FORM PTO-1595 1-31-92		RECORDA [*]			U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
		er of Patents and Trademarks.	01646016 se record the attached original o	documents or copy thereof.		
1.			61	Name and address of rec Name: <u>Mitsubishi Wireless Co</u>	eiving party:	
			Internal Address: 5665 Plaza Drive			
3.	Nature of conveyance: ☐ Assignment ☐ Security Agreement	☐ Merger☐ Change of Name		City: <u>Cypress</u> Street Address: <u>5665 Plaza D</u>	_State: <u>CA</u> Zip: <u>90630</u>	
	Other		-	City: Cypress	_State: <u>CA_</u> Zip: <u>90630</u>	
	Execution Date: February	8, 2001	.	Additional name(s) & address	(es) attached? Yes No	
Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: 8/2/01						
Α.	Patent Application No(s).:			B. Patent No(s).:	09790360	
		Additional number	ers atta	ached? ☐ Yes ⊠ No		
5.	5. Name and address of party to whom correspondence concerning document should be mailed: Name: Noel C. Gillespie Internal Address: LYON & LYON LLP 633 West Fifth Street, Suite 4700 Los Angeles, CA 90071-2066			6. Total number of application	ons and patents involved: 1	
			7. Total fee (37 CFR 3.41): Enclosed	\$ 40.00		
			Charge this Deposit Account for the fee required under 37 C.F.R. §1.21(h)			
			Charge this Deposit Account if any additional fee is required			
23/2001 DBYRNE 00000076 122475 09790360			8. Deposit Account Number	: 12-2475		
FC:581 40.00 CH DO NOT USE THIS SPACE						
9. Statement and signature:						
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.						
Noe	Noel C/Gillespie, Reg. No. P.47,596 Date: February 21, 2001					
Total number of pages including cover sheet: 3						
ОМ	B No. 0651-0011 (exp. 4/94		uges	morading dover oncor. <u>u</u>		
				20 - 2		
Do not detach this portion Mail documents to be recorded with required cover sheet information to:						
Director — U.S. Patent and Trademark Office						
Box Assignments						
Washington, D.C. 20231						
Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503						

SD-160001.1

PATENT REEL: 011602 FRAME: 0157 ASSIGNMENT OF PATENT APPLICATION

WHEREAS, I, ISMAIL ADNAN LAKKIS, a citizen of LEBANON, (hereinafter referred to

as "ASSIGNOR"), have invented a METHOD AND APPARATUS FOR ADAPTIVE IMAGE

REJECTION for which application for Letters Patent of the United States of America has been

executed on even date herewith and filed concurrently herewith; and

WHEREAS, MITSUBISHI WIRELESS COMMUNICATIONS, INC., a corporation

organized and existing under and by virtue of the laws of the State of Deleware and having its place

of business at 5665 Plaza Drive, Cypress, CA 90630 (hereinafter referred to as "ASSIGNEE"), is

desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to

and under any Patent or similar legal protection to be obtained therefor in the United States of

America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby

acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE,

its successors and assigns, the full and exclusive right, title and interest to said invention and to all

Letters Patent or application or similar legal protection, not only in the United States and its

territorial possessions, but in all countries foreign thereto, to be obtained for said invention by said

application, and to any continuation, division, renewal, substitute or reissue thereof or any legal

equivalent thereof in the United States or a foreign country for the full term or terms for which the

same may be granted, including all priority rights under the International Convention; and

ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks to issue

said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in

accordance with this Assignment.

1 of 2

SD-159574.1

PATENT REEL: 011602 FRAME: 0158 ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at Son Diego, Ca	alifornia, this <u>eight</u> day of <u>february</u> , 2001 ISHAIL ADNAN LAKKIS
	ISHAIL ADNAN LAKKIS
	ISMAIL ADNAN LAKKIS
STATE OF CALIFORNIA)	
COUNTY OF SAN DIEGO)	
2001, On FEBRUARY 8π before me, ANTHONY W. GA LAKKIS	Notary Manie REEN, personally appeared ISMAIL ADNAN
be the person(s) whose name(s) is are subscribe that he she/they executed the same in his her/th	proved to me on the basis of satisfactory evidence to ed to the within instrument and acknowledged to me eir authorized capacity (ies), and that by his/her/their the entity upon behalf of which the person(s) acted,
WITNESS my hand and official seal.	

SD-159574.

RECORDED: 02/21/2001

2 of 2

PATENT REEL: 011602 FRAME: 0159

Notary Public in and for said County and State