FORM PTO-1584

P7443

COVER SHEET

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

1-31-92

101645134

He Honorable Commissioner of Patents and Tracertains

To the Honorable Commissioner of Patents and Tragelliains. Figure 1001d the attached original documents or copy thereof.

۱.	Name of conveying party(ies):	2. Name and address of receiving party(ies):
	Eric J. Panken	Name: MEDTRONIC, INC
	William J. Combs Michael B. Shelton	Internal Address: M.S. 301
	Additional name(s) of conveying party(ies) attached? []Yes [	X]No Street Address: 710 MEDTRONIC PARKWAY NORTHEAST
3.	Nature of conveyance:	City: MINNEAPOLIS State: MN Zip: 55432-5640
	[X] Assignment [] Merger	· · · · · · · · · · · · · · · · · · ·
	[] Security Agreement [] Change of Name	
	[ ] Other	The state of the s
	Execution Date: William J. Combs - January 17, 2001  Eric J. Panken - January 16, 2001  Michael B. Shelton - December 20, 2000	Additional name(s) & address(es) attached? []Yes [X]No
١.	Application number(s) or patent number(s): 09/736,640 If this document is being filed together with a new application	
<b>A</b> .	Patent Application No.(s) Additional numbers attached? [ ]Yes [X]No	
5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
	Name GIRMA WOLDE-MICHAEL	7. Total fee (37 CFR 3.41):\$40.00
	Address: MEDTRONIC, INC. 710 Medtronic Parkway N.E. M.S. LC340	[ ] Enclosed [X] Authorized to be charged to deposit account
	Minneapolis, Minnesota 5543-5640	8. Deposit Account Number: 13-2546 (Attach duplicate copy of this page)
	DO N	OT USE THIS SPACE 40E
),	Statement and signature.	
	document.	information is true and correct and any attached copy is a true copy of the original
DΜ	MB No. 0651-0011 (exp. 4/94)	Total number of pages including cover sheet, attachments and document:
	D	o not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks

Box Assignments

Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of information systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), 1Washington, D.C. 20503.

03/22/2001 LMUELLER 00000136 132546 09736640

01 FC:581

40.00 CH

PATENT REEL: 011600 FRAME: 0029 ATTORNEY DOCKET: P-7443.00

## **ASSIGNMENT**

WHEREAS, WE, Eric J. Panken, William J. Combs and Michael B. Shelton, are the inventors of Atrial Aware VVI - A Method for Atrial Synchronous Ventricular (VDD/R) Pacing Using the Subcutaneous Electrode Array and a Standard Pacing Lead for which we have executed an application for filing in the United States Patent and Trademark Office preparatory to obtaining Letters Patent of the United States on even date herewith; therefor; and

WHEREAS, MEDTRONIC, INC. a corporation organized and existing under the laws of the State of Minnesota and having a principal place of business at 7000 Central Avenue N.E., Minneapolis, Minnesota 55432, hereinafter referred to as "Corporation," is desirous of acquiring the entire right, title and interest in and to said invention for the United States and for all foreign countries and in and to any and all foreign and domestic Letters Patent which may be granted therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I have sold, assigned, transferred and set over and by these presents do sell, assign, transfer and set over unto Corporation, its successors and assigns, the entire right, title and interest in and to said invention and the entire right, title and interest in and to any and all Letters Patent of the United States and any foreign countries which may be granted therefor including my rights under the International Convention for the Protection of Industrial Property, and in and to any and all extensions, divisions, continuations, continuations-in-part or reissues of said Letters Patent that may be granted, the same to be held and enjoyed by Corporation for its own use and behoof and use and behoof of its successors and assigns to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me had this assignment and sale not been made;

AND, for the consideration aforesaid, I materially represent to Corporation, its successors and assigns, that at the time of the execution and delivery of these presents, I am the sole lawful owners of the entire right, title and interest in and to the invention, application and Letters Patent above mentioned, and that the same are unencumbered, and that I have good right and lawful authority to sell and convey the same in the manner herein set forth;

AND, for the consideration aforesaid, I hereby individually covenant and agree to and with Corporation, its successors and assigns, that whenever its counsel or the counsel of its successors or assigns, learned in the law, shall advise that an amendment or division of, or continuation or any continuation-in-part thereof, or any other proceeding in connection with the filing or prosecution of said domestic or foreign patent applications, including interference proceedings, is lawful and desirable, or that a reissue of extension of said Letters Patent is lawful and desirable, I, or my executors, administrators or assigns will sign all papers and drawings, take all rightful oaths, and do all acts necessary or required to be done for the procurement of valid Letters Patent for said invention, or for the reissue or extension of the same, without charge to Corporation, its successors or assigns, but at Corporation's expense.

1

PATENT REEL: 011600 FRAME: 0030

I hereby request the Honorable Commissioner of Patents and Trademarks to issue the Letters Patent to Corporation in accordance with this instrument.
IN WITNESS WHEREOF, I have hereunto set my hand on this
William J. Combs
STATE OF MINNESOTA
On this // day of, 2000, before me personally appeared William  J. Combs, to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.
IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office, the day and year above written.    Authorized my official signature with the seal of my office, the day and year above written.
KATHLEEN A. PARON NOTARY PUBLIC - MINNESOTA



I hereby request the Honorable Commissioner of Patents and Trademarks to issue the Letters Patent to Corporation in accordance with this instrument.
IN WITNESS WHEREOF, I have hereunto set my hand on this day of, 200.
Eric J. Hanken
STATE OF MINNESOTA
ss. COUNTY OF ANOKA
On this day of annual, 2001, before me personally appeared Eric J. Panken, to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.
IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office, the day and year above written.
Debra a Bailey Notary Public



I hereby request the Honorable Commissioner of Patents and Trademarks to issue the Letters Patent to Corporation in accordance with this instrument. IN WITNESS WHEREOF, I have hereunto set my hand on this \_\_\_\_, 2000. DECOMBER Michael B. Shelton STATE OF MINNESOTA SS. **COUNTY OF ANOKA** ecember , 2000 before me personally appeared Michael day of ( B. Shelton, to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed. IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office, the day and year above written. LAURA R. BROCK

> NOTARY PUBLIC - MINNESOTA My Commission Expires Jan. 31, 2005

RECORDED: 03/07/2001

4