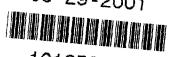
03-29-2001



<b>FORM</b>	PTO-	1596
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101652197 PATENTS ONLY U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

Docket No.: 52352-518 PATENTS ONLY		
To the Honorable Commissioner for Patents and Trademarks	Please record the attached original documents or copy thereto:	
1. Name of Conveying Party(ies):	2. Name and address of receiving party(ies):	
Edwin R. FONTECHA, Viswanath VALLURI, and Donald	Name: Advanced Micro Devices, Inc.	
BOTTARINI 3/07/01	085	
0) 0, 7 0,	Address: One AMD Place, P.O. Box 3453	
Additional name(s) of conveying party(ies) attached?  Yes	9.6	
3. Nature of Conveyance:	Sunnyvale, California 94088-3453	
	7	
☐ Security Agreement ☐ Change of Name		
Other		
Execution Date: Jan. 26, Jan. 22, and Mar. 2, 2001		
(respectively)		
	Additional name(s) & address(es) attached? Yes	
4. Application number(s) or patent number(s):		
If the document is being filed together with a new application,	• •	
	2, 2001 (respectively)	
A. Patent Application No(s).	B. Patent No(s).	
	09799580	
	077700	
	)	
	ers attached? Yes	
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:	
concerning document should be mailed:		
Name: MCDERMOTT, WILL & EMERY	7. Total fee (37 CFR 3.41) \$40.00	
Internal Address:	☐ Enclosed	
th -	Authorized to be charged to deposit account	
Street Address: 600 13 <sup>th</sup> Street, N.W.	8. Deposit account number:	
	500417	
City: Washington State: DC Zip: 20005		
DO NOT I	SE THIS SPACE	
9. Statement and signature.	0.000	
	formation is true and correct and any attached copy is a true copy	
of the original document.		
of the original document.	7.151	
Arthur J. Steiner, 26,106	March 7, 2001	
Name and Registration No. of Person Signing	Signature Date	
ivanie and Registration ivo. of reison signing	Total number of pages comprising cover sheet:	
CMB No. 0851-0011 (exp. 4/94)	Total named of pages comproming sorter sheet.	
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03/28/2001 AAHMED1 00000190 500417 09799580		

PATENT REEL: 011617 FRAME: 0942 Docket No.: 52352-51

## **ASSIGNMENT**

WHEREAS We, Edwin R. Fontecha, Viswanath Valluri and Donald Bottarini of San Jose, CA, San Jose, CA., and Los Gatos, CA., respectively, have made a certain new and useful invention as set forth in an application for United States Letters Patent, entitled "SOLDER MASK FOR CONTROLLING RESIN BLEED", executed by us on the date of execution of this document, as shown below, and filed concurrently herewith;

AND WHEREAS, Advanced Micro Devices, Inc., a corporation of the State of Delaware and having an address of One AMD Place, P. O. Box 3453, Sunnyvale, California 94088-3453 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt for and sufficiency of which is hereby acknowledged, we do hereby sell, assign, transfer and set over unto Advanced Micro Devices, Inc., its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, including the right of priority and including any continuations, continuations-in-part, divisions, reissues, re-examinations or extensions thereof, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, we hereby agree with the said assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional consideration but at the expense of said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuations, continuations-in-part, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of assignor and assignee;

AND we request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said Advanced Micro Devices, Inc., its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

PATENT REEL: 011617 FRAME: 0943

01-26-01	
Date	Edwin R. Fontecha
-22-200   Date	V. V. Kwarett Viswanath Valluri
3-2-2001 Date	Donald Bottarini
Date	
STATE OF CALIFORNIA )  COUNTY OF Janta Clara )  SS:  County of Janta Clara )  On January 26, 2001, before me	Marana G. Parlian Aldam Public
personally known to me (or proved to me on the whose name(s) is/are subscribed to the within in executed the same in his/her/their authorized car	basis of satisfactory evidence) to be the person(s) strument and acknowledged to me that he/she/they pacity(ies), and that by his/her/their signature(s) on behalf of which the person(s) acted, executed the
WITNESS my hand and official seal.  My commission expires hty 30, 20	gnature of Notary  Motified 6! FNoteco  Commission # 1230694  Notary Public - California  Sente Clara County

STATE OF CALIFORNIA )
COUNTY OF Santa Clara SS:
On <u>Variaty 22,200</u> before me, <u>Morera G. Facheto</u> , <u>Notary Public</u> personally appeared <u>Viswanath Valluri</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  MORENA G. PACHECO (scappor Notary)  (scappor Notary Public - California Santa Clara County My Comm. Expires Jul 30, 2003
STATE OF CALIFORNIA )  COUNTY OF Lanta, Clara)  SS:
On March 2, 200/ before me, Moruna G. Pacheco, Notary helicopersonally appeared Donald Bottarini personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  (signature of Notary)  MORENA G. PACHECO Commission # 1230694 Notary Public - Collifornia Santa Clare Santa Clare

**RECORDED: 03/07/2001**