



RECORDATION FORM COVER SHEET

PATENTS ONLY

04-26-2001

CMB No. 0651-00 (exp. 4/94)

To the Honorable Commissioner of Patents and Trademarks: Please record



hereof.

1. Name of conveying party(ies):

Jon W. LINDHOLM and Antonio J. BELTON

*M(21)
4.16.01*

2. Name

101688096

Name: Water Pik, Inc.

Additional name(s) of conveying party(ies) attached? [] Yes [x] No

Internal Address _____

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Street Address:

1730 East Prospect Road
Fort Collins, Colorado 80553-0001

Additional name(s) & address(es) attached? [] Yes [x] No

Execution Date: March 13, 2001

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)
29/134,018

B. Patent No.(s)

Additional numbers attached? [] Yes [x] No

5. Name and address of party to whom correspondence concerning document should be mailed

6. Total number of applications and patents involved: [1]

Name: Lee R. Osman, Esq.

Internal Address: Dorsey & Whitney LLP

7. Total fee (37 CFR 3.41).....\$ 40.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number:

Street Address: 370 17th Street, Suite 4700

City: Denver State: CO ZIP: 80202-5647

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document

Lee R. Osman
Name of Person Signing

Lee R. Osman
Signature

April 16, 2001
Date

Total number of pages including cover sheet, attachments and document: [4]

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

A S S I G N M E N T

WHEREAS, we, Jon W. Lindholm, whose post office address is 1017 North Marshfield, Chicago, Illinois 60429, and Antonio J. Belton, whose post office address is 3627 Tamarind Lane, Hazel Crest, Illinois 60429, have made a certain original and ornamental design relating to a Classic Standard Handheld Shower Head, for which we have made application for Design Letters Patent of the United States, which application may be identified in the United States Patent Office as Application Serial No. 29/134,018, filed on December 12, 2000, for CLASSIC STANDARD HANDHELD SHOWER HEAD (Attorney Docket 5831.00); and

WHEREAS, we now own the entire right, title and interest therein; and

WHEREAS, Water Pik, Inc., a Delaware corporation, whose post office address is 1730 East Prospect Road, Fort Collins, Colorado 80553-0001, is desirous of acquiring the entire interest in and to said design, said application, or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and the Design Letters Patent, or any reissue or reexamination thereof, to be obtained therefor:

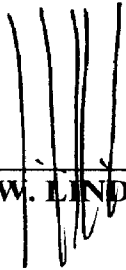
NOW THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to us in hand paid, the receipt and sufficiency of which are hereby acknowledged, we have sold, assigned, and set over and by these presents do hereby sell, assign and set over unto the said Water Pik, Inc., and said assignee's legal representatives, successors and assigns, the entire right, title and interest in and to said design, said application or any continuation, continuation-in-part, divisional, renewal or substitute thereof, international and foreign and regional applications corresponding thereto, and the Design Letters Patent, both foreign and domestic, that may or shall issue thereon, or any reissue or reexamination thereof; and we do hereby authorize and request the Commissioner of Patents to issue said Design Letters Patent to the above-mentioned assignee, consistent with the terms of this Assignment.

UPON SAID CONSIDERATION, we hereby covenant and agree with the said assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional consideration, but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance

in making application for and obtaining original, continuation, continuation-in-part, divisional, renewal, reissued or extended Design Letters Patent of the United States, or of any and all foreign countries, on said design, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of both parties.

IN WITNESS WHEREOF, we have hereunto set my hand and affixed my seal on the date indicated below.

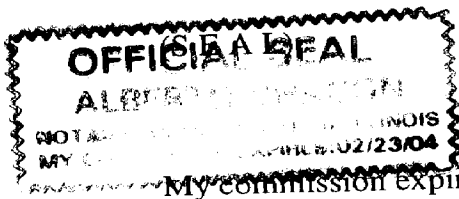
MARCH 13, 2001



Jon W. LINDHOLM

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

On this 13 day of MARCH, 2001, before me a notary public in and for said county, appeared Jon W. Lindholm, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he signed, sealed and delivered the same instrument as a free and voluntary act for the uses and purposes therein set forth.





Notary Public

My commission expires: 02/24/04



March 13, 2001

Antonio J. BELTON
Antonio J. BELTON

STATE OF ILLINOIS)
)
COUNTY OF COOK) ss.

On this 13 day of MARCH, 2001, before me a notary public in and for said county, appeared Antonio J. Belton, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he signed, sealed and delivered the same instrument as a free and voluntary act for the uses and purposes therein set forth.



Alberto Chacon
Notary Public

My commission expires: 02/24/04.