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TURS: DEPARTMENT OF COMMERCE Patent and Trademark Office

TENTS ONLY To the Honorable Commissioner of Patents and Trademarks. Please record the trached original documents or 2. Name and address of redeiving party(ies): 1. Name of conveying party(ies): Name: CLINICAL MICRO SENSORS GARY BLACKBURN, BRUCE D. IRVINE, JON FAIZ KAYYEM, EDWARD LEWIS SHELDON III and ROBERT H. TERBRUEGGEN Internal Address: Additional name(s) of conveying [] Yes party(ies) attached? [X] No 3. Nature of Conveyance: Street Address: __757 S. RAYMOND AVENUE [X] Assignment [] Merger [] Security Agreement [] Change of Name PASADENA City: ___ [] Other _ State: <u>CA</u> Zip: 91105 Additional name(s) & address(es) attached? Execution Date: MARCH 15 & 16, [] Yes [X] No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 09/621,275 Additional numbers attached? [] Yes [X] No 6. Total number of applications 5. Name and address of party to whom correspondence concerning document should be mailed: and patents involved: ONE 7. Total fee (37 CFR 3.41):....\$ 40.00 Name: ROBIN M. SILVA Internal Address: FLEHR HOHBACH TEST [X] Enclosed ALBRITTON & HERBERT LLP [] Authorized to be charged to deposit account Street Address: SUITE 3400 8. Deposit account number: 06-1300 Please debit any underpayment or credit any FOUR EMBARCADERO CENTER overpayment to the above deposit account. SAN FRANCISCO City: __ Our File No. <u>A-67643-2/RFT/RMS/RMK</u> Zip: 94111-4187 State: <u>CA</u> DO NOT USE THIS SPACE

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| 9. Statement and signature. |
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| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. |
| RENEE M. KOSSLAK June in Masslar 3/19/0 |
| Name of Person Signing Signature Date |
| (for ROBIN M. SILVA) Total number of pages including cover sheet, attachments and document: [6] |
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File No. <u>A-67643-2/RFT/RMS/RMK</u>

1046536

PATENT REEL: 011644 FRAME: 0457

ASSIGNMENT

| WHEREAS, the undersigned, | | | | | |
|---|--|--|--|--|--|
|) Gary Blackburn , (2) Bruce D. Irvine | | | | | |
|) Jon Faiz Kayyem , (4) Edward Lewis Sheldon III | | | | | |
| (5) Robert H. Terbrueggen | | | | | |
| (hereinafter termed "Inventors"), residents of | | | | | |
| (1) Glendora | | | | | |
| (3) Pasadena | | | | | |
| (5) Manhattan Beach | _> | | | | |
| respectively, Counties of | | | | | |
| (1) Los Angeles | | | | | |
| (3) Los Angeles | , (4) Los Angeles, | | | | |
| (5) Los Angeles | | | | | |
| respectively, States of | | | | | |
| (1) California | , (2) <u>California</u> , | | | | |
| (3) California | , (4) <u>California</u> , | | | | |
| (5) California | , | | | | |
| | CIDS WITH ELECTRONIC DETECTION | | | | |
| and have executed an application for a United States pa 09/621,275 and filing date of 20 July 2000; an | atent disclosing and identifying the invention having Serial No. | | | | |
| WHEREAS, Clinical Micro Sensors, Inc., a corpor | ration of the State of <u>Delaware</u> , having a place of business at | | | | |
| 757 S. Raymond Avenue, Pasadena, State of _Cal_ | ifornia 91105, (hereinafter termed "Assignee"), is desirous | | | | |
| of acquiring the entire right, title and interest in and to | said application and the invention disclosed therein, and in and | | | | |
| to all embodiments of the invention, heretofore concei | ved, made or discovered jointly or severally by said Inventors | | | | |
| (all collectively hereinafter termed "said invention"), an | nd in and to any and all patents, inventor's certificates and other | | | | |
| forms of protection (hereinafter termed "patents") thereo | on granted in the United States and foreign countries. | | | | |
| NOW, THEREFORE, in consideration of good and v | valuable consideration acknowledged by said Inventors to have | | | | |
| been received in full from said Assignee: | | | | | |
| interest (a) in and to said application and said inventi- | sfer and convey unto said Assignee, the entire right, title and on; (b) in and to all rights to apply for foreign patents on said the Protection of Industrial Property or otherwise; (c) in and | | | | |

(A-67643-2/RFT/RMS/RMK)

of any of said patents.

to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions

- Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.
- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- 4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed and delivered this instrument to said Assignee as follows:

Date: 3/5/00/ (1) A Relation Gary Blackburn

County of State of St

On this 6 day of 4 day of 4 day of 4 day of 4 day of 5 day of 6 day of 7 day of 6 day of 6 day of 7 day of 6 day of 7 day of 6 da

WITNESS my hand and official seal.

(lenhina)

(Seal)



| Data 3/16/a | , × | | 3 | 96/ | |
|--|---|---------------------------------------|-----------------------|---|-------------|
| Date: | | (2) Bruce | e D. Irvine | | |
| County of State of California | yles Mia | ,) ss. .) | | | |
| On this day of M | in the year 2 | | | Notary Public of y known to me (or prov | |
| on the basis of satisfact | tory evidence) to be the | | | | |
| acknowledged that he/s | executed the same in hi | s/ber authorized capa | acity(is), and | that by his/ber signatu | re on the |
| instrument the person, or | the entity upon behalf of | which the person acte | d, executed the | instrument | |
| WITNESS my hand an | d official yeal. | N N N N N N N N N N N N N N N N N N N | Corr Notar | JESSICA SMITH Imission # 1216592 y Public - California | |
| Signatur & Signatur | Col July | | | Angeles County nm. Expires Apr 22, 2003 | (Seal) |
| Date: Moch 15 2 | (3) | 0 | | | × |
| County of US ANG State of Call For | eks / | Jon Faiz Layy | em | | |
| • | Larch, in the year | | Jessica | SMITH Notary Pub | |
| | sonally appeared (3) | | | sonally known to me (c | • |
| | isfactory evidence) to be t | | | | |
| | e executed the same in h | - | | | re on the |
| WITNESS my hand an | the entity upon behalf of official seal. | which the person act | Comi Notory Los | ESSICA SMITH mission # 1216592 Public - California Angeles County m. Expires Apr 22, 2003 | (Seal) |
| Date: March 16,20 | <u>ool</u> (4) <u>2</u> | chuard Leuis | | elelonIII | |
| County of State of County of All County of Cou | osks mia <u>March</u> , in the year | ,) 200 2000 , before me, | Jessica | SMHU Notary Pub | olic of the |
| State of California, p | ersonally appeared (4) | Edward Lewis She | ldon III | , personally kno | wn to me |
| | e basis of satisfactory ev | | | me is subscribed to t | he within |
| · | ledged that he/she execute | | | | |
| signature on the instrum | ent the person, or the enti | ty upon behalf of wh | ich the person | acted, executed the in | strument. |
| WITNESS my hand an | nd official scal | IMMI | Com Notan Los | ESSICA SMITH mission # 1216592 Public - California Angeles County m. Expires Apr 22, 2003 | (Seal) |
| FHTAH FORM 1.20 [1045689] 12/91 (JOINT TO CORPORATE) | | Page 3 of 4 | (A-6764 | 3-2/RFT/RMS/RMK) | |

PATENT REEL: 011644 FRAME: 0460 Date: 3-15-0/ (5) Robert H. Terbruegger

County of State of

,) .)ss.

On this 15 day of 1400, in the year 2000, before me, 1650 Shirth, Notary Public of the State of California, personally appeared (5) Robert H. Terbrueggen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same in his/her authorized capacity(ins), and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official sea

Signature

(Seal)

1045689

