OMB No. 0651-0011 (exp. 4/94)	6-2001 U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office			
To the Use scale Commissioner of Detents	abod original desuments or somethers of			
1. Name of conveying party(ies):	335997 <u>Cried original documents of copy thereol.</u>			
Andrew F. Suhy, Jr.	Dono Corporation			
Brent C. Parent $\gamma \cdot 20.01$	Name: Dana Corporation			
	Internal Address:			
Additional name(s) of conveying party(ies) attached?				
3. Nature of conveyance:				
Assignment 🔲 Merger	Street Address: 4500 Dorr Street			
Security Agreement Change of Name				
Other	City: Toledo State: OH ZIP: 43615			
Execution Date: November 16, 1999	Additional name(s) & address(es) attached? 🛛 🖓 Yes 🖾 No			
 Application number(s) or patent number(s): If this document is being filed together with a new application A. Patent Application No.(s) 09/503,671 Additional numbers attaget 	B. Patent No.(s)			
5. Name and address of party to whom correspondence				
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:			
Name: <u>Michael B. Stewart</u>	7. Total fee (37 CFR 3.41) \$ 40.00			
Internal Address: <u>Registration No. 36,018</u>				
Customer No. 010291	Enclosed			
	X Authorized to be charged to deposit account			
Street Address: <u>Rader, Fishman & Grauer PLLC</u> <u>39533 Woodward Avenue, Suite 140</u> City: <u>Bloomfield Hills</u> <u>State: MI</u> ZIP: <u>48304</u>	8. Deposit account number: <u>18-0013</u> (Attach duplicate copy of this page if paying by deposit account)			
01 224021 - 44.80 Da DO NOT	USE THIS SPACE			
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. <u>Michael B. Stewart</u> Name of Person Signing <u>Total number of pages including cover sheet, attachments, and document:</u> <u>Mail documents to be recorded with required cover sheet information to:</u>				
Michael B. Stewart Name of Person Signing Total number of pages including co	Signature 24 K/OJ Date Date			
Michael B. Stewart Name of Person Signing Total number of pages including co Mail documents to be recorded with Commissioner of Patents &	Signature 24 K/OJ Date Date			

PATENT				
REEL: 0115	81 F	RAME:	0648	

ASSIGNMENT

WHEREAS, ANDREW F. SUHY, JR., of 1471 Indian Creek Drive, Perrysburg, Ohio 43551 U.S.A. and BRENT C. PARENT, of 247 Stone Oak Court, Holland, Ohio 43528 U.S.A, (ASSIGNOR) has invented and owns an invention entitled "APPARATUS AND METHOD FOR TRACKING AND MANAGING PHYSICAL ASSETS" for which an application for United States Patent was executed on even date herewith; and

WHEREAS, DANA CORPORATION, of 4500 Dorr Street, Toledo, Ohio 43615, U.S.A. (ASSIGNEE) is desirous of acquiring the entire interest in, to, and under said invention and in, to, and under any Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, and transfers to ASSIGNEE the full and exclusive right, title, and interest to said invention in the United States and its territorial possessions and in all foreign countries, including the right of priority under the International Convention of 1883 and later modifications thereof, and to all Patents or similar protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, substitute, or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted. ASSIGNOR hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment and sale. ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention, and said Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to

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the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments, or affidavits required to apply for, obtain, maintain, issue, and enforce said application, said invention and said Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of November, 1999.

ANDREW F. SUHY, JR.

STATE OF OHIO)SS: COUNTY OF LUCAS

Sworn and subscribed to before me this 16° day of November, 1999.

Notary Public -- Strik of Ohio My Commission has no explication date, Section 147.03 O. R. C.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th

day of November, 1999.

BRENT C. PARENT

STATE OF OHIO) COUNTY OF LUCAS

)SS:

Sworn and subscribed to before me this $\frac{1}{6}$ day of November, 1999.

tary Public^W Notary Public[®] - State of Ohio MQ Commission has no expiration date, Section 147.03 O. R. C.

> PATENT REEL: 011581 FRAME: 0650

RECORDED: 02/20/2001