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04-16-2001

ET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office



101675267

Tab settings

To the Honorable Commissioner of Patents and Trademarks, attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Harald Schmidt**

2. Name and address of receiving party(ies):

Name: **E. Khashoggi Industries, LLC**

Internal Address:

Additional names(s) of conveying party(ies)  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other

Street Address: **800 Miramonte Drive**

City: **Santa Barbara** State: **CA** ZIP: **93109**

Execution Date:

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

B. Patent No.(s)

(09/480,262)

04/13/2001 GTDk11 00000287 09480262

01 FC:581

40.00 DP

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **John M. Guynn**

Internal Address: **Workman, Nydegger & Seeley**

**1000 Eagle Gate Tower**

Street Address: **60 East South Temple**

City: **Salt Lake City** State: **UT** ZIP: **84111**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

Enclosed - Any excess or insufficiency should be credited or debited to deposit account

Authorized to be charged to deposit account

8. Deposit account number:

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**John M. Guynn**

**March 28, 2001**

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: **5**

PATENT

REEL: 011670 FRAME: 0719

WHEN RECORDED RETURN TO:

Workman, Nydegger & Seeley  
1000 Eagle Gate Tower  
60 East South Temple  
Salt Lake City, Utah 84111

PATENT APPLICATION  
Docket No: 11527.267.1  
Express Mail Label No. EL819962912US

## ASSIGNMENT

I, Harald Schmidt of Spillingscher Weg 51, D-46446 Emmerich, Germany, have invented a method and apparatus entitled THERMOPLASTIC STARCH COMPOSITIONS INCORPORATING AN INORGANIC FILLER COMPONENT, hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in the United States patent application filed on January 11, 2000 and now identified as File No. 11527.267.1 of the law firm of Workman, Nydegger & Seeley, 1000 Eagle Gate Tower, 60 East South Temple, Salt Lake City, Utah 84111, and filed in the United States Patent and Trademark Office as Serial No. 09/480,262 on January 11, 2000.

The Assignee, E. Khashoggi Industries, LLC, a corporation of the State of Delaware, having a principal place of business at 800 Miramonte Drive, Santa Barbara, California 93109, desires to secure the entire right, title and interest in said invention.

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to me by the Assignee, the receipt and sufficiency of which I hereby acknowledge, I HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and Foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

I hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and behalf of the said Assignee, its successors, assigns and legal representatives.

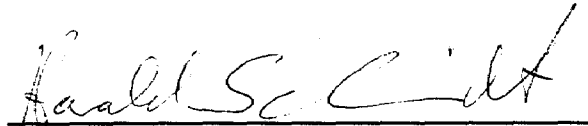
I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of my ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon my heirs and legal representatives.

Dated this 8 day of March 2001.

  
Harald Schmidt

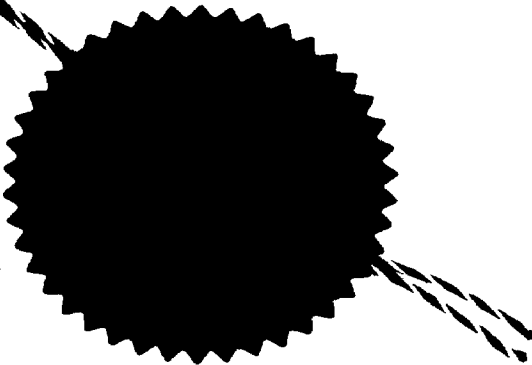
COUNTRY OF GERMANY )  
CITY OF Kalkar ) : ss.

On March 8th, 2001, before me personally appeared Harald Schmidt, known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.

  
NOTARY PUBLIC  
Residing at Kalkar

My Commission Expires:  
\_\_\_\_\_

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# APOSTILLE

(Convention de la Haye du 5. Octobre 1961)

1. Land: **Bundesrepublik Deutschland**

**Diese öffentliche Urkunde**

2. ist unterschrieben von **Notar Wolf Heinrich Geissel**

3. in seiner Eigenschaft als **Notar**

**in Kalkar**

4. Sie ist versehen mit dem **Siegel des Notars Wolf Heinrich Geissel**

**in Kalkar**

## Bestätigt

5. in: **Kleve**

6. am: **12. März 2001**

7. durch: **den Präsidenten des Landgerichts K'**

8. unter Nr.: **9101 Ea 63/ 01**

9. Siegel

10. Unterschrift:

In Vertretung



**Delbeck**

**Vorsitzender Richter am Landgericht**