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OMB No. 0651-0011 (exp. 4/94) **PATENTS ONLY** 101669058 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original document or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Derek J. Daw, William R. Patterson, Stephen E. Myrick, Jeffrey L. Creech, Vincent Divino, Jr., Name: TherOx, Inc. Gregory P. Watson, Paul J. Zalesky Internal Address: Additional name(s) of conveying party(ies) attached? Street Address: 2400 Michelson Drive __ Yes _<u>X</u> No State: California Zip: 92612-1310 3. Nature of conveyance: City: Irvine Merger X Assignment Additional name(s) & address(es) attached? Yes X No __ Change of Name __ Security Agreement __ Other MIRIN 03-20-01 Execution Date: March 16, 2001 and March 19, 2001 4. Application number(s) or registration number(s): Unassigned If this document is being filed together with a new application, the execution date of the application is: Application Filed March 20, 2001 09813068 A. Patent Application No.(s): Unassigned B. Patent No.(s) Additional numbers attached? __ Yes X No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 C.F.R. 3.41)------\$ 40.00 Margaret A. Kivinski Name: Enclosed THEROX, INC. Address: X Authorized to be charged to deposit account 2400 Michelson Drive Irvine, California 92612-1310 8. Deposit account number: 501769 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. <u>XV wooki</u> Signature March 20, 2001 Margaret A. Kivinski Name of Person Signing Total number of pages including cover sheet, attachments and document: 5

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents, Box Assignments

04/04/2001 AARBED1 00000159 501769 09813068 Washington, D.C. 20231

PATENT

REEL: 011640 FRAME: 0791

<u>ASSIGNMENT</u>

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to TherOx, Inc. (the "Assignee"), having a place of business at 2400 Michelson Drive, Irvine, California, 92612, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith, and is entitled "SYSTEM FOR ENRICHING A BODILY FLUID WITH A GAS," such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will (1) execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; (2) execute all rightful oaths, declarations, assignments, powers of attorney and other papers; (3) communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; (4) cooperate with the Assignee in any interference, opposition, dispute, or litigation involving any of the applications or patents for such improvements; and (5) generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

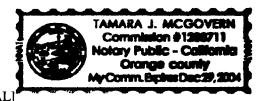
TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

(Signature):	Nerd I Dan	Date: 3/19/01
	Name: Derek J. Daw	

STATE OF CALIFORNIA §

8 99

COUNTY OF ORANGE



Tamara J. McGovern, Notary Public

1 of 4

(Signature): W.R. Patterson	Date: 3/19/01
STATE OF CALIFORNIA § § ss. COUNTY OF ORANGE §	
BEFORE ME, the undersigned authority, on this	ctory evidence to be the person whose name subscribed to
[SEAL]	
(Signature): Name: Stephen E. Myrick	Date: 3/19/01
STATE OF CALIFORNIA \$ \$ \$ ss. COUNTY OF ORANGE \$	
BEFORE ME, the undersigned authority, on this19 appeared Stephen E. Myrick proved to me on the basis of satisfact the foregoing instrument and acknowledged to me that he execute consideration therein expressed.	tory evidence to be the person whose name subscribed to
TAMARA J. MCGOVERN Commission #1288711 Notary Public - California Orange county My Comm. Expires Dec 29, 2004	Tamara J. McGovern, Notary Public

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(Signature):
STATE OF CALIFORNIA \$ \$ \$ ss. COUNTY OF ORANGE \$
BEFORE ME, the undersigned authority, on this
TAMARA J. MCGOVERN Commission #1288711 Notary Public - Collismia Orange county My Carryn, Explose Dec 27, 2004 Tamara J. McGovern, Notary Public
[SEAL]
(Signature): Date: 3/10/01
STATE OF CALIFORNIA § § ss. COUNTY OF ORANGE §
BEFORE ME, the undersigned authority, on this
TAMARA J. MCGOVERN Commission #1200711 Notory Public - Collismia Orange county My Comm. Backer Dec 29, 2004

PATENT 3 of 4 **REEL: 011640 FRAME: 0794**

(Signature): Date: 3-19-01 Name: Gregory P Watsop
STATE OF CALIFORNIA \$ \$ \$ ss. COUNTY OF ORANGE \$
BEFORE ME, the undersigned authority, on this
TAMARA J. MCGOVERN Commission #1288711 Notary Public - California Orange county My Comm. Extra Dec 29, 2004
(Signature): Name: Paul J. Zalesky Date: 3/19/01
STATE OF CALIFORNIA \$ \$ ss. COUNTY OF ORANGE \$
BEFORE ME, the undersigned authority, on this
TAMARA J. MCGOVERN Commission #1288711 Notory Public - Cultivate Oronge county My Comm. Beltes Dec 29, 2004

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PATENT REEL: 011640 FRAME: 0795