Form PTO-1595



U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office Docket No. 975587

RECO

## 101615393

PATEN	ITS ONLY
To the Honorable Commissioner of Patents and Trademarks.	Please record the attached original documents or copy thereof.
Name of conveying party(ies):     Martin Green	2. Name and address of receiving party(ies):
	Name: Cabot Corporation
	Internal Address:
Additional name(s) of conveying party(ies) attached? No	Street Address: Two Seaport Lane, Suite 1300
3. Nature of Conveyance:	Street Address: Two Seaport Lane, Suite 1300
✓ Assignment       ☐ Merger         ☐ Security Agreement       ☐ Change of Name         ☐ Other	City: Boston State: MA ZIP 02210  Additional name(s) & address(es) attached?  Yes No
Execution Date(s): 29 January 2001	
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application A. Patent Application No.(s)  07/975,587  PCT/US91/05229	n, the execution date of the application is:  B. Patent No.(s)
Additional numbers attached? Yes No	Additional numbers attached?  Yes  No
5. Name and address of party to whom correspondence concerning document should be mailed:	Total Number of applications and patents involved: 1
Name: Martha Ann Finnegan	
Internal Address: Law Department	Total fee (37 CFR 3.41): \$ 40.00  Enclosed
Street Address: Cabot Corporation 157 Concord Road	Authorized to be charged to deposit account
City: Billerica State MA ZIP 01821	8. Deposit Account Number: 03-0060
	Duplicate Copy of this page is attached.
DO NOT US	SE THIS SPACE
<ol> <li>Statement and signature.</li> <li>To the best of my knowledge and belief, the foregoing inform</li> </ol>	ation is true and correct and any attached copy is a true copy of
the original document.	Q f
Martha Ann Finnegan  / White	edungun 31 JAN 2001
Name of Person Signing, Reg. 31,453	Signature Date Total number of pages including cover sheet: 3
OMB No 0651-0011	
Do not detach this portion:	CERTIFICATION OF MAILING (37 C.F.R. §1.10)  I hereby certify that, on the date shown below, this correspondence (along with any
Mail documents to be recorded with required cover sheet information to:  Director – U.S. Patent and Tradem ark Office Box Assignments Washington, D.C. 2023	paper referred to as attached or enclosed) is being deposited with the United States Postal Service with in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number EL851572335US, addressed to: Box Assignment, Director - United States Patent and Trademark Office, Washington, D.C. 20231.  Marlene R. Fitch  January 31, Jool  Date
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Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503.

HAFFichMAssignments 975587-CVR-Green doc

## **ASSIGNMENT**

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned **TED W. BUSH**, **MARTIN GREEN and JOHN M. BRANNAN**, **JR.** hereby

Sell, assign and transfer to Cabot Corporation, a Delaware corporation, having a principal place of business at Two Seaport Lane, Suite 1300, Boston, Massachusetts 02210-2019, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, our entire right, title and interest Nunc Pro Tunc 24 July 1991 for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority in and to any and all improvements which are disclosed in the COMPOSITION BLACK AND RUBBER entitled **CARBON** invention CONTAINING SAME and which is disclosed in PCT Patent Application No. PCT/US91/05229 filed 24 July 1991, and any legal equivalent thereof in a foreign country, including the right to claim priority, and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any re-issue or re-examination thereof.

We agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, we agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to us relating to said inventions and the history thereof, and generally by doing everything possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee.

We hereby request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee.

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PATENT REEL: 011508 FRAME: 0599 We covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

	TED W. BUSH
VITNESS:	
Signature	Witness Printed Name
ATE:	
	Street Address
	City, State, Zip Code
	Morie
	MARTIN GREEN
VITNESS: Ynavime R Titche Signature ATE: 27 January 2001	Marlone R. Fitch
Signature	Witness Printed Name
ATE: 27 January 2001	15 Andover Road
	Street Address
	Billerica, MA Ollas
MARLENE R. FITCH Notary Public	Street Address <u>B. Herrica</u> , MA 018×1  City, State, Zip Code
My Commission Expires 10–18-2007	
	JOHN M. BRANNAN, JR
	JOHN M. BRANNAN, JR
VITNESS:	
Signature	JOHN M. BRANNAN, JR  Witness Printed Name
VITNESS:Signature DATE:	

 $H: \verb|\FitchM| Assignments \verb|\00000-NUNPROTUNC.doc|$ 

RECORDED: 01/31/2001