

2-23.01

REC

03-09-2001

SHEET

FORM PTO-1595 U.S.
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)



101630843

DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Commissioner for Patents : Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
**Franklin S. Phillips, Christain Breuer,
Graham Scott Taylor, Jake Burton Carpenter**

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____

Execution Date: December 5, 2000, December 11, 2000,
January 1, 2001

2. Name and address of receiving party(ies)

Name: **The Burton Corporation**

Internal Address:

Street Address: **80 Industrial Parkway
Burlington, VT 05401**

Additional name(s) & addresses(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is

A. Patent Application No.(s)
09/704,233

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence
Concerning document should be mailed:

Name: **Eric L. Amundsen**
Address: **WOLF, GREENFIELD & SACKS, P.C.
Federal Reserve Plaza
600 Atlantic Avenue
Boston, MA 02210**

6. Total number of applications and patents involved: **[1]**

7. Total fee (37 CFR 3.41)

\$ 40.00☒ Enclosed☐ Authorized to be charged to deposit account☒ The Commissioner is authorized to charge:

8. Deposit Account No: 23/2825

02/26/2001 SSESHE1 00000055 09704233

05 FC:581

40.00 DP

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Eric L. Amundsen, Reg. No. 46,518

February _____, 2001

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: **[3]**

Mail documents to be recorded with required cover sheet information to:

Box Assignment

Commissioner of Patents & Trademarks,
Washington, D.C. 20231

ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we the undersigned Franklin S. Phillips, 40 Esplanade Street, Richmond, VT 05477, Christian Breuer, Gottenheimerstrasse 15, D-79268 Botzingen, Germany, Graham S. Taylor, 488 Moscow Road, Moscow, VT 05662 and Jake Burton Carpenter, 51 West Shaw Hill Road, Stowe, VT 05672, hereby

Sell, assign and transfer to The Burton Corporation, a Vermont corporation having a place of business at 80 Industrial Parkway, Burlington, VT 05401, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the applications for United States Letters Patent filed in the United States Patent and Trademark Office on November 1, 2000 under Serial No. 09/704,233 entitled FASTENING ASSEMBLY AND METHOD FOR SECURING FOOTWEAR TO A BINDING, and in and to said applications and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority.

We agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, we agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to us relating to said inventions and the history thereof, and generally by doing everything possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee.

We hereby request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee.

We covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

12/11/00
Date
STATE OF Vermont :
COUNTY OF Chittenden :

Franklin S. Phillips
Franklin S. Phillips

Subscribed and sworn to before me this 11TH day of December, 2000

SEAL

Sara LaCount
Notary Public
My Commission Expires 2-10-03

Date
STATE OF _____ :
COUNTY OF _____ :

Christian Breuer

Subscribed and sworn to before me this _____ day of _____.

SEAL

Notary Public
My Commission Expires _____

12/5/00
Date

Graham Scott Taylor
Graham Scott Taylor

STATE OF Vermont :
COUNTY OF Chittenden :

Subscribed and sworn to before me this 5TH day of December, 2000

SEAL

Sara LaCount
Notary Public
My Commission Expires 2-10-03

12/15/00
Date

Jake B. Carpenter
Jake Burton Carpenter

STATE OF Vermont :
COUNTY OF Chittenden :

Subscribed and sworn to before me this 15TH day of December, 2000

SEAL

Sara LaCount
Notary Public
My Commission Expires 2-10-03

ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we the undersigned Franklin S. Phillips, 40 Esplanade Street, Richmond, VT 05477, Christian Breuer, Gottenheimerstrasse 15, D-79268 Botzingen, Germany, Graham S. Taylor, 488 Moscow Road, Moscow, VT 05662 and Jake Burton Carpenter, 51 West Shaw Hill Road, Stowe, VT 05672, hereby

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We covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

12/11/00
Date
STATE OF Ver :
COUNTY OF _____ :

Franklin S. Phillips
Franklin S. Phillips

Subscribed and sworn to before me this _____ day of _____.

SEAL

Notary Public
My Commission Expires _____

01/03/01
Date
STATE OF _____ :
COUNTY OF _____ :

Christian Breuer
Christian Breuer

Subscribed and sworn to before me this _____ day of _____.

SEAL

Notary Public
My Commission Expires _____

12/5/00
Date
STATE OF _____ :
COUNTY OF _____ :

Graham Scott Taylor
Graham Scott Taylor

Subscribed and sworn to before me this _____ day of _____.

SEAL

Notary Public
My Commission Expires _____

Date Jake Burton Carpenter

STATE OF _____ :
COUNTY OF _____ :

Subscribed and sworn to before me this _____ day of _____.

SEAL

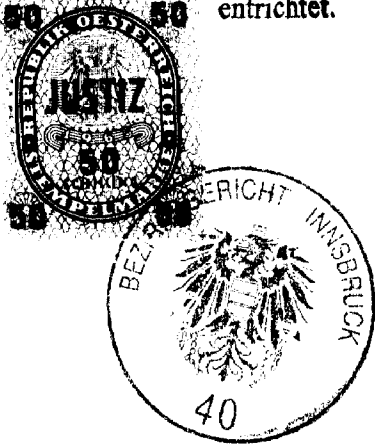
Notary Public
My Commission Expires _____

Inventor's signature

Full name of first or joint inventor: Jake Burton Carpenter
 Citizenship: U.S.
 Residence: Stowe, Vermont
 Post Office Address: 51 West Shaw Hill Road,
 Stowe, VT 05672

Date

Bundesstempel in Höhe von 18p entrichtet.
 GKM in Höhe von 50 entrichtet.



G 76, 2001 Die Echtheit der Unterschrift
 BREUER Audian
 vom 15.12.1970
 Tropfen 2
 6094 AXANS

wird bestätigt, Urkunde aus 2 Bogen bestehend
 mit S gestempelt, beim Finanzamt
 zu Zi. angezeigt, Befund aufgenommen

Bezirksgericht Innsbruck

Geschäftsstelle, am 3. Jan. 2001

