

03-21-2001



101642081

Docket No.:

SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

RONALD A. JOHNSON

3/09/01

2. Name and address of receiving party(ies):

Name: ELTRA SYSTEMS, INC.

Internal Address:

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Street Address: 16221 N. Country Estates Drive

City: Effingham State: IL ZIP: 62401

Execution Date: March 2, 2001

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: March 2, 2001

A. Patent Application No.(s)

B. Patent No.(s)

03/12/2001 SSESHE1 00000112 09801581

02 FC:581

40.00 OP

09801581

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Alan B. Samlan

Internal Address: KNECHTEL, DEMEUR & SAMLAN

Street Address: 222 South Riverside Plaza

Suite 1410

City: Chicago State: IL ZIP: 60606

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41): \$ 40.00

☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☐ Authorized to be charged to deposit account

8. Deposit account number:

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Alan B. Samlan

Name of Person Signing

Signature

3/6/2001

Date

Total number of pages including cover sheet, attachments, and document:

3

## **ASSIGNMENT OF PATENT APPLICATION**

WHEREAS, Mr. Ronald A. Johnson, of 16221 N. Country Estates Drive, Effingham, IL 62401, is the sole owner of the patent application, invention, and any improvement in:

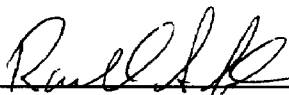
**ELECTRIC VEHICLE DRIVE SYSTEM; and**

WHEREAS, Eltra Systems, Inc., an Illinois corporation, of 16221 N. Country Estates Drive, Effingham, IL 62401, is desirous of acquiring the entire interest of Mr. Ronald A. Johnson, in the patent application and such improvements;


NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to me in hand paid, the receipt of which is hereby acknowledged, I have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said assignee, the entire right, title and interest in and to said invention as fully set forth and described in the specification prepared and executed by me on MARCH 2, 2001, preparatory to obtaining Letters Patent of the United States therefor, together with all future improvements thereon and additions thereto, and United States patent applications which may be made therefor, and any and all divisional and continuing applications therefor, and the patents which may be thereupon issued, and any and all rights to file applications and receive patents in countries foreign to the United States, the same to be held and enjoyed by the said assignee to the full end of the term for which said Letters Patents may be granted, as fully and entirely as the same would have been held and enjoyed by me had this assignment and sale not been made; and I hereby agree to sign all necessary papers in connection with the prosecution and assignment of each and every of said applications.

Mr. Ronald A. Johnson authorizes and requests the Commissioner of Patents and Trademarks to issue Letters Patent to Eltra Systems, Inc. as the Assignee of the entire right, title, and interest in and to the same for its sole use and benefits; and for the use and benefit of its legal representatives, until the full end of the term for which Letters Patent may be granted as fully and entirely as the same would have been held by Mr. Ronald A. Johnson had this assignment not been made.

IN WITNESS WHEREOF, the undersigned has signed this instrument on the 2<sup>nd</sup> day of MARCH, 2001.

By   
Mr. Ronald A. Johnson,  
an Individual

Subscribed and sworn to before me this 2<sup>nd</sup> day of MARCH, 2001.

  
Notary Public \_\_\_\_\_ County, \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

