize my attorney to insert the application filing date and number when they become known),

including the right of said ASSIGNEE, its successors, assigns or other legal representatives to make applications and to receive Letters Patent for said inventions and discoveries in any and all foreign countries in its or their own name or names, or in my name, at its or their election, and I hereby assign, sell and set over to said ASSIGNEE, its successors, assigns or other legal representatives, all rights of priority in and to said inventions and discoveries in all countries, including all applications claiming benefit of the filing date hereof, continuations, continuations-in-part, divisionals, reexaminations and reissue applications.

And I hereby agree for myself, my heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.

And I hereby represent and warrant that I have not granted any rights inconsistent with the rights granted herein.

Date: 1/10, 2001 Mitchell P. Ulanki

STATE OF Mich .) COUNTY OF Jt. Clair ss.

On this <u>10</u> day of January, 2001, personally appeared before me Mitchell P. Urbanski, to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.

Notary Public My Commission expires: 9/28/03

(SEAL)

PATENT REEL: 011488 FRAME: 0251

RECORDED: 01/31/2001