4/5/01 MRD

FORM PTO-1619A Expires 06/30/99 P E

04-17-2001

U.S. Department of Commerce Patent and Trademark Office PATENT

| Web 0 2 sour E | 101665698 | | | |
|---|---|--|--|--|
| TO: The Commissioner of Patents and Trademark | ATION FORM COVER SHEET | | | |
| PATENTS ONLY TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). | | | | |
| Submission Type | Conveyance Type | | | |
| New | Assignment Security Agreement | | | |
| Resubmission (Non-Recordation) Document ID# | License Change of Name | | | |
| Correction of PTO Error Reel # Frame # | Merger Other | | | |
| Corrective Document | <pre>U.S. Government(For Use ONLY by U.S. Government Agencies)</pre> | | | |
| Reel # Frame # | Departmental File Secret File | | | |
| Conveying Party(ies) Mark if additional names of conveying parties attached Execution Date Month Day Year | | | | |
| Name (line 1) Baldwin, John R. | 03 30 2001 | | | |
| Name (line 2) | | | | |
| Second Party | Execution Date Month Day Year | | | |
| Name (line 1) Batko, Thomas J. | 03 30 2001 | | | |
| Name (line 2) | | | | |
| Receiving Party | Mark if additional names of receiving parties attached | | | |
| Name (line 1) Hubbell Incorporated | If document to be recorded is an assignment and the | | | |
| Name (line 2) | receiving party is not domiciled in the United States, an appointment | | | |
| Address (line 1) | of a domestic representative is attached. (Designation must be a | | | |
| Address (line 2) 584 Derby Milford Road | separate document from Assignment.) | | | |
| Address (line 3) Orange | CT 06477-4024 | | | |
| Domestic Representative Name and Ac | State/Country Zip Code Idress Enter for the first Receiving Party only. | | | |
| Name | | | | |
| Address (line 1) | | | | |
| Address (line 2) | | | | |
| Address (line 3) | | | | |
| Address (line 4) | | | | |
| ^ F | OR OFFICE USE ONLY | | | |
| 17/2001 STON11 | | | | |
| | | | | |

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

PATENT

REEL: 011673 FRAME: 0928

| FORM | PTO-1619B |
|--------------|-----------|
| Expires 06/3 | 30/99 |
| ONAD OCEA / | 2027 |

Page 2

U.S. Department of Commerce
Patent and Trademark Office
DATENT

| PATENT | | | |
|---|----------------|--|--|
| Correspondent Name and Address Area Code and Telephone Number (202) 530-7362 | | | |
| Name Aisha Ahmad |] | | |
| Address (line 1) Roylance, Abrams, Berdo & Goodman |] | | |
| Address (line 2) 1300 19th Street, N.W., Suite 600 |] | | |
| Address (line 3) Washington, D.C. | | | |
| Address (line 4) 20036 |] | | |
| Pages Enter the total number of pages of the attached conveyance document including any attachments. | | | |
| Application Number(s) Mark if additional numbers attached | | | |
| Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property). | | | |
| Patent Application Number(s) Patent Number(s) | | | |
| 09/722,423 |] | | |
| | $\exists \mid$ | | |
| | 7 | | |
| If this document is being filed together with a <u>new</u> Patent Application, enter the date the patent application was Month Day Year signed by the first named executing inventor. | | | |
| Patent Cooperation Treaty (PCT) | | | |
| Enter PCT application number PCT PCT PCT PCT PCT | ┙╽ | | |
| only if a U.S. Application Number PCT PCT PCT | 7 | | |
| has not been assigned. | | | |
| Number of Properties Enter the total number of properties involved. # 1 | | | |
| Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00 | | | |
| Method of Payment: Enclosed Deposit Account Deposit Account | | | |
| (Enter for payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: # 18-2220 | | | |
| Authorization to charge additional fees: Yes No No | | | |
| Statement and Signature | | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any | | | |
| attached copy is a true copy of the original document. Charges to deposit account are authorized, as | | | |
| indicated herein. | | | |
| Aisha Ahmad $4/5/0/$ | | | |
| Name of Person Signing Signature Date | | | |

PATENT

REEL: 011673 FRAME: 0929

| FORM PTO-1619C Expires 06/30/99 OMB 0651-0027 RECORDATION FORM COVER SHEET CONTINUATION PATENTS ONLY | U.S. Department of Commerce Patent and Trademark Office PATENT |
|---|--|
| Conveying Party(ies) APR 0 5 2001 Mark if additional names of conveying pa | rties attached Execution Date Month Day Year |
| Name (line 1) Ellison, David Trade MARCH | 03 30 2001 |
| Name (line 2) | Execution Date |
| Name (line 1) McDonald, Thomas M. | Month Day Year 03 30 2001 |
| Name (fine 2) | Execution Date |
| Name (line 1) | Month Day Year |
| Name (line 2) | |
| Receiving Party(ies) Mark if additional names of | receiving parties attached |
| Enter additional Receiving Party(ies) | |
| Name (line 1) | If document to be recorded is an assignment and the receiving party is not |
| Name (line 2) | domiciled in the United States, an appointment of a domestic representative |
| Address (line 1) | is attached. (Designation must be a separate document from |
| Address (line 2) | Assignment.) |
| Address (line 3) City State/Country | Zip Code |
| Name (line 1) | If document to be recorded is an assignment and the |
| Name (line 2) | receiving party is not domiciled in the United States, an appointment of a |
| Address (line 1) | domestic representative is attached. (Designation must be a separate document from |
| Address (line 2) | Assignment.) |
| Address (line 3) City State/Country | Zip Code |
| Application Number(s) or Patent Number(s) Mark if additional number | |
| Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH nu | |
| Patent Application Number(s) | Patent Number(s) |
| | |
| | |
| | |
| | |
| | |
| | i |

PATENT REEL: 011673 FRAME: 0930

<u>ASSIGNMENT</u>

WHEREAS, We, John R. Baldwin; Thomas J. Batko; David F. Ellison; Thomas M. McDonald, all citizens of United States of America, residing respectively at 8 Botsford Lane, Newtown 06470; 159 Cook Hill Rd., Wallingford 06492; 9 Sherwood Drive, Westport 06880; and 223 Wheeler Rd., Monroe 06468 (hereinafter ASSIGNORS), have made a certain invention entitled FAULT INTERRUPTER USING MICROCONTROLLER FOR FAULT SENSING AND AUTOMATIC SELF-TESTING for which we are making application for Letters Patent of the United States, which application has been filed in the U.S. Patent and Trademark Office on November 28, 2000 and assigned Serial No. 09/722,423; and

WHEREAS, Hubbell Inc., a corporation duly organized under the laws of Connecticut, located and doing business at 584 Derby Milford Road, Orange, CT 06477-4024, in the county of New Haven (hereinafter ASSIGNEE), is desirous of acquiring the entire right, title and interest in and to the aforementioned invention and the aforementioned application and any and all Letters Patent to be obtained on said invention and/or application;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

BE IT KNOWN that for good and valuable consideration paid to us by said ASSIGNEE the receipt and sufficiency of which is hereby acknowledged, we, the ASSIGNORS and, by these presents do hereby sell, assign, set over and transfer unto the said ASSIGNEE, its successors, legal representatives or assigns, the entire right, title and interest in and to the aforesaid invention in and for the United States and all countries foreign thereto; and in, to and under the aforesaid United States application and any corresponding foreign applications and any divisional, continuing, substitute or reissue applications or supplementary disclosures which may be filed on said invention in any country; and our right to file said foreign applications and claim priority under the provisions of the International Convention; and any Letters Patent of the United States or any foreign country issued or granted on said invention and/or said applications;

AND WE HEREBY authorize and request the Patent Office or other issuing authority to issue any and all patents on said invention and/or said application to said ASSIGNEE as sole assignee; and we further hereby authorize said ASSIGNEE to file and prosecute any of said foreign applications in its own name;

AND WE HEREBY covenant that we have the full right to convey the entire right, title and interest herein assigned and that we have not executed and will not execute any assignment or other instrument in conflict herewith;

AND WE HEREBY further covenant and agree to communicate to said ASSIGNEE, or its legal representatives, successors or assigns, any facts relating to said invention, including evidence for interference purposes or other proceedings, whenever requested, and to testify in any interference or in any other legal proceeding, when requested, and to execute and deliver on request all lawful papers required to make any of the foregoing provisions effective; and to perform the aforesaid communicating, executing and delivering, without any

PATENT REEL: 011673 FRAME: 0931 payment except expenses and to perform the aforesaid testifying for reasonable compensation; and generally to do everything possible to aid the said ASSIGNEE, its successors, legal representatives or assigns to obtain and enforce proper patent protection on and for said invention in all countries, and likewise we make these provisions binding upon our heirs, legal representatives and/or administrators.

IN WITNESS WHEREOF, we have hereunder set our hand and seal this day of $\underbrace{\text{Mocol}}_{,20}$, $\underbrace{\text{20}}_{,20}$

Thomas Pritto

Vapre: John R. Baldwin

Witness

Name: Thomas J. Batko

Witness

Name: David F. Ellison

Witness

Name: Thomas M. McDonald

REEL: 011673 FRAME: 0932