| | OIPE |
|---|----------------|
| ; | APR 0 2 2001 E |

04-11-2001



U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

| | 59703 | |
|---|--|--|
| To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy | | |
| thereof. | | |
| Name of conveying party(ies): Name of conveying party(ies): Name of conveying party(ies): | Name and address of receiving party(ies): | |
| William S. Halliday Dennis K. Clapper | Name: Baker Hughes Incorporated | |
| | racino. Danos riagrico modiporatos | |
| Additional Name(s) of conveying party(ies) attached? | Address: 3900 Essex Lane, Suite 1100 | |
| [] Yes [X] No | Oit is Haveston Chates Toyon 71D: 77007 | |
| 4-2-01 | City: <u>Houston</u> State: <u>Texas</u> ZIP: <u>77027</u> | |
| Nature of conveyance: [X] Assignment | Additional name(a) & address(as) attached? | |
| [] Security Agreement [] Change of Name | Additional name(s) & address(es) attached? | |
| [] Other | [] Yes [X] No | |
| Execution Dates: September 15, 2000 | | |
| Application number(s) or patent number(s): | | |
| If this document is being filed together with a new application, the execution date of the | | |
| application is: | i, the excountribute of the | |
| A. Patent Application No.(s) | B. Patent No.(s) | |
| | | |
| 09/666,726 | | |
| Additional numbers attached? [] Yes [X] No | C. Tatal number of applications and patents involved: | |
| 5. Name and address of party to whom correspondence | Total number of applications and patents involved: 11 | |
| concerning documents should be mailed: Name: Paula D. <u>Morris</u> | [1] | |
| Internal Address: Paula D. Morris & Assoc., P.C. | 7. Total fee (37 CFR 1.21(h)): <u>\$40.00</u> | |
| 2925 Briarpark, Suite 930 | (Paid, See Attached) | |
| Mailing Address: Same | [] Enclosed | |
| City: <u>Houston</u> State: <u>Texas</u> ZIP: 77042 | [X] Charge Deposit Account | |
| | Deposit account number: 02-0429(154-10667-US) (Attach duplicate copy of this page if paying by deposit account) | |
| DO NOT USE THIS SPACE | 1 Villager arbitraria colo a marchael a marc | |
| 9. Statement and signature. | | |
| | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true | | |
| copy of the original document. | 11/ | |
| Paula D. Morris | 3-27-11 | |
| | Date - | |
| Name of Person Signing Signature | े दे अप | |
| Total number of pages including cover sheet, attachments, and document; [3] | | |
| Total number of pages including cover sheet, attachments, and document: [3] Do not detach this portion | | |
| | | |
| Total number of pages including cover sheet, attachments, and document: [3] Do not detach this portion Mail documents to be recorded with required cover sheet information to: COMMISSIONER OF PATENTS AND TRADEMARKS | | |
| COMMISSIONER OF PATENTS AND TRADEMARKS | | |
| BOX ASSIGNMENT | | |
| WASHINGTON DC 20231 | | |
| to be recorded | | |
| Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. | | |
| I Cond comments regarding this hurden estimate to the U.S. Patent and Haustidik Office, Office of information Systems, | | |
| 1000C, Washington, DC 20231, and to the Office of Management and Budget, Paperwork Reduction 110ject, (cost) 5517, | | |
| Washington, DC 20503. | | |

PATENT REEL: 011651 FRAME: 0777

ASSIGNMENT

IN CONSIDERATION OF ONE (1) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, do/does hereby:

SELL, ASSIGN AND TRANSFER to BAKER HUGHES INCORPORATED, having a place of business at 3900 ESSEX LANE, SUITE 1100, HOUSTON, TEXAS 77027, my entire right, title and interest for the United States and all foreign countries in and to any and all inventions and improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned and is entitled "LOW MOLECULAR WEIGHT WATER SOLUBLE ORGANIC COMPOUNDS AS CRYSTALLIZATION POINT SUPPRESSANTS IN BRINES", (further identified as [Serial or Attorney Docket] No. 154-10667-CIP-US) such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such inventions or improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND HEREBY REQUEST the issuing authorities to issue any and all United States and foreign patents granted on such inventions or improvements to **BAKER HUGHES INCORPORATED**;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purposes of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

Page 1 of 2

IN WITNESS WHEREOF, the undersigned has (have) hereunto subscribed his/her (their) name(s) on the date set opposite his/her (their) signature(s)

(Signature) Name:

William S. Halliday

STATE OF: TEXAS
COUNTY OF: Hanks

BEFORE ME, William S. Halliday, on this 15 day of 567, 2000, personally appeared and acknowledged to me that (he/she) executed the same of (his/her) own free will for the purposes and consideration therein expressed.



Seal

(Signature) Dennis K. Clapper

Name: Dennis K. Clapper

Date 9-15-00

STATE OF: TEXAS
COUNTY OF: HARRIS

BEFORE ME, Dennis K. Clapper, on this 15 day of 5, 2000, personally appeared and acknowledged to me that (he/she) executed the same of (his/her) own free will for the purposes and consideration therein expressed.

ANGELICA M. POGSON MY COMMISSION EXPIRES July 28, 2003

RECORDED: 04/02/2001

Seal

Page 2 of 2

PATENT REEL: 011651 FRAME: 0779