Stylesheet Version: 1.0.1

PATENT ASSIGNMENT

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT OF ASSIGNOR'S INTEREST

CONVEYING PARTY DATA

Conveying Party Name: John Matthew Simmons

Execution Date: 03/26/2001

Conveying Party Name: Lonnie B. Weston

Execution Date: <u>03/26/2001</u>

Conveying Party Name: Paul A. Jacob Execution Date: 03/26/2001

Conveying Party Name: Jeffrey W. Pattee

Execution Date: <u>03/26/2001</u>

Conveying Party Name: <u>David M. Robbins</u>

Execution Date: 03/26/2001

RECEIVING PARTY DATA

Receiving Party Name: GE Medical Systems Global Technology Company, LLC

Street Address: 3000 North Grandview Boulevard

Internal Address:

City: Waukesha
State: WISCONSIN

Country:

Postal Code: 53188

The USPTO, Office of Public Records, will send correspondence

via U.S. Postal Service

When the customer number has been provided, the Office of Public Records will obtain the correspondence data from the official record on file at the USPTO.

CUSTOMER NUMBER: 023446

To the best of my knowledge, the foregoing information is true and correct and any attached copy is a true copy of the original document.

NAME OF PERSON SIGNING: George Wheeler

PATENT REEL: 011489 FRAME: 0154

DATE SIGNED: 03/27/2001

Total Attachments: 7

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PATENT REEL: 011489 FRAME: 0155

ASSIGNMENT (joint inventors)

We are the joint inventors whose names and residences are listed below:

- 1. **John Matthew Simmons**, a resident of the City of West Jordan, Utah, and Country of United States.
- 2. **Lonnie B. Weston,** a resident of the City of Clearfield, Utah, and Country of United States.
- 3. **Paul A. Jacob**, a resident of the City of Sandy, Utah, and Country of United States.
- 4. **Jeffrey W. Pattee**, a resident of the City of Salt Lake City, Utah, and Country of United States.
- 5. **David M. Robbins**, a resident of the City of Sandy, Utah, and Country of United States.

We have jointly made an invention comprising certain new, useful, and nonobvious improvements in

METHOD AND APPARATUS FOR COVERING AN ADJUSTABLE PATIENT TABLE

Said invention is described or intended to be described and set forth in the patent application presently identified as Docket No. 33-XZ-5995.

- X which we executed on or about the same date(s) as we signed this assignment for the purpose of seeking Letters Patent of the United States for our invention.
- * which was filed on ~ as United States Application Number or PCT International Application Number ~.
- * a natural person
- X a corporation organized and existing under and by virtue of the laws of the State of Delaware (hereinafter: "said assignee"),
- * a partnership consisting of the following partners: ~

PATENT REEL: 011489 FRAME: 0156 having a place of business at GE Medical Systems Global Technology Company, LLC, a Delaware limited liability company with principal offices at 3000 North Grandview Boulevard, Waukesha, WI 53188, (hereinafter: "said assignee") desires to acquire the entire right, title, and interest in and to said invention, said application, and any Letters Patent which may be granted for said invention, said application, and any and all divisions, continuations, continuations-in-part, reissues, reexamination certificates, and extensions thereof.

We warrant and represent that we conceived said invention ourselves, that no one other than us is a joint inventor of said invention, and that neither we nor any of us have assigned or agreed to assign any rights in said invention or said application to anyone other than said assignee or a predecessor in interest to said assignee.

NOW, THEREFORE, in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign to said assignee, its successors and assigns, the entire worldwide right, title, and interest in and to said invention, said application, and any Letters Patent which may be granted for said invention, said application, and any and all divisions, continuations, continuations-in-part, reissues, reexamination certificates, substitutes, and extensions of said application (each of which is included herein as a part of "said application"), including but not limited to all our United States and other national rights to said invention and said application and all our rights under the Paris Convention for the Protection of Industrial Property and all other applicable treaties or laws in respect to said invention and said application.

We hereby authorize and request the United States Commissioner of Patents and Trademarks to issue any Letters Patent which may be granted for said invention or upon said application unto said assignee, its successors and assigns, in accordance with this assignment.

We hereby authorize said assignee to apply for patents on said invention in foreign countries, claiming the filing date of said application under the provisions of the Paris Convention for the Protection of Industrial Property and all other applicable treaties and laws, and we further agree to execute any and all documents that may be required or desired by said assignee in order that said assignee may apply for Letters Patent on said invention in foreign countries in our or its name.

We hereby agree to promptly communicate to said assignee or its representatives any facts known to us respecting said invention or said application; to testify in any legal proceeding relating thereto; to sign all lawful papers, including but not limited to all divisional, continuing, continuing-in-part, reissue, substitute, and extension applications, all rightful oaths or declarations, and documents confirming or substituting for this assignment.

PATENT REEL: 011489 FRAME: 0157

Signed at <u>Salf La</u> , this	ake City in the state of many	the County of Sattlate	and State of
	ş,	NVENTOR	
whose name is subscrib acknowledged that he si	est, a Notary Publi		he same person y in person and
Given under my hand ar	nd notarial seal this 26th o	day of <i>MAIGH</i> , 200 /	
	ANNA M. WEST NOTARY PUBLIC STATE OF UTAR MY COMMISSION EXPH 08-22-2004 3127 WEST 9765 S SOUTH JORDAN, UT 84	Ama M. W. Notary Public	151
(SEAL)	My commission	expires 8.22-04	1

Signed at Sact C	City day of M	in the County of	Sout lake and State	of
		INVENTOR	hoff-	i
STATE OF Was))SS. Le)			
whose name is subscribe acknowledged that he significant	David Robbins ed to the foregoing instru	personally known ment, appeared befo I the said instrument	County and State aforesa to me to be the same person a re me this day in person a as his free and voluntary	son and
Given under my hand an	d notarial seal this _26	day of <u>Marca</u>	6,200 <u>1</u>	Y.
	NOTAR STATE My Commis 08-2 3127 We	M. WEST Y PUBLIC OF UTAH SISION EXPIRES 2-2004 SIST 9765 S. DAN, UT 84095	M. U.J.S.L.	
(SEAL)	My commis	sion expires 8-	22-04	•

SALF L	LAKE CITY	he County of SALT LAKE	
Signed at GE-OEC	MEDICAL, in t	he County of SALT LAKE	and State of
UTAH, this 26	day of MARCH	, 200 <u> </u>	
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	·	NVENTOR	news
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STATE OF What)		. '
COUNTY OF Salt LAK) SS. (e)		
do hereby certify that whose name is subscribed	To the foregoing instrument ed, sealed and delivered the	ic in and for the County and ersonally known to me to be t, appeared before me this d said instrument as his free a	the same person and
Given under my hand and	notarial seal this 26	day of <i>March</i> , 200 /	
	ANNA M. W NOTARY PU	BLIC 12 CM 7/1	est
	STATE OF U My Commission t 08-22-200 3127 West 97	Notary Public	3 (
	SOUTH JORDAN, U		
(SEAL)	My commission	expires 8-22-04	-

Signed at JACF LAN	day of <u>Maech</u>	County of SACTURE and State of
utan , this 20	day of <i>Maech</i>	<u>,</u> 200 <u>/</u>
· · · · · · · · · · · · · · · · · · ·	Q	also Ross
	Chi vi	ENT OR
STATE OF Wah COUNTY OF Salt Lake)	
COUNTY OF Salt Lake) 55. ')	
whose name is subscribed to	o the foregoing instrument, appled, sealed and delivered the said	and for the County and State aforesaid, nally known to me to be the same person peared before me this day in person and I instrument as his free and voluntary act
Given under my hand and no	otarial seal this day o	of March, 200
	ANNA M. WEST NOTARY PUBLIC STATE OF UTAH MY COMMISSION EXPIRES 08-22-2004 3127 West 9765 S. SOUTH JORDAN, UT 84095	
(SEAL)	My commission exp	ires 8-22-04

Signed at G.E OEC MEDICAL SYSTEMS, in the County of SALTLAKE and State of
UTAH, this 26TH day of MARCH, 2001
STATE OF UTAH SS. SS. COUNTY OF SALT LAKE STATE B. LACLTON ANNA M. WEST NOTARY PUBLIC STATE OF UTAH MY COMMISSION EXPIRES 08-22-2004 3127 WEST 9765 S. SQUTH JORDAN, UT 84085
I, Huna M. West, a Notary Public in and for the County and State aforesaid, do hereby certify that Lonnie B. West, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.
Given under my hand and notarial seal this day of March _, 200
Given under my hand and notation sear times day of, 2001
Notary Public
(SEAL) My commission expires $8-22-04$

3-SE SOOI TISTALERON DEBBIE BURCON 8015364868

REEL: 011489 FRAME: 0162