# 04-20-2001

## CORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMPURE CE

# **PATENTS ONLY**

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PATENT	AND.	TRADE	MARK	CEEIC

ATTORNEY DOCKET NO: M-8041 US

ORIGINAL DOCUMENTS OR COPY THEREOF.	AND TRADEMARK OFFICE. PLEASE RECORD THE ATTACHED		
Name of conveying party(ies):	Name and address of receiving party(ies):		
(a) Smith, Yvonna J. 4. 3. U	Name: Cook-Hurlbert, Inc. Street Address: 5222 Thunder Creek Road		
(c)	City: Austin Texas 78759		
Additional name(s) of conveying party(ies) attached?  Yes  No	Country: U.S.A.		
3. Nature of Conveyance:			
Assignment Merger			
Security Agreement Change of Name	4. 4		
Other			
Execution Date: March 19, 2001			
4. Application number(s) or patent number(s):			
If this document is being filed together with a new application, t	he execution date of the application is:		
A. Patent Application No.(s) – 09/707,358	B. Patent No.(s)		
Title: Intelligent Business Rules Module			
Additional nun	nbers attached? Yes No		
<ol> <li>Name and address of party to whom correspondence concerning document should be mailed:</li> </ol>	6. Total number of applications and patents involved: 1		
Name: Stephen A. Terrile			
Internal Address: SKJERVEN MORRILL MacPHERSON LLP			
Street Address: 25 METRO DRIVE, SUITE 700	7. Total fee (37 CFR 3.41): \$40.00		
City SAN JOSE State CA Zip 95110	Authorized to be charged to Deposit Account 19-2386		
	Charge Deposit Account 19-2386 for any additional fees required for this conveyance and credit deposit account 19-2386 any amounts overpaid		
DO NOT USE	THIS SPACE		
Statement and signature.			
To the best of my knowledge and belief, the foregoing information original document.	tion is true and correct and any attached copy is a true copy of the		
Stephen A. Terrile 32,946	3/29/0/		
Name of Person Signing	Signature Date  Total number of pages comprising cover sheet: 1		

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**PATENT REEL: 011687 FRAME: 0614** 

Attorney Docket No.: M-8041 US

## **ASSIGNMENT**

For good and valuable consideration, receipt of which is hereby acknowledged, I, Yvonna J. Smith of Austin, Texas, hereby sell, assign and transfer to Cook-Hurlbert, Inc., a Texas Subchapter S corporation, having a place of business at 5222 Thunder Creek Road, Austin, Texas 78759, its successors and assigns, the entire right, title and interest throughout the world in my invention in

#### INTELLIGENT BUSINESS RULES MODULE

for which I have executed a United States patent application on or about the date of this assignment, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; I authorize the above-named assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from me; I agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, its successors, assigns and nominees, at their request and expense, in obtaining and enforcing patents for said invention in all countries; and I request the Commissioner of Patents and Trademarks to issue all patents granted for said invention to the above-named assignee, its successors and assigns.

Executed this 19th day of Ward	, 2001.
	yours of Smith
A STATE OF THE STA	JULIE E. MORGAN Vonda J. Smith
	NOT-RY PUBLIC  S-ATE OF TEXAS
State of Iwas	28/4 Distant Raps 01-25-2003
County of Maris ) ss	
On March 19,2001 before me,	e, <u>Pulli E Morgan</u> personally personally known to me or proved to me on
ippeared wonner & Smith	personally known to me or proved to me on
he basis of satisfactory evidence to be the person	n(s) whose name(s) is(are) subscribed to the within instrument
	ted the same in his/her/their authorized capacity(ies), and that by
nis/her/their signature(s) on the instrument the pe	erson(s), or the entity upon behalf of which the person(s) acted,
executed the instrument	

WITNESS my hand and official seal.

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RECORDED: 04/02/2001

PATENT REEL: 011687 FRAME: 0615