03-13-2001



| 1016328   | 45 ES                                      | PATENT           | AND   | TRADEMARK               | OFFICE                |  |  |  |
|---|--|------------------|-------|-------------------------|-----------------------|--|--|--|
| In re Applica<br>W. HAWKINS   | tion of                                    | )                | E     | xaminer:                |                       |  |  |  |
| Serial No.:   | Unknown                                    | )                | A:    | rt Unit:                |                       |  |  |  |
| Filed: Herew  | rith                                       | )                |       |                         |                       |  |  |  |
| RESOLUTI  | ANGLE TY-DISTANCE ON RECOVERY TAR MEDICINE | )<br>)<br>)<br>) |       |                         |                       |  |  |  |
| Attorney Dock<br>PKR 2 0655   | et No.:                                    | )                |       | leveland,<br>ebruary 12 | Ohio 44114<br>2, 2001 |  |  |  |
| ASSIGNMENT TRANSMITTAL LETTER   |  |                  |       |                         |                       |  |  |  |
| Assistant Com   |  |                  |       |                         |                       |  |  |  |
| For Patents<br>Washington, D.C. 20231   |  |                  |       |                         |                       |  |  |  |
| Dear Sir:   |  |                  |       |                         |                       |  |  |  |
| Ple   | ase record t                               | he atta          | ched  | original                | document(s)           |  |  |  |
| or copy(ies)  | thereof.                                   |                  |       |                         |                       |  |  |  |
| 1. Name of  | Party(ies) o                               | conveyin         | g an  | interest:               |                       |  |  |  |
| William G. HAWKINS  |  |                  |       |                         |                       |  |  |  |
| 2. Name of  | Party(ies) r                               | receivin         | g an  | interest:               | :                     |  |  |  |
| MARCONI MEDICAL SYSTEMS, INC.<br>595 Miner Road<br>Highland Heights, OH 44143 |  |                  |       |                         |                       |  |  |  |
| 3. Descript   | ion of the                                 | interest         | . con |                         |                       |  |  |  |
| <del> </del>  | Assignment                                 |                  | _     |                         | nge of Name           |  |  |  |
|   | Security Agre                              | eement           |       | Merc                    | ger                   |  |  |  |
| Ocher   |  |                  |       |                         |                       |  |  |  |
| "Express Mail" Mailing Date of Deposit: FEB I hereby certify that             | RUARY 13, 2001                             |                  | sited |                         |                       |  |  |  |

02/13/01

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to:
Assistant Commissioner for Patents Washington, D.C. 20231.

Ey: Keith JOHNSOM

03/12/2001 TDIAZ1 00000120 09782331

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40.00 DP

**REEL: 011569 FRAME: 0258** 

**PATENT** 

- This document is being filed together with a new 4. application, the execution date of which is: February 8, 2001.
- 5. Name and address of Party to whom correspondence concerning this document should be mailed:

Thomas E. Kocovsky, Jr. Req. No. 28,383 FAY, SHARPE, FAGAN MINNICH & MCKEE, LLP 1100 Superior Avenue, Seventh Floor Cleveland, Ohio 44114-2518

- 6. One patent application is involved.
- 7. Amount of fee enclosed or authorized to be charged: \$ 40.00
- Deposit Account Number (attached duplicate copy of 8. this form if paying by Deposit Account): \_\_06-0308\_.
- 9. The assignment shows it was signed on: February 8, 2001.
- 10. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Total Number of pages including cover sheet (2 pages); and document (2 pages); Total: 4 pages.

Respectfully submitted,

FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP

The state of the s Thomas E. Kocovsky, Jr.

Reg. No. 28,383

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Seventh Floor

Cleveland, OH 44114-2518

(216) 861-5582

KNPKR2655.TRS

PATENT **REEL: 011569 FRAME: 0259**  Docket No.: PKR 2 0655

## ASSIGNMENT

Whereas, I, William G. HAWKINS of 3710 Stoer Road, City of Shaker Heights, County of Cuyahoga, and State of Ohio, having invented certain new and useful improvements in:

## LIMITED-ANGLE FREQUENCY-DISTANCE RESOLUTION RECOVERY IN NUCLEAR MEDICINE IMAGING

for which I am about to make application for Letters Patent of the United States, the said application having been executed by me on this 8<sup>th</sup> day of February, 2001, do hereby, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, sell, assign, and transfer unto MARCONI MEDICAL SYSTEMS, INC., a New York corporation, having a principal place of business at:

595 Miner Road Highland Heights, Ohio 44143

the full and exclusive right, title, and interest in and to the said invention in the United States and its territorial possessions, and in all foreign countries with all rights under the International Convention including the right to claim priority, and the entire and exclusive right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries, and in and to any and all divisions, reissues, continuations, and extensions thereof.

I therefore authorize and request the Patent Office officials in the United States and in any and all foreign countries to issue any and all Letters Patent when granted, solely to the said:

## MARCONI MEDICAL SYSTEMS, INC.

for its sole use, and that of its successors, and assigns.

Signed at Highland Heights, Ohio, on this 8<sup>th</sup> day of February, 2001.

William G. HAWKINS

PATENT REEL: 011569 FRAME: 0260

| STATE C | F  | OHIO     | ) |   |    |
|---------|----|----------|---|---|----|
|         |    |          | ) | : | SS |
| COUNTY  | OF | CUYAHOGA | ) |   |    |

Personally appeared before me this day, the above named William G. HAWKINS, to me personally known, who acknowledged that he signed the foregoing instrument for the uses and purposes therein mentioned, and that the same is his free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my seal, this  $8^{\rm th}$  day of February, 2001.

Notary Public

(Seal)

PATRICIA R. TSCHANTZ Notary Public, State of Ohio Recorded in Lake County My Comm. Expires 05-04-2004

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**RECORDED: 02/13/2001** 

PATENT REEL: 011569 FRAME: 0261