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Name (line 1) Thomas E.	Bachner, Jr.	02/28/01
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PATENT REEL: 011638 FRAME: 0179

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FORM PTO-1619B Expires 06/30/99 OMB 0651-0027	Page 2	U.S. Department of Commerce Patent and Trademark Office PATENT			
Correspondent Name and Address	Area Code and Telephone N	umber 312/201-2000			
Name Thomas J. Ring					
Address (line 1) Wildman, Harrold, Alle	en & Dixon				
Address (line 2) 225 West Wacker Drive					
Address (line 3) Chicago, Illinois 606	506				
Address (line 4) U.S.A.					
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attached copy is a true copy of the original document. Charges to deposit account are authorized, as					
indicated herein.	- -	0			
	1/ 1/	2-15 01			
Thomas J. Ring, Reg. No. 29,971		3-15-01			
Name of Person Signing	Signature	Date			

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<u>ASSIGNMENT</u>

Serial No. 09/751,203

Filed: December 29, 2000

Title: THIN AND LIGHTWEIGHT BALLISTIC RESISTANT PAD WITH GROUPS OF ANGULARLY DISPLACED WOVEN SHEETS AND METHOD

In consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assigns to SECOND CHANCE BODY ARMOR, INC., of Central Lake Michigan, its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in said application for patent of the United States and identified by the above title in the law office of WILDMAN, HARROLD, ALLEN & DIXON and other filing particulars, and in any and all other corresponding applications or inventors certificates, including foreign, which the undersigned or the assignee may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained from any of said applications, and in any reissue, division, continuation or extension of such patents or applications.

The undersigned also hereby authorizes WILDMAN, HARROLD, ALLEN & DIXON to complete this assignment with the serial number and filing date when that information is obtained prior to recording.

WITNESS my hand and seal this 28^{-10} day of $-\frac{1}{100}$, 2001.

a Ci Marshall

Mon Stieler/ Thomas E. Bachner, Jr.

PATENT REEL: 011638 FRAME: 0181

STATE OF <u>M</u> 1)	
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COUNTY OF Ant	im)	

On this <u>28</u> day of <u>February</u>, 2001, I, a notary public in and for the county and state aforesaid, received the foregoing document bearing the signature of Thomas E. Bachner, Jr., to me personally known, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered this instrument as his voluntary act.

Patricia G. Marshall Notary Public

My Commission Expires: 4-7-05

Doc#: 271347