

02-15-2001

UNUS #Y2-0124-UNI; C2056(C)

RECORDATION FORM CC
PATENTS ONLY

101615170

U.S. DEPARTMENT OF COMMERCE
PATENT & TRADEMARK OFFICE

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES):

FEB - 2 2001

Suresh Murigeppa NADAKATTI
Vijay Mukund NAIK
Shiju THOMAS

2. NAME AND ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich

STATE: CT

ZIP: 06830

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?
YES [] NO [XX]ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?
YES [] NO [XX]

3. NATURE OF CONVEYANCE:

[XX] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER
EXECUTION DATE: October 30, 2000

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/696,424 FILED: October 25, 2000

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

A. PATENT APPLICATION NO.(S): 09/696,424

B. PATENT NO.(S)

ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:
UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
[XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)

DO NOT USE THIS SPACE

9. STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS
A TRUE COPY OF THE ORIGINAL DOCUMENT.RONALD A. KOATZ, ATTORNEY FOR APPLICANT(S)
REGISTRATION NO. 317741/25/01
DATE

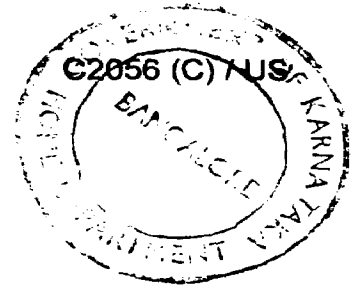
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 3

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR
REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN
ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND
BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231PATENT
REEL: 011509 FRAME: 0711

ASSIGNMENT



WHEREAS, I/WE,

Suresh Murigeppa NADAKATTI

c/o Hindustan Lever Ltd, Research Centre, 64 Main Road, Whitefield P.O.,
Bangalore 560 066, India

Vijay Mukund NAIK

c/o Hindustan Lever Ltd, Research Centre, 64 Main Road, Whitefield P.O.,
Bangalore 560 066, India

Shiju THOMAS

c/o Hindustan Lever Ltd, Research Centre, 64 Main Road, Whitefield P.O.,
Bangalore 560 066, India

have invented certain improvements in:

CAST DETERGENT COMPOSITION

(bearing Attorney's Docket Number: C2056 (C), which is found in

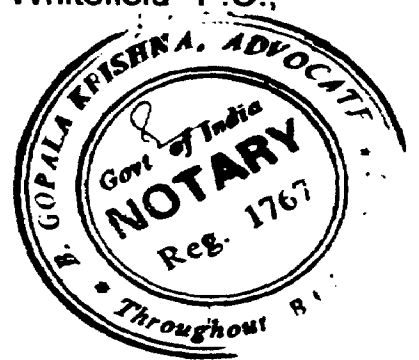
[Check and complete (a), (b) or (c)]

(a) _____ U.S. patent application executed on _____

(b) X To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as
ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in
the Declaration and Power of Attorney to insert below the filing date and application
number when it becomes known.

U.S. application Serial No. 09/696,424 filed on Oct. 25, 2000

(c) _____ International Application No. _____ PCT/ _____ / _____



AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF
CONOPCO, INC., a corporation of NEW YORK, having a principal place of business at 33
BENEDICT PLACE, GREENWICH, CONNECTICUT 06830, USA desires to acquire the
entire right title and interest in and to the aforesaid invention, and to said United States
application or any reissues, divisions, continuation, or continuation-in-part thereof, and in
any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and
valuable consideration in hand paid, the receipt and sufficiency of which is hereby
acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid
UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its
successors and assigns, the entire right, title and interest in and to the said application and
invention therein disclosed for the United States, and in and to any and all divisional,
continuation, continuation-in-part, reissue or other applications describing said invention or
improvements thereon, and in and to any and all Letters Patent of the United States which

may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the ASSIGNEE of the entire right, title and interest in and to the same.

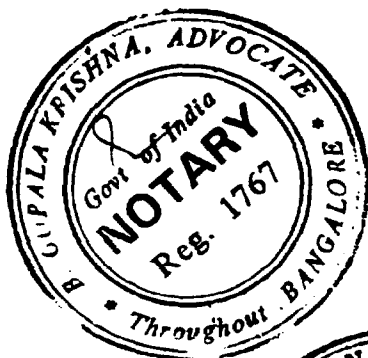
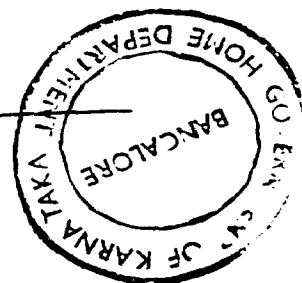
AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE, USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 30/10/00 (1) Suresh murgappa Nadakatti
Inventor - Suresh Murgappa NADAKATTI

Dated: 30/10/00 (2) Vijay Mukund Fraik
Inventor - Vijay Mukund NAIK

Dated: 30/10/00 (3) Shiju
Inventor - Shiju THOMAS



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BANGALORE-560 019 ☎ 6615288

NOTARY SIGNATURE
ATTESTED
No. HTD... 745...
Dated... 30/10/2000
L. SHANMUKA
Under Secretary to Government,
Home and Transport Department
(Passport and Foreign--)

My Term Expires on 27-2-2005