

04-18-2001



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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Sumitomo Electric Interconnect Products, Inc.

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: Sumitomo Electric Fine Polymer, Inc.

Internal Address:

Street Address:

950 Oaza-Noda

Kumatori-cho, Senna-gun

Osaka, 590-0451

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other: _____

Execution Date: 03/26/01

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) 09/456,742

B. Patent No. (s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Donald E. Stout

Internal Address:

Street Address:

Stout, Uxa, Buyan & Mullins, LLP

4 Venture, Suite 300

Irvine, CA 92618

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41).....\$ 40

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit account number: 13-5135

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Donald E. Stout

Name of Person Signing

Signature

Date

3

Total number of pages including cover sheet, attachments and document:

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box assignments
Washington, D.C. 20231

WHEN RECORDED, RETURN TO:

Donald E. Stout
STOUT, UXA, BUYAN & MULLINS, LLP
4 Venture, Suite 300
Irvine, CA 92618

ASSIGNMENT

WHEREAS, the inventors, MOHAN LAL SANDUJA of Flushing, New York, PAUL THOTTATHIL of New Hyde Park, New York, ELLA MAYSLICH of Brooklyn, New York, and CARL HOROWITZ of Brooklyn, New York, by Assignment dated December 7, 1999, recorded at Reel 010450, Frame 0348, have assigned their full and exclusive right in and to the invention set forth in U.S. Patent Application Serial No. 09/456,742, filed December 7, 1999 entitled

**CHEMICAL GRAFTING ONTO A SUBSTRATE
AND COATING COMPOSITION**


to SUMITOMO ELECTRIC INTERCONNECT PRODUCTS, INC., hereinafter called Assignor, having the entire right, title and interest in and to the said invention; and

WHEREAS, SUMITOMO ELECTRIC FINE POLYMER, INC., 950 Oaza-Noda, Kumatori-cho, Sennan-gun, Osaka, 590-0451, JAPAN, hereinafter called Assignee, is desirous of acquiring an undivided one-half (50%) interest in and to the aforesaid invention and in and to any and all Letters Patent therefor granted in the United States of America, and in any and all countries foreign thereto;

NOW, THEREFORE, TO WHOM IT MAY CONCERN, be it known that, for and in consideration of the sum of ONE DOLLAR (\$1.00) paid by Assignee, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, SUMITOMO ELECTRIC INTERCONNECT PRODUCTS, INC., by these presents sell, assign and transfer unto Assignee, her successors and assigns, an undivided one-half share (50%) of the entire right, title and interest for the territory of the United States of America and all countries foreign thereto, in and to the said invention as described in said application, and in and to all Letters Patent granted therefor, and all divisions, reissues and continuations thereof.

This Agreement is to be binding, and further request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue Letters Patent in accordance herewith.

Executed this 26 day of March, 2001.

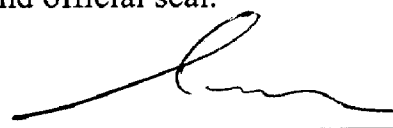


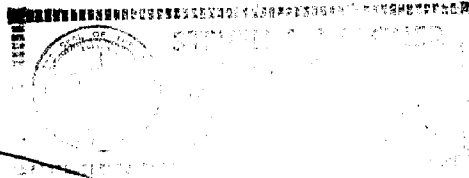
Christopher Foeger, President

STATE OF CALIFORNIA)
)
COUNTY OF SAN MATEO)

On MARCH 26TH 2001, before me STEVEN A. WALKER
personally appeared CHRISTOPHER FOEGER personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or
the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature  _____



SEAL