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TO THE CO			PATENTS ONLY TRADEMARKS
APR 0 4 2001 👑 Pleas	ie reco. 10165657		by thereof. 4.4.11
J. Name of Party(ies) conveying	an interest:	2. Name and Add	ress of Party(ies) receiving an interest:
Mark A. Br ADAM D. M HUIJIA J DAVID R. H	ARKS IN	Name: Internal Address: Street Address: City: State/Zip:	ACUSON CORPORATION 1220 Charleston Road Mountain View California 94039-7393
Additional name(s) of conveying pa	arty(ies) attached? ☐ Yes ☑ No	Additional name(s)	and addresses attached? ☐ Yes ☐ No
3. Description of the interest cont☒ Assignment	veyed: Change of Name	Other:	
Security Agreement	Merger		
Execution Date: 3/22/01; 3/23/01;	3/05/01		
4. Application number(s) or pater		et attached? 🗌 Yes 🛭	₫ No
If this document is being filed t	ogether with a new applicatio	n, the execution date	of the application is:
	Dat	<u>—</u> е	
A. Patent Application No.(s) 09/710,762	- Jul	B. Patent No.(s)	
	Additional numbers atta	ached? □ Yes ⊠ No	
5. Name and address of party to			ations and patents involved: 1
concerning document should be BRINKS HOFER (P.O. BOX 10395) CHICAGO, IL 606 (312)321-4200	GILSON & LIONE	23-1925 8. 🛛 Please chard overpaymen	R 3.41) \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
04/05/2001 EEKUBAY1 00000128 09710762	DO NOT USE	THIS SPACE	
II	00 00		
Statement and signature. To the best of my knowledge a copy of the original document.	and belief, the foregoing inform	mation is true and cor	rect and any attached copy is a true
<u>Joseph F. Hetz</u> Name of Person Signing Total num	Sig	nature sheet, attachments, a	April 2, 2001 Date
		,	<u> </u>

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PATENT REEL: 011644 FRAME: 0849

ASSIGNMENT

For good and valuable consideration, we, Mark A. Brooks, Adam D. Marks, Huijia Jin and David R. Hall.

Hereby sell, assign and transfer to **ACUSON CORPORATION**, a corporation of the State of Delaware, having a principal place of business at 1220 Charleston Road, Mountain View, CA 94043, hereinafter "Assignee", its successors, assigns and legal representatives, the entire right, title and interest in and for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent filed on November 9, 2000, Assigned Serial No. 09/710,762, and entitled:

METHOD AND SYSTEM FOR DISPLAYING MEDICAL DATA SUCH AS A DIAGNOSTIC MEDICAL ULTRASOUND IMAGE AT AN AUTOMATICALLY-SELECTED DISPLAY RESOLUTION

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be filed in the United States and all foreign countries on said improvements;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and legal representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or legal representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

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PATENT REEL: 011644 FRAME: 0850 Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

ACKNOWLEDGEMENTS

DATED:	3/22	12001	Mark	1 Sweps
	'	,	MARK A. E	Brøoks
STATE OF)		
) ss.		
COUNTY OF)		
			-	Public in and for the
				BROOKS, personally ribed to the foregoing
		-		nowledged that (s)he
•		d the said instru therein set forth		free and voluntary act
11	N WITNESS V	VHEREOF, I hav	ve hereunto set	my hand and Notarial
Seal, this <u>A</u>	⊋ day of _ ^	1ARCh	, 2001.	
				i) a
	Notary Public,	HA SCILL COUNTY OF Washington	Sarcha	Schun
(SEAL)	My Commissio	n Expires Apr 2o, 2004	Notary Public	
(SEAL)		0.5		
My Commissi	on Expires:	April 26	2004	

DATED:	3/22/2	.001	Afli	MM		
			ADA	м D. Mari	KS	
STATE OF))				
COUNTY OF)) SS.				
	Prische	Schur	e 21	lotany Dul	nlic in and fo	r tha
County and Sta	te aforesaid,	do hereby ce	ertify that A	DAM D. M	ARKS, perso	nally
known to me to instrument, app					-	
signed, sealed a	and delivered	the said instru	ıment as hi			
for the uses and		erein set forth HEREOF, I ha		to eet my l	hand and No	tarial
Seal, this <u>22</u>	day of	MARCH	_, 2001.	io set my i	nand and No	tariai
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(SEAL)			Notary P	ublic		
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My Commission	Expires: <u>f</u>	tock 2	6, 20	<u> </u>		

Page 3

Page 4

Page 5

DATED:	7/23/2001	1 Ang Di	
		HUIJIA JIN	

STATE OF

MICHIGAN

SUSAN © BOWER

Notary Public, Washtenaw County, MI

My Commission Expires 05/08/2004

County and State aforesaid, do hereby certify that Huijia Jin, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 33ed day of march, 2001.

Notary Public

(SEAL)

My Commission Expires: 05/08/2004

DATED:	MARCH 5	2001	- Daniel Danie	CR. Heel	
			DAVID R. H	HALL	
STATE OF)				
COUNTY OF)	SS.			
County and Stakenown to me to instrument, app signed, sealed a for the uses and	ate aforesaid, be the same eared before and delivered d purposes th WITNESS WI	do hereby con person whose me this day in the said instruered for the HEREOF, I ha	ertify that DAVID e name is subsci person and ack ument as his/her n. ave hereunto set	Public in and for to R. HALL, personal ribed to the foregoin nowledged that (s) free and voluntary my hand and Nota	ally ing)he act
(SEAL)	PA: Notary Publ My Commis	SCHA SCHURE? ic, County of Washing sion Expires Apr 26, 2	Oocha Odoba Notary Public	s Schun	
(SEAL)		0.5		4	
My Commissio	n Expires:	April 3	36,2005	<u>t</u>	
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RECORDED: 04/04/2001