

04-17-2001



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# RDATION FORM COVER SHEET PATENTS ONLY

DEPARTMENT OF COMMERCE  
Patent and Trademark Office

4-201

To the Commissioner for Patents : Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Joseph A. Veltri, Richard L. Sassone and Norman J. Hendle, Jr.**
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_
Execution Date: **March 14, 2001**

2. Name and address of receiving party(ies)

Name: **World Kitchen, Inc.**

Internal Address:

Street Address: **One Pyrex Place****Elmira, NY 14902**Additional name(s) & addresses(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is

A. Patent Application No.(s)  
**29/135,588**

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence Concerning document should be mailed:

Name: **Randy J. Pritzker**  
Address: **WOLF, GREENFIELD & SACKS, P.C.**  
**Federal Reserve Plaza**  
**600 Atlantic Avenue**  
**Boston, MA 02210**
6. Total number of applications and patents involved: **[1]**7. Total fee (37 CFR 3.41) **\$ 40.00**☒ Enclosed☐ Authorized to be charged to deposit account

The Commissioner is authorized to charge:

8. Deposit Account No: 23/2825

04/16/2001 TDI A21 00000162 29135588

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9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Randy J. Pritzker

Randy J. Pritzker

3-29-01

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: **[3]**

Mail documents to be recorded with required cover sheet information to:

Box Assignment  
Honorable Commissioner of Patents,  
Washington, D.C. 20231

## **ASSIGNMENT**

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we the undersigned Joseph A. Veltri, 602 Greenwood Avenue, East Dundee, IL 60118, Richard L. Sassone, 919 Lincoln Square, Apt. B, Elk Grove Village, IL 60007, and Norman J. Hendle, Jr., 360 Ventura Club Drive, Roselle, IL 60172-1453 hereby

Sell, assign and transfer to World Kitchen, Inc., a Delaware corporation having a place of business at One Pyrex Place, Elmira, New York 14902, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent filed in the United States Patent and Trademark Office on January 12, 2001 under Serial No. 29/135,588 and entitled MULTIPLE USE SPATULA TOOL HEAD, and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority.

We agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, we agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to us relating to said inventions and the history thereof, and generally by doing everything possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee.

We hereby request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee.

We covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

3/14/01

Date

Joseph A. Veltri

STATE OF Illinois

COUNTY OF Cook

Subscribed and sworn to before me this 14<sup>th</sup> day of March, 2001.

SEAL Anita M. Dalphond

Notary Public

My Commission Expires 9-11-01

"OFFICIAL SEAL"

ANITA M. DALPHOND

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/11/2001

Date

3/14/01

Richard L. Sassone

STATE OF Illinois

COUNTY OF Cook

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March 14, 2001

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STATE OF Illinois

COUNTY OF Cook

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Joseph A. Veltri, Richard L. Sassone and Norman J. Hendle, Jr.  
Serial No: 29/135,588  
Filed: January 12, 2001  
For: MULTIPLE USE SPATULA TOOL HEAD  
Art Unit 2900

600 Atlantic Avenue  
Boston, MA 02210  
March 29, 2001

Box Assignment  
Commissioner for Patents  
Washington, D. C. 20231

Dear Sirs:

Transmitted herewith for filing is the following document:

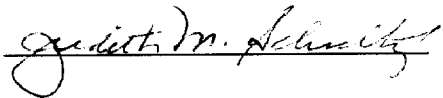
[X] Assignment to World Kitchen, Inc.  
[X] Form PTO-1595

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (617)720-3500, Boston, Massachusetts.

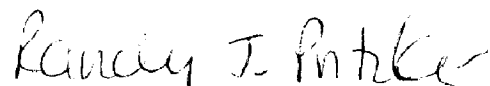
A check in the amount of \$40.00 is enclosed to cover the filing fee. If the fee is insufficient, the balance may be charged to the account of the undersigned, Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Box Assignment, Commissioner for Patents, Washington, D.C. 20231 on the 29<sup>th</sup> day of March, 2001.



Respectfully submitted,

  
Randy J. Pritzker, Reg. 35,986  
WOLF, GREENFIELD & SACKS, P.C.  
600 Atlantic Avenue  
Boston, Massachusetts 02210  
Tel. (617) 720-3500

**X040801**

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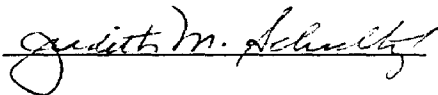
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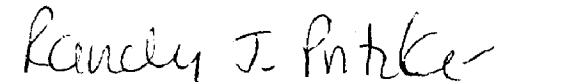
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Boston, Massachusetts 02210  
Tel. (617) 720-3500

X040801

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RECORDED: 04/02/2001

PATENT  
REEL: 011676 FRAME: 0639