| Form PTO-1595 04 - C   | D6-2001   |
|--|---|
|  | Patent and Trademark Off  |
| To the Honorable Commissioner o. 1016  | 657661  |
| <ol> <li>Name of conveying party(ies)</li> </ol>   | 2. Name and address of receiving party(ies)                       |
| lan Douglas Hocking  | Name: Contract Commercial Products, Inc.                          |
| Erica Angelica Hocking-Buri  | Internal Address:   |
| 3/21/01  |   |
| Additional name(s) of conveying party(ies) attached? D Yes 🛽 No  |   |
| 3. Nature of conveyance:   |   |
| 🛛 Assignment 🛛 🗆 Merger  | Street Address: 1848 West 11th Street, Suite M                    |
| □ Security Agreement □ Change of Name  |   |
|  | City: <u>Upland</u> State: <u>CA</u> ZIP: <u>91786</u>            |
| □ Other  | Additional name(s) & address(es) attached?  Yes  No               |
| Execution Dates December 18, 2000 & January 5, 20<br>4. Application number(s) or patent number(s):   |   |
| J.S. Patent Application Serial No. 09/268,962<br>PCT Patent Application Serial No. PCT/US/97/112<br>Japanese Patent Application Serial No. 10-505244<br>European Patent Application Serial No. 97932362.3<br>Australian Patent Application Serial No. 35840/97 |   |
| Additional num   | nbers attached? □ Yes ⊠ No  |
| 5. Name and address of party to whom corresponde   | ence 6. Total number of applications and patents involved:        |
| concerning document should be mailed:  | Six   |
| Name: <u>Denton L. Anderson</u>  |   |
| Internal Address: <u>SHELDON &amp; MAK</u>   | 7. Total fee (37 CFR 3.41) \$240.00                               |
|  | Enclosed  |
| Street Address: <u>225 South Lake Avenue - 9th F</u>   | loor   Authorized to be charged to deposit account                |
|  | 8. Deposit account number:  |
| City: <u>Pasadena</u> State: <u>CA</u> ZIP: <u>9110</u>  | <u>19-2090</u>  |
|  | (Attach duplicate copy of this page if paying by deposit account) |
| DO NO  | T USE THIS SPACE  |
| <ol> <li>Statement and signature.</li> <li>To the best of my knowledge and belief, the foregoing true copy of the original document.</li> </ol>  | going information is true and correct and any attached copy is a  |
| Denton L. Anderson<br>Name of Person Signing   | Signature March 19, 2001<br>Date                                  |
|  | Total number of pages comprising cover sheet: 1                   |
| OMB No. 0651-0011 (exp 4/94)   |   |
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PATENT REEL: 011648 FRAME: 0258

### DECLARATION UNDER CALIFORNIA PROBATE CODE 13100 AND ASSIGNMENT OF PATENT RIGHTS

The undersigned, Ian Douglas Hocking and Erica Angelica Hocking-Buri, declare as follows:

1. We are the only children and therefore the successors in interest of decedent, Homer Douglas Hocking, who died in San Bernardino County, California, on May 28, 1999.

2. At least 40 days have elapsed since the death of the decedent, as shown in the certified copy of the decedent's death certificate attached to this Declaration.

3. No proceeding is being or has been conducted in California for administration of the decedent's estate.

4. The gross value of the decedent's real and personal property in California, excluding the property described in Section 13050 of the California Probate Code, does not exceed one hundred thousand dollars (\$100,000.00).

5. Decedent died without a will and, under Section 6402 under the California Probate Code, we are decedent's sole heirs at law and the successors of the decedent, as defined in Section 13006 of the California Probate Code to the decedent's interest in the decedent's estate.

6. During his lifetime, the decedent owned the following described property:

U.S. Patent No. 5,645,164

U.S. Patent Application Serial No. 09/268,962

PCT Patent Application Serial No. PCT/US/97/112

Japanese Patent Application Serial No. 10-505244

European Patent Application Serial No. 97932362.3

Australian Patent Application Serial No. 35840/97

7. On August 8, 1998, the decedent attempted to assign his rights to the described property to Contract Commercial Products pursuant to an assignment document, a copy of which is also attached to this Declaration.

8. If the assignment fails to transfer any or all of the described property to Contract Commercial Products, the undersigned are the sole owners of the remainder of said described property.

9. For good consideration, the receipt of which is hereby acknowledged, we the undersigned hereby assign title to any and all of our ownership interest in the above-described property, namely, the following patents and patent applications:

U.S. Patent No. 5,645,164

U.S. Patent Application Serial No. 09/268,962

PCT Patent Application Serial No. PCT/US/97/112

Japanese Patent Application Serial No. 10-505244

European Patent Application Serial No. 97932362.3

## PATENT REEL: 011648 FRAME: 0259

to Contract Commercial Products.

| Dated: | 12 - 18 - 2000 |   | Ву: | Tan Douglas Hocking |
|--------|----------------|---|-----|---------------------|
|        |                | ) | ,   |                     |
|        |                | ) | )   | SS:                 |

On <u>DECEMBEN</u> 18, <u>2000</u>, before the undersigned, a Notary Public for the Country/State and County aforesaid, personally appeared **Ian Douglas Hocking**, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above assignment, and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal. TONY A. SUGGS Commission # 1250463 Notary Public - California Contro Costa County Comm. Expires Jan 18, 200 Dated: 1/5/01 Bv: State of Washing ss: Country of -5 \_\_\_\_, <u>2001</u>, before the undersigned, a Notary Public for On

WITNESS my hand and official seal.



loor

#### ASSIGNMENT OF PATENT

FOR GOOD AND VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED:

I, HOMER DOUGLAS HOCKING, DO HEREBY ASSIGN, SELL AND TRANSFER TO CONTRACT COMMERCIAL PRODUCTS, SOLELY OWNED BY ELLEN REINHARDT, ALL RIGHTS, TITLE AND INTEREST IN AND TO U.S. PATENT #5645164 AND ANY ADDITIONAL PATENT APPLICATIONS PURSUANT TO THE BETTER PAINT TRAY PRODUCT LINE AS OF THIS DATE, AUGUST 8, 1998.

DATE SIGNE SIGNED DATE BARRY VAN TUGE CF

CERTIFICATION OF VITAL RECORD

# **COUNTY of SAN BERNARDINO**

DEPARTMENT OF PUBLIC HEALTH

351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

#### CERTIFICATE OF DEATH

|                          | TATE FILE NUMBER  | U                | JSE BLACK I | NK ONLY/NG  | VI-II (REV   | , WHITEOUT      | S OR ALTERATI | LOCAL  | REGISTRATIO     | N NUMBER        |  |
|--------------------------|---|------------------|-------------|---|--|-----------------|---------------|--|-----------------|-----------------|--|
|                          | 1. NAME OF DECEDENT-F   | IRST (GAVEN)     |             | 2. MIDGL  | E  |                 | 3.            | LABT (FAMILY)                                    |                 |                 |  |
|                          | 4. DATE OF BIRTH MM   | Ind/eevy I       | 5. AGE YRS. | J# 1/100-   |  | USLAS           |               | 7. DATE OF DEAT                                  | king            |                 |  |
|                          | 03/10/1939  |                  | 60          | MONTHE  | DAYS )   | HOURS MINU      | Male          | 7. DATE OF BEAT<br>05/28/199                     |                 | 0632            |  |
| DECEDEN                  | T 9. STATE OF BIRTH   | 10. SOCIAL SE    |             | i pi  | . MILITARY   | BERVICE         |               | MARITAL STATUS                                   |                 | ON-YEARS COMP   |  |
| PERSON/<br>DATA          | CA  | 558-50           |             |   | YES D  | K NO [          |               | VIV  | 11              | 2               |  |
|                          | 14, RACE  | 15.              | HISPANIC-   | SPECIFY   |  |                 |               | BUAL EMPLOYER                                    |                 |                 |  |
|                          | White<br>17. occupation   |                  | <u> </u>    | 18. KIND OF   | BURNER   |                 | - Co          | ntract Comm                                      |                 | OCCUPATION      |  |
|                          | Foreman   |                  | I '         |   | Constru  | uction          |               |  |                 |                 |  |
|                          | 20. RESIDENCE-(STREE  | T AND NUMBER     | OR LOCATIO  |   | JUISTI   | uticion_        | i             | - H  | 45              |                 |  |
| USUAL                    | 552 Rose Quar   | tz Dr            | · · ·       |   |  |                 |               |  |                 |                 |  |
|                          | E 21. CITY  | _                | 22. 60      |   |  |                 | ZIP CODE      | 24. YRS IN C                                     | OUNTY 25. STAT  | E OR FOREIGN CO |  |
|                          | Lake Arrowhea   | id               | San         | Berna   | rdino  | 92              | 352           | ND NUMBER OF BURAL                               |                 | CA              |  |
| INFORMA                  |   |                  | nd          |   | 1  |                 |               |  |                 |                 |  |
|                          | 28. NAME OF SURVIVING   |                  |             |   | <u> </u>   | J. DOX          | 30. LAST      | MAIDEN NAME                                      | <u>1,08.923</u> |                 |  |
|                          |   |                  |             |   | -  |                 |               | -  |                 |                 |  |
| SPOUSE<br>AND            | 31. NAME OF FATHER  | PIRST            | 5           | 32. MIDDLE  |  |                 | 33. LAST      |  |                 | 34. 61971       |  |
| PARENT<br>INFORMATI      | Paul  | FIDGT            |             | Unl   | known  |                 | H             | locking  |                 | AZ              |  |
|                          |   |                  |             |   |  |                 | 37. LAST      |  |                 | 38. BINT        |  |
|                          | Elizabeth<br>39. DATE N M/D D/CC                                | YY 40. PLACE     | OF FINAL D  |   | e11a   |                 | F             | rank   |                 | Unk             |  |
| DISPOSITION              |   |                  |             |   | iend. 1  | L848 #M         | W. 11th       | St., Uplan                                       | d.Ca. 917       | 86              |  |
| FUNERA                   | 41. TYPE OF DISPOSITIO  | SN(S)            |             | 42. \$1   |  | F EMBALMEN      |               |  |                 | JCENSE NO.      |  |
| DIRECTO                  | CR/RES  |                  |             |   |  | Not             | Embalmed      |  |                 |                 |  |
| LOCAL<br>REGISTRA        |   | 1                |             |   | -737   |                 | POP LOCAL T   |  |                 | 02/1999         |  |
|                          | 101. PLACE OF DEATH   | CELOUN MO        | - suary     | tate of the second s | and the second states of the s | ECIPY ONE       | 103. FACILE   | OTHER HAN HOEMTAL                                | 104. COUNTY     | 161 1777        |  |
| PLACE                    | San Antonio Comm  | 1 Host           | r           | l'inner m   | X ER/OP  | <u> </u>        | CONV.         |  | San Berna       | ardine          |  |
| OF<br>DEATH              | 105. STREET ADDRESS-  |                  | MILLIN OR L |   | and the second second  |                 | * d×dc+ 1     | UTHER  | 106. CITY       | MALIN           |  |
| ·                        | 999 San Bernardi  |                  | · .         |   |  |                 |               |  | Upland          |                 |  |
|                          | 107. DEATH WAS CAUSE  | ED BY TENTER OF  | NLY ONE CA  | USE PER LI  | NE FOR A,  | B, C, AND (D)   | )             | TIME NITER<br>BETWEEN O<br>AND DEAT              | MAET            | REPORTED TO CO  |  |
|                          | IMMEDIATE   | 4                |             |   |  |                 |               | 190 064  |                 | ERRAL NUMBER    |  |
|                          | CAUSE (A) AS  | CVD              | 5           |   |  |                 | ······        | yrs  |                 | 245 DC          |  |
|                          | DUE TO (B)  |                  |             | , A. 1  |  |                 |               |  | 109. BIOP1      | SY PERFORMED    |  |
|                          | UUE 10 (H)  |                  |             | n an  |  | <br>            |               |  | 110. AUTO       |                 |  |
| CAUSE                    | DUE TO (C)  |                  |             | 100   |  |                 |               | [  |                 | k               |  |
| DEATH                    | ]   |                  |             |   | ····   |                 |               |  | 111. USED       |                 |  |
|                          | DUE TO (D)  |                  |             | 5   |  |                 |               |  |                 | a 🗌 1           |  |
|                          | 112. OTHER SIGNIFICAN   | T CONDITIONS C   | ONTRIBUTIN  | G TO DEATH  | BUT NOT  | RELATED TO      | CAUSE GIVEN   | IN 107   |                 |                 |  |
|                          | None<br>113. WAS OPERATION F                                    |                  | ANY COURT   | 10M IN 17-  | . 107 05   |                 |               |  |                 |                 |  |
|                          | NO  | -ENFORMED FOR    | NIT LONDIT  | OR IN ITES  | 107 ON 11  | INT IF VES, L   |               | PERATION AND DATE                                |                 |                 |  |
|                          | 114.   CERTIFY THAT TO  | THE BEST OF MY . | KNOWL-      | 115. SIGNA  | TURE AND T   | TITLE OF CER    | RTIFIER       | 116. LICENS                                      | E NO. 117.      | DATE H M/DD/    |  |
| PHYSI-                   | EDGE DEATH OCCUR<br>AND PLACE STATED<br>DECEDENT ATTENDED SINCE | RRED AT THE HOUR | DATE .      | •   |  |                 | -             |  |                 |                 |  |
| CIAN'S<br>CERTIFIC       | DECEDENT ATTENDED BINCE   | DECEDENT LAST 8  | CYY         | 118, TYPE /   | ATTENDING  | PHYSICIANS      | NAME, NAILIN  | G ADDRESS, ZIP                                   |                 |                 |  |
| TION                     |   |                  |             |   |  |                 |               |  |                 |                 |  |
|                          | CERTIFY THAT IN OCCURRED AT THE                                 | HOUR. DATE AND   | O PLACE     | 120. INJURY   | AT WORK 1  | 121. INJUR ' 0  |               | CCYY 122. HOUR                                   | 123. PLACE OF   | NUUNY           |  |
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| CORONER'S<br>USE<br>ONLY |   |                  | MICIDE      | ,24. DESCR  | INSE HOW IN  | NURT OCCUI      | RRED (EVENTS  | THICH RESULTED IN                                | INJURY)         |                 |  |
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|                          | 125. LOCATION (STREET   |                  |             | AND CITY,   | ZIP)   |                 |               |  | <u> </u>        |                 |  |
|                          |   | andras           |             |   |  |                 |               |  |                 |                 |  |
|                          | 126. SIGNATURE OF CO  | RONER OR DEPUT   | TY CORONER  |   |  |                 |               | 8. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONE |                 |                 |  |
|                          | 1 Vur   | anter-           |             | 1 F   | 06/02/   |                 | David         | Carter, Heput                                    | / Coroner       | CENTRE -        |  |
| BTATE<br>REGISTRA        | A12-6-7 8   | ľ                | 1           | 1   | ۱ <sup>۲</sup>   | G               | 1             | 4286309  |                 | CENSUS TI       |  |
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This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

MIDWEST BANK N