

04-12-2001



Docket No.: 19921/31-CIP

FORM PTO-1595 (Modified)

F

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

101661161

PATENTS ONLY

3.73.01

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

- a.) Joseph A. Jarrell  
b.) David M. Strand

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: **August 15, 2000 and  
August 23, 2000, respectively**

## 2. Name and address of receiving party(ies):

Name: WATERS INVESTMENTS LIMITED

Internal Address:

Street Address: **34 Maple Street**City: **Milford** State: **MA** Zip: **01757**Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

**09/655,577**

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party of whom correspondence concerning document should be mailed:

Name: **Brian L. Michaelis, Esq.**

Internal Address:

**Brown, Rudnick, Freed & Gesmer, P.C.  
Box IP, 18<sup>th</sup> Floor**

Street Address:

**One Financial Center**City: **Boston** State: **MA** Zip: **02111**

## 6. Total number of applications and patents involved:

**1**7. Total fee (37 CFR 3.41):.....\$**40.00**☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☐ Authorized to be charged to deposit account8. Deposit account number: **50-0369**

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Brian L. Michaelis, Reg. No. 34,221**

Name of Person Signing

Signature

Date

**3-16-01**Total number of pages including cover sheet, attachments, and document: **3**

04/11/2001 GTON11 00000120 09655577

01 FC:581

40.00 0P

PATENT  
REEL: 011657 FRAME: 0863

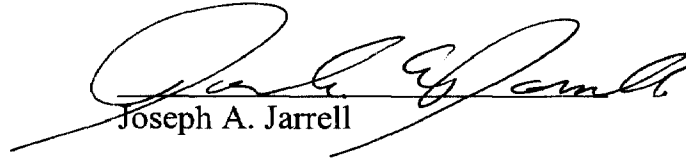
**ASSIGNMENT**

WHEREAS, we, **Joseph A. JARRELL**, of 11 Hyde Street, Newton Highlands, Massachusetts, U.S.A., and **David M. STRAND**, of 16 Nason Hill Lane, Sherborn, Massachusetts, U.S.A., for good and valuable consideration from **WATERS INVESTMENTS LIMITED**, having an address at 109 Lukens Drive, New Castle, Delaware 19720, a Delaware corporation, having its principal place of business at 34 Maple Street, Milford, Massachusetts 01757, hereinafter called the Assignee, receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire right, title and interest in, to and under an application for Letters Patent of the United States filed on September 6, 2000, Serial No. 09/655,577 signed by me for improvements in **IMPROVED ELECTROSPRAY AND OTHER LC/MS INTERFACES** including all priority rights ensuing therefrom, and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor, together with the right to apply for such Letters Patent.

And for the above consideration we agree promptly upon request of the Assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application, whether original, divisional, continuation or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto.

The undersigned hereby grants the law firm of **BROWN RUDNICK FEED & GESMER, P.C.** of One Financial Center, Boston, Massachusetts 02111, U.S.A., the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office for recordation of this document.

IN WITNESS WHEREOF, I, Joseph A. JARRELL, hereunto set my hand and seal this 15 day of August, 2000.

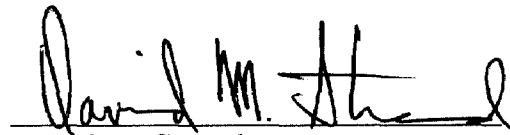
  
Joseph A. Jarrell

Commonwealth of Massachusetts  
County of Worcester

Before me this 15<sup>th</sup> day of August, 2000, personally appeared Joseph A. Jarrell, who is to me personally known, and acknowledged the foregoing instrument of assignment to be his free act and deed.

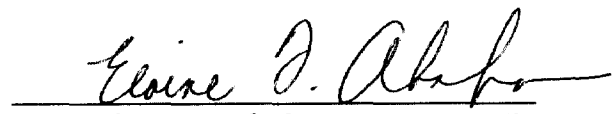
  
Notary Public

IN WITNESS WHEREOF, I, David M. STRAND, hereunto set my hand and seal this 23<sup>rd</sup> day of August, 2000.

  
David M. Strand

Commonwealth of Massachusetts  
County of Worcester

Before me this 23<sup>rd</sup> day of August, 2000, personally appeared ~~Joseph A. Jarrell~~ <sup>David M. Strand</sup>, who is to me personally known, and acknowledged the foregoing instrument of assignment to be his free act and deed.

  
Elaine F. Akaka Notary Public  
Jan. 4, 2002