04-13-2001 **U.S. Department of Commerce** FORM\_PTO-1619A **Patent and Trademark Office PATENT** 101662765 RECORDATION FORM COVER SHEET PATENTS ONLY The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies) TO: Submission Type Conveyance Type Х **Assignment Security Agreement** New Resubmission (Non-Recordation) License Change of Name **Document ID#** Correction of PTO Error Merger Other Reel # Frame # U.S. Government **Corrective Document** (For Use ONLY by U.S. Government Agencies) Reel # Frame # **Departmental File Secret File** Conveying Party(ies) Mark if additional names of conveying parties attached **Execution Date** Month Day Year Name (line 1) FREEMAN, BRAD 03082001 Name (line 2) Execution Date Month Day Y Ye<u>ar</u> Second Party Name (line 1) CASTILLO, DAVE 03082001 Name (line 2) Receiving Party Mark if additional names of receiving parties attached If document to be recorded Name (line 1) ASTERISK ASTERISK, LLC is an assignment and the receiving party is not domiciled in the United Name (line 2) States, an appointment of a domestic representative is attached. Address (line 1) 19762 Pauling (Designation must be a separate document from Address (line 2) Assignment.) Address (line 3) 92610 Foothill Ranch **Domestic Representative Name and Address** Enter for the first Receiving Party only. Name Address (line 1) Address (line 2) Address (line 3) Address (line 4)

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

FOR OFFICE USE ONLY

04/12/2001 LMUELLER 00000166 03771763

01 FC:581

Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments, Washington D.C. 20231

		175				
FORM PTO Expires 06/30/99 OMB 0651-0027	-1619B APR 0	` <b>*</b> =[	Page 2		Patent a	eartment of Commerce nd Trademark Office PATENT
Corresponde	ent Name and	Address	Area Code and To	elephone Numb	er (949)855	-1246
Name	STETINA BRI	UNDA GARRE	D & BRUCKER			
Address (line 1)	75 Enterpr	ise, Suite	250	1.0 May 1.0 Ma		
Address (line 2)	Aliso Viej	o, Califor	nia 92656			
Address (line 3)						
Address (line 4)						
Pages	Enter the total n	, ,	s of the attached	conveyance do	cument #	6
• •	Number(s) or I				rk if additional numb	
Enter either th	ne Patent Application l	Number or the Pat	ent Number (DO NOT	ENTER BOTH num	bers for the same pr	operty).
Pat	ent Application N	umber(s)	1	Pa	tent Number(s)	
If this document i	s being filed together st named executing in	with a <u>new</u> Patent ventor.	Application, enter the	date the patent app	lication was Mo	nth Day Year
Patent Coop	eration Treaty	(PCT)				
			PCT	PCT	PCT	
Enter PCT application number  only if a U.S. Application Number PCT PCT PCT						
	not been assign		PCT	PCT	FOI	
Number of F		<del></del>				
Number of F	rioperties	Enter the total	number of prope	erties involved.	# 1	
Fee Amount		Fee Amount fo	r Properties Liste	d (37 CFR 3.41	): \$40.00	
	of Payment: Account	Enclos	ed X Depos	sit Account		
(Enter for	payment by deposit a	ccount or if addition	onal fees can be charg posit Account Num	ed to the account.) ber:	#	
		Au	thorization to charg	ge additional fees	: Yes	No
	nd Signature					
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.						
			11000	1	Ma	rch 23, 2001
	Stetina of Person Signia		Signat	ure		Date
	•					

# FORM PTO-16 PC Expires 06/30/99 OMB 0651-0027 FORM PTO-16 PC CONTINUATION PATENTS ONLY

U.S. Department of Commerce Patent and Trademark Office PATFNT

OMB 0651-0027	NA PARTIE	<b>PATENTS</b>	ONLY		PAIENI
Conveying Pa	arty (196) TRADE WINETE	X Mark if addit	ional names of conveying	ng parties attached	
Enter additional (	Conveying Parties		•		Execution Date Month Day Year
Name (line 1)	JIMENEZ, RICARDO	)			03082001
Name (line 2)					7
<u></u>					Execution Date Month Day Year
Name (line 1)	CASTILLO, DANNY				03082001
Name (line 2)				·	]
					Execution Date Month Day Year
Name (line 1)	WILSON, MARK				03082001
Name (line 2)					]
Receiving Pa	rty(ies)		Mark if additional nam	es of receiving part	ies attached
Enter additional l	Receiving Party(ies)	<u> </u>	•		
Name (line 1)					If document to be recorded is an assignment and the
Name (line 2)				1	receiving party is not domiciled in the United
					States, an appointment of a domestic representative
Address (line 1)					is attached. (Designation must be a separate
Address (line 2)					document from Assignment.)
Oddress m. n.					
Address (line 3)	City		State/Country	Zip Co	ode
Name (line 1)					If document to be recorded
Name (line 2)					is an assignment and the receiving party is not domiciled in the United
Name (line 2)					States, an appointment of a domestic representative is
Address (line 1)					attached. (Designation must be a separate document from
Address (line 2)					Assignment.)
Address (line 3)					
	City	Number(a)	State/Country		Code
	lumber(s) or Patent in Patent in Patent in Patent Application Number or			numbers attached Inumbers for the s	ame property).
	atent Application Numbe		ı	Patent Num	
09/771,763					
	<u> </u>			L	

PATENT

**REEL: 011663 FRAME: 0435** 

### FORM PTO-1619C Expires 06/30/99 OMB 0651-0027

## CONTINUATION PATENTS ONLY

U.S. Department of Commerce Patent and Trademark Office PATENT

	2			
Conveying Pa		Mark if additional names of c	conveying parties attached	Execution Date
Enter additional C	onveying Parties			Month Day Year
Name (line 1)	FRANK, BILLY			03082001
Name (line 2)				]
<u> </u>				Execution Date  Month Day Year
Name (line 1)				monut buy real
Name (line 2)	<u> </u>			
				Execution Date Month Day Year
Name (line 1)	, ,			Month Day Year
Name (line 2)				
Receiving Par	ty(ies)	Mark if addition	nal names of receiving partic	es attached
Enter additional R	eceiving Party(ies)	<b></b>	3.	
Name (line 1)				If document to be recorded is an assignment and the
				receiving party is not
Name (line 2)				domiciled in the United States, an appointment
Address (line 1)				of a domestic representative is attached. (Designation
				must be a separate document from
Address (line 2)		the second secon		Assignment.)
6 dd				
Address (line 3)	City	State/Country	Zip Coc	le
Nome at a				If document to be recorded
Name (line 1)				is an assignment and the
Name (line 2)				receiving party is not domiciled in the United
				States, an appointment of a domestic representative is
Address (line 1)				attached. (Designation must be a separate document from
Address (line 2)				Assignment.)
Address (line 3)	City	State/Country	y Zip C	ode
Application N	umber(s) or Patent Num	nber(s) Mark if ac	dditional numbers attached	
Enter either the	Patent Application Number or the F	Patent Number (DO NOT ENTE	R BOTH numbers for the sa	ame property).
Pa	ent Application Number(s)	1	Patent Numb	per(s)
		'		

PATENT

**REEL: 011663 FRAME: 0436** 

PTO/SB/15 (8-96)
Approved for use through 9/30/98. OMB 0651-0027
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

#### Docket Number (Optional) **ASSIGNMENT OF APPLICATION** ASTRX-007A Whereas, I, <u>BRAD FREEMAN</u> of <u>Mission Viejo</u>, <u>CA</u>, hereafter referred to as applicant, have invented certain new and useful improvements in \_\_\_\_ ANATOMICAL BRACE WITH RAPID-RELEASE SECUREMENT MEMBERS for which an application for a United States Patent was filed on \_\_\_\_\_\_, for which an application for a United States Patent was executed on HARCH 82001, and Foothill Ranch ASTERISK. Whereas, <u>ASTERISK</u>, <u>LLC</u> of <u>California</u> herein referred to "assignee" whose post office address is 19782 Pauling, Foothill Ranch, CA 92610 is desirous of acquiring the entire right, title and interest in the same; Now, therefore, in consideration of the sum of <u>ONE</u> dollars (\$\_1,00\_\_), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made. 19762 Pauling Foothill Ronch CA 92610 State of \_ Brad Freeman County of \_\_ Before me personally appeared said \_\_\_ and acknowledged the foregoing instrument to be his free act and deed this

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, DC 20231.

Seal

PATENT REEL: 011663 FRAME: 0437

(Notary Public)

PTO/SB/15 (8-96)
Approved for use through 9/30/98. OMB 0651-0027
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Docket Number (Optional)

ASTRX-007A

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

ASSIGNMENT OF APPLICATION

Whereas, I, <u>DAVE CASTILLO</u> of <u>Mission Viejo, CA</u> , hereafter				
referred to as applicant, have invented certain new and useful improvements in				
ANATOMICAL BRACE WITH RAPID-RELEASE SECUREMENT MEMBERS				
for which an application for a United States Patent was filed on				
sirous of acquiring the entire right, title and interest in the same;				
Now, therefore, in consideration of the sum of <u>ONE</u> dollars (\$ <u>1.00</u> ), the receipt whereof is ac-				
knowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign				
and transfer unto said assignee the full and exclusive right to the said invention in the United States and the				

entire right, title and interest in and to any and all Patents which may be granted therefor in the United States,

I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States

Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof;

and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may

be granted, as fully and entirely as the same would have been held by me had this assignment and sale not

been made.	/	
Executed this	day of March	.,∜\$ 2001.,
at 19767 Pauling Forth	il/Ranchi CA F.	2610.
State of SS:		(Signature)
State of	DAVE CASTILLO	
Before me personally appeared said and acknowledged the foregoing instrument day of, 19	to be his free act and deed this	
Seal		Notary Public)

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, DC 20231.

PTO/SB/15 (8-96)
Approved for use through 9/30/98. OMB 0651-0027
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

		_	_	_
ASSIGN	IMFNT	OF AP	DI ICA.	TION

Docket Number (Optional) ASTRX-007A

Whereas, I, RICARDO JIMENEZ of Garden Grove, CA , hereafter
referred to as applicant, have invented certain new and useful improvements in
ANATOMICAL BRACE WITH RAPID-RELEASE SECUREMENT MEMBERS
for which an application for a United States Patent was filed on
Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof;
and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may
be granted, as fully and entirely as the same would have been held by me had this assignment and sale not
Executed this Eighth day of March, 19x 2001, at 19762 Pauling Foothill Ranch (A. 92610.  Picado finiture)
State of
Seal (Notary Public)

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, DC 20231.

PTO/SB/15 (8-96)
Approved for use through 9/30/98. OMB 0651-0027
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

ACCIONINGENT	OF ABBI	IOATION
ASSIGNMENT	()F APPI	KCALION

Docket Number (Optional) ASTRX-007A

Whereas, I, DANNY CASTILLO of Laguna Beach, CA , hereafter
referred to as applicant, have invented certain new and useful improvements in
ANATOMICAL BRACE WITH RAPID-RELEASE SECUREMENT MEMBERS
for which an application for a United States Patent was filed on, Application Number/  Y for which an application for a United States Patent was executed on HAICH B, 2001, and
ASTERISK. Whereas, ASTERISK, LLC of Foothill Ranch, CA herein referred to  19762 Pauling,
"assignee" whose post office address is <u>Foothill Ranch</u> , CA 92610 is de-
sirous of acquiring the entire right, title and interest in the same;
Now, therefore, in consideration of the sum of <u>ONE</u> dollars (\$1_00), the receipt whereof is ac-
knowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign
and transfer unto said assignee the full and exclusive right to the said invention in the United States and the
entire right, title and interest in and to any and all Patents which may be granted therefor in the United States,
I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States
Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof;
and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may
be granted, as fully and entirely as the same would have been held by me had this assignment and sale not
been made.
Executed this Eighth day of March x19 2001,
at 19762 Pauling Foothill Ranch CA 92610.
1 an Class
State of
Seal (Notary Public)

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, DC 20231.

PTO/SB/15 (8-96)
Approved for use through 9/30/98. OMB 0651-0027
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

ASSIGNMENT OF APPLICATION	Docket Number (Optional) ASTRX-007A		
Whereas, I, MARK WILSON of Mission Vi	ejo, CA, hereafter		
referred to as applicant, have invented certain new and useful improven	nents in		
ANATOMICAL BRACE WITH RAPI-RELEASE SECUREM	ENT MEMBERS		
for which an application for a United States Patent was filed on			
for which an application for a United States Patent was executed	d on <b>HARCH B, 2001</b> , and		
ASTERISK. Whereas, ASTERISK, LLC of Foothill Ra	nch, CA herein referred to		
19762 Pauling, "assignee" whose post office address is <u>Foothill Ranch</u> , CA			
sirous of acquiring the entire right, title and interest in the same;			
Now, therefore, in consideration of the sum of ONE dollars (\$_1.	00 ), the receipt whereof is ac-		
knowledged, and other good and valuable consideration, I, the applicant	t, by these presents do sell, assign		
and transfer unto said assignee the full and exclusive right to the said invention in the United States and the			
entire right, title and interest in and to any and all Patents which may be g	ranted therefor in the United States,		
I hereby authorize and request the Commissioner of Patents and Trade	emarks to issue said United States		
Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof;			
and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may			
be granted, as fully and entirely as the same would have been held by me had this assignment and sale not			
been made.			
Executed this day of MARCH	x <del>18</del> 2001 ,		
at 19762 PAULING FOOTHILL RANCH, CA	1. 92610		
Monker	lson		
State of	(Signature)		
County of)			
Before me personally appeared said and acknowledged the foregoing instrument to be his free act and deed this day of, 19			

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. An ormanic on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, DC 20231.

Seal

**PATENT** REEL: 011663 FRAME: 0441

(Notary Public)

Approved for use through 9/30/98. OMB 0651-0027
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

### Docket Number (Optional) **ASSIGNMENT OF APPLICATION** ASTRX-007A Whereas, I, BILLY FRANK of Foothill Ranch, CA , hereafter referred to as applicant, have invented certain new and useful improvements in ANATOMICAL BRACE WITH RAPID-RELEASE SECUREMENT MEMBERS for which an application for a United States Patent was filed on \_\_\_\_\_\_, Application Number \_\_\_\_\_/\_\_\_\_. for which an application for a United States Patent was executed on HACH 8,700/, and ASTERISK. Whereas, ASTERISK, LLC of Foothill Ranch, CA herein referred to 19762 Pauling, "assignee" whose post office address is <u>Foothill Ranch</u>, <u>CA 92610</u> is desirous of acquiring the entire right, title and interest in the same; Now, therefore, in consideration of the sum of \_\_\_ONE\_\_\_ dollars (\$\_1.00\_\_\_), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made. Executed this <u>eight</u> day of <u>March</u> 39 2001, at 19762 Pauling Foothill Ranch C/t 92610. (Signature) BILLY FRANK State of \_ County of \_\_\_ Before me personally appeared said \_\_\_ and acknowledged the foregoing instrument to be his free act and deed this \_\_\_\_

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, DC 20231.

RECORDED: 04/02/2001

PATENT REEL: 011663 FRAME: 0442

(Notary Public)