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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

101611460

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Dennis K. Swanson

2. Name and address of receiving party(ies):

Name: **Lamps Plus, Inc.**

Internal Address: _____

Street Address: **20250 Plummer Street**

City: **Chatsworth** State: **CA** ZIP: **91311**

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution Date: **November 27, 2000**

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: **November 27, 2000**

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Billy A. Robbins, Esq.**

Internal Address: **FULBRIGHT & JAWORSKI L.L.P.**

Street Address: **865 South Figueroa Street, 29th Floor**

City: **Los Angeles** State: **CA** ZIP: **90017**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

- Enclosed - Any excess or insufficiency should be credited or debited to deposit account
- Authorized to be charged to deposit account

8. Deposit account number:

50-0337

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02/09/2001 DBYRME 00000116 500337 29135829

01 FC:581 40.00 CH
9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Billy A. Robbins, Reg. No. 18,313

Signature

1-10-01

Date

Name of Person Signing

3

Total number of pages including cover sheet, attachments, and document:

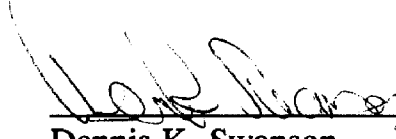
ASSIGNMENT

WHEREAS, I, DENNIS K. SWANSON, residing at 21212 Mulholland Drive, Woodland Hills, California 91354, have invented a new and useful TORCHIERE TREE LAMP, for which I have this day executed application papers for United States Design Letters Patent thereon, said application being identified as Docket No. 3599-424XX of the law firm of Fulbright & Jaworski L.L.P.; and

WHEREAS, Lamps Plus, Inc., a California corporation, having its principal place of business at 20250 Plummer Street, Chatsworth, California 91311, is desirous of acquiring the entire and exclusive right, title and interest in and to the said invention in the United States and throughout the world, and in and to any Letters Patent which may be granted and issued therefor;

NOW, THEREFORE, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I the said DENNIS K. SWANSON, by these presents do hereby sell, assign, transfer and set over unto the said Lamps Plus, Inc., its successors and assigns, the entire and exclusive right, title and interest in and to said invention, in the United States and throughout the world, and in and to any Letters Patent which may be granted and issued therefor, and in and to any continuations, divisions, reissues and extensions of said Letters Patent and all international priority rights associated therewith; and I further agree to sign all papers and perform all acts, without any further consideration but at no cost or expense to me, as said Lamps Plus, Inc. may deem necessary to make this Assignment fully effective, including the execution of any and all original, reissue, divisional and continuing United States and foreign patent applications.

And I hereby authorize and request the Commissioner of Patents and Trademarks to issue the said United States Design Letters Patent to said Lamps Plus, Inc., its successors and assigns.

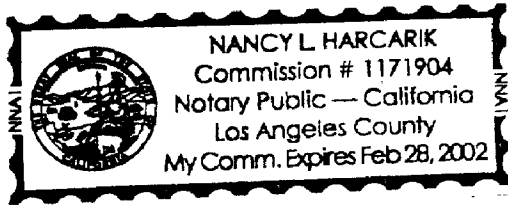


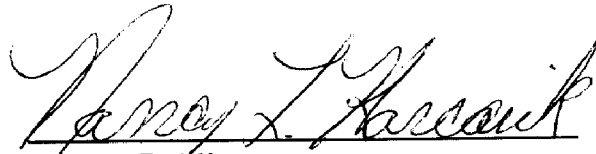
Dennis K. Swanson

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On this 27 day of November, 2000, before me, a Notary Public, personally appeared Dennis K. Swanson, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Notary Public