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Attorney Docket No.: CHAM0003

FORM USPTO-1595
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PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy thereof.

1. Name of conveying party(ies):

MSE Technology Applications, Inc.

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: Swan Metal Composites, Inc.

Address: 17438 - 174th Avenue N.E.

Woodinville, WA 98072

Additional name(s) and address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other _____

Execution Date(s): January 22, 2001

4. Application number(s) or Patent number(s):

A. Patent Application Number(s):

B. Patent Number(s): US Patent No. 5,980,792 issued 11/9/99

Additional numbers attached? ☐ Yes ☒ No

If this document is being filed together with a new application, the execution date of the application is:

5. Name and address of party to whom correspondence concerning document should be mailed:

Ronald M. Anderson, Esq.
Law Offices of Ronald M. Anderson
600 - 108th Avenue N.E., Suite 507
Bellevue, WA 98004
(425) 688-8816

6. Total number of applications and patents involved? 1

7. Total fee (37 C.F.R. § 3.41):..... \$ 40

8. The fee of \$40 is included in check No. _____, which is enclosed. The Commissioner is authorized to charge any fees that may be required or credit any overpayment to Deposit Account No. 01-1940.

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9. Statement and signature:

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Ronald M. Anderson
Name of Attorney or Agent
Registration No. 28,829
SignatureJanuary 30, 2001
Date

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on January 30, 2001.

Date: January 30, 2001

OMB No. 0651-0011 (exp. 4/94)

02/13/2001 6TOM11 00000063 5980792

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ASSIGNMENT

Attorney Docket No: CHAM0003

WHEREAS, **MSE Technology Applications, Inc.**, a Montana corporation with a principal place of business at 200 Technology Way, Butte, Montana 59702; (hereinafter referred to as ASSIGNOR); is the owner of the entire right, title and interest in an invention disclosed and claimed in U.S. Patent No. 5,980,792 entitled "**PARTICULATE FIELD DISTRIBUTIONS IN CENTRIFUGALLY CAST METAL MATRIX COMPOSITES**", issued on November 9, 1999 and filed as U.S. Patent Application Serial No. 08/922,952 on September 3, 1997; as evidenced by assignment of inventor **Thomas C. Chamice**, dated August 21, 1998 and recorded in the United States Patent and Trademark Office on February 22, 2000 at Reel 010629, Frame(s) 0658;

WHEREAS, **Swan Metal Composites, Inc.** (hereinafter referred to as ASSIGNEE), a corporation of the State of Washington, having a principal place of business at 17438 - 174th Avenue N.E., Woodinville, Washington 98072, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any Letters Patent that may be granted therefor in the United States, including the above-noted U.S. Letters Patent, and in any and all foreign countries, including existing Australian Patent Application Serial No. 89204/98, Canadian Patent Application Serial No. 2,303,145, and United Kingdom Patent Application Serial No. 98941059.2, Publication No. 1 027 197;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns and transfers unto said ASSIGNEE, the entire right, title and interest in and to said invention, said application and any and all Letters Patent which have been or may be granted for said invention in the United States of America and its territorial possessions and in any and all foreign countries, and in any and all divisions, reissues and continuations thereof, including the right to file foreign applications directly in the name of ASSIGNEE and to claim priority rights deriving from said United States application to which said foreign applications are entitled by virtue of international convention, treaty or otherwise, said invention, application and all Letters Patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns for their use and benefit and of their successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNOR had this assignment, transfer and sale not been made. ASSIGNOR hereby authorize and request the Commissioner of Patents and Trademarks to issue all Letters Patent on said invention to ASSIGNEE. ASSIGNOR agree to execute all instruments and documents required for the making and prosecution of applications for United States and foreign Letters Patent on said invention, for litigation regarding said

Letters Patent, or for the purpose of securing and protecting ASSIGNEE's title to said invention or Letters Patent therefor.

Executed at Butte (city), Montana (state) this 22 day of January,
2000.
2001.

DJM

MSE TECHNOLOGY APPLICATIONS, INC.

By Dennis J. Moore
Signature

Dennis J. Moore
Typed or Printed Name of Person Signing
Manager, Administration
Title of Person Signing

STATE OF Montana)
COUNTY OF Silver Bow) SS.

I hereby certify that I know or have satisfactory evidence that Dennis J. Moore is the person who personally appeared before me on the 22nd day of January, 2001 and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the Manager, Administration (position/title) of MSE Technology Applications, Inc. to be the free and voluntary act and deed of such party for the uses and purposes mentioned in the instrument.

(SEAL.)

Alexa P. Black
Signature
ALEXHA P. BLACK
Typed or Printed Name of Notary Public
Notary Public in and for the State of Montana
My commission expires _____

Notary Public for the State of Montana
Residing at Butte, Montana
My Commission Expires 8-18-2003