FORM PTO-1595 9335	04-06-20	01	ER SHEET	U.S. DEPARTMENT OF	
(Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)				Patent and Trademark Office	
Tab settings	10165681	13	•	V V	
To the Honorable Commissioner of Factoria	ing magemarks: Pie	ease record	the attached original doc	uments or copy thereof.	
1. Name of conveying party(ies):		2. Name	and address of receivi	ing party(ies)	
ALBION LABORATORIES, INC.		Name: ALBION INTERNATIONAL, INC.			
3/19/0	/	Interna	I Address:		
Additional name(s) of conveying party(ies) attached?	Yes 🖾 No			MAR_1 0 open	
3. Nature of conveyance:					
🛛 Assignment 🕞 Me	erger	Street	Address: <u>101 North</u>	Main	
Security Agreement	ange of Name	Clea	rfield, Utah 84015	and the second	
🗅 Other		City:_	Stat	e:ZIP:	
Execution Date: January 29, 2001		Additional Name(s) & address(es) attached? 🗅 Yes 🛛 No			
4. Application number(s) or patent number(s):	۱ 	<u></u>	<u> </u>		
If this document is being filed together with a new application, the execution date of the application is:					
A. Patent Application No.(s)	B. Patent No.(s)				
	5,882,685				
Additional numbers attached? 🗋 Yes 🛛 No					
 Name and address of party to whom corresp concerning document should be mailed: 	Name and address of party to whom correspondence concerning document should be mailed:		 Total number of applications and patents involved: <u>1</u> 		
Name: <u>M. Wayne Western</u>		7. Total fee (37 CFR 3.41)\$ 40.00			
Internal Address: <u>THORPE NORTH & WES</u>	STERN,L.L.P.	⊠ Enclosed			
		Authorized to be charged to deposit account			
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Street Address: P.O. Box 1219		 Deposit account number: 20-0100 (Deficiencies only) 			
City: Sandy State: Utah ZIP:	84091-1219	(Attach duplicate copy of this page if paying by deposit account)			
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04/05/2001 LMUELLER 00000297 5882685	DO NOT USE T	HIS SPACE	<u> </u>		
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9. Statement and signature. To the best of my knowledge and belief, the of the original document.	foregoing informa	ation is true	and correct and any a	attached copy is a true copy	
		1.0		arah 45 9004	
M. Wayne Western Name of Person Signing	, Waren of	ignature	<u>M</u>	arch 15, 2001 Date	
Total number of pages including cover sheet, attachments, and document: <u>3</u>					
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments					

PATENT REEL: 011641 FRAME: 0470 M. Wayne Western THORPE, NORTH & WESTERN, L.L.P. P.O. BOX 1219 SANDY, UTAH 84091-1219

ASSIGNMENT

WHEREAS, we, ALBION LABORATORIES, INC., a corporation organized and existing under the laws of the state of Utah, whose principal place of business is at 101 North Main, Clearfield, Utah 84015, have assigned to us a certain new and useful improvement in FOOD ENERGY UTILIZATION FROM CARBOHYDRATES IN ANIMALS for which Letters Patent was issued on March 16, 1999 and given Patent No. 5,882,685; and

WHEREAS, we are now the sole owner of said patent; and

WHEREAS, ALBION INTERNATIONAL, INC., a Utah corporation, having a principle business address of 101 North Main, Clearfield, Utah 84015, is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00), the receipt and sufficiency whereof is hereby acknowledged, and other good and valuable consideration, we, the said ALBION LABORATORIES, INC., by these presents, do sell, assign, and transfer unto said ALBION INTERNATIONAL, INC., the entire right, title, and interest in and to all of the Letters Patent aforesaid; the same to be held and enjoyed by said Albion International, Inc. for its own use and behoof, and for its legal representatives an assigns, to the full

> PATENT REEL: 011641 FRAME: 0471

end of the term for which said Letters Patent are granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

Executed this $\frac{30\%}{2000}$ day of $\frac{300}{1000}$, at $\frac{300}{2000}$, at

ALBION LABORATORIES, INC.

amer CZ General Counsel By: