FORM PTO-1595

3-13-01

Box Assignment Commissioner of Patents and Trademarks Washington, D.C. 20231



140 S. Lake Ave., Suite 312 Pasadena, CA 91101

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
David Allison Bennett, Paul Bilibin, Jinyue Liu and Charles D. Mentzer	Name: Stamps.com Inc.
Charles D. Mentzer	Street Address:
Additional name(s) of conveying party(ies) attached:	
	3420 Ocean Park Blvd., Suite 1040 Santa Monica, California 90405-3035
3. Name of conveyance:	
<ul> <li>▲ Assignment</li> <li>□ Merger</li> <li>□ Security Agreement</li> <li>□ Change of Name</li> <li>□ Other:</li> </ul>	Additional name(s) & address(es) attached?
Execution Date: January 25, 2001, January 23, 2001, November 21, 2000 and November 28, 2000	
4. Application number(s) or patent number(s):	• • • • • • • • • • • • • • • • • • • •
If this document is being filed together with a new app is:	lication, the execution date of the application
A. Patent Application No.(s)	<b>B.</b> Patent No.(s)
09/684,865 filed on October 6, 2000	
Additi	ional numbers attached?
5. Please return the recorded document and address all correspondence to:	6. Total number of applications and patents involved1
KHORSANDI PATENT LAW GROUP	
A LAW CORPORATION 140 S. Lake Ave., Suite 312	7. It Total fee enclosed (37 CFR 3.41): \$40.00 8. Any deficiency or overpayment of fees should be charged or
Pasadena, CA 91101 - 4710 Attention: Marilyn R. Khorsandi	8. □ Any deficiency or overpayment of fees should be charged or credited to <b>Deposit Account No.</b> , except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.
10.  Explanatory letter is enclosed.	number with any creat of charge to our Deposit Account.
original document.	information is true and correct and any attached copy is a true copy of the
1	Alanlyn N. Khursondi Name: Marilyn R. Khorsandi Reg. No. 45,744
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231 on March 9, 2001	
	Total number of pages including cover sheet, Attachments, and document: 4
MRK/crb	
	PATENT
	REEL: 011630 FRAME: 0590

## ASSIGNMENT

WHEREAS, WE, David Allison Bennett, 20710 14th Drive, SE, Bothell, Washington 98012; Paul Bilibin, 1716 – 216th Street SW, Lynnwood, Washington 98036; Jinyue Liu, 23029 NE 18th Street, Redmond, Washington 98053; and Charles D. Mentzer, 4307 - 210th Place NE, Redmond, Washington 98053, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled APPARATUS, SYSTEMS AND METHODS FOR APPLYING BILLING OPTIONS FOR MULTIPLE CARRIERS FOR ONLINE, MULTI-CARRIER, MULTI-SERVICE PARCEL SHIPPING MANAGEMENT, application serial number 09/684,865, filed October 6, 2000;

**AND WHEREAS** STAMPS.COM INC., a Delaware Corporation, having a place of business at 3420 Ocean Park Blvd., Suite 1040, Santa Monica, CA 90405-3035 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

**NOW, THEREFORE**, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

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PATENT REEL: 011630 FRAME: 0591 IN TESTIMONY WHEREOF, I hereunto set my hand this \_ day of \_\_\_\_\_\_ JFruthef \_\_, 20 0/.

STATE OF Washington) COUNTY OF King ()

On <u>January 25</u>, <u>Jool</u>, before me <u>Manage W. Bourn</u>, Notary Public, personally appeared David Allison Bennett personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary \*\*\*\*\*\* IN TESTIMONY WHEREOF, I hereunto set my hand this \_ day of \_ 3 Januarg, 20 01. B STATE OF Washington COUNTY OF King/ On Januar, 23, 201, before me <u>Mancy</u> <u>W</u>. <u>Bourn</u>, Notary Public, personally appeared Paul Bilibin personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

w. Bour Signature of Notary

PATENT REEL: 011630 FRAME: 0592

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Joint

STATE OF Washington) COUNTY OF King ()

IN TESTIMONY WHEREOF, I hereunto set my hand this? day of <u>november</u>, 20 00.

On <u>November 27,200</u>, before me <u>Mancy</u> <u>W</u>. <u>Bourn</u>, Notary Public, personally appeared Jinyue Liu personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary \*\*\*\*\*\* IN TESTIMONY WHEREOF, I hereunto set my hand this \_\_day of \_\_\_\_ Charles D. Mentzer STATE OF Washington COUNTY OF King On <u>November 28</u>, 3000 before me <u>Nancy W. Bourn</u>, Notary Public, personally appeared Charles D. Mentzer personally known to/me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

MRK/crb

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Joint

PATENT REEL: 011630 FRAME: 0593

**RECORDED: 03/13/2001**