

04-27-2001

FORM PTO-1595  
1-31-92

## RECORDATION FORM COVER SHEET



## PATENTS ONLY

101691846

To the Honorable Assistant Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Rene C. Pinchuk

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: SHARPER IMAGE CORPORATION

Internal Address: \_\_\_\_\_

3. Nature of Conveyance:

☒ Assignment ☐ Merger☐ Security Agreement ☐ Change of Name☐ Other \_\_\_\_\_

Street Address: 650 DAVIS

City: SAN FRANCISCO, CALIFORNIA

Country USA Zip: 94111

Additional name(s) &amp; address(es) attached?

☐ Yes ☒ No

Execution Date: April 12, 2001

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

29/134,244 (filed 12/13/00)

Automatic Light Controller with

Sound and Motion Activation

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: CHARLES E. TAYLOR

Internal Address: \_\_\_\_\_

Street Address: 650 DAVIS STREET

City: SAN FRANCISCO

State: CA Zip: 94111

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): .....\$40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

Please debit any underpayment or credit any overpayment to the above deposit account.

Our Order No. \_\_\_\_\_

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

CHARLES E. TAYLOR

Name of Person Signing

Signature *Charles E. Taylor* Date *4/13/2001*

Total number of pages including cover sheet, attachments and document: [ 3 ]

OMB No. 0651-0011 (exp. 4/94)

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Mail documents to be recorded with required cover sheet information to:

Honorable Commissioner of Patents and Trademark

Box Assignments

Washington, DC 20231

File No. SI-648

Rev. 8/93 (39811)

04/25/2001 6TOW11 00000317 29134244

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40.00 OP

PATENT  
REEL: 011723 FRAME: 0293

## ASSIGNMENT

WHEREAS, the undersigned, RENE C. PINCHUK (hereinafter termed "Inventor"), resident of Kensington, County of Contra Costa, State of California, has invented certain new and useful improvements in

### **Automatic Light Controller with Sound and Motion Activation**

and has executed concurrently herewith an application for a United States design patent disclosing and identifying the invention; and

WHEREAS, THE SHARPER IMAGE, a corporation of the State of Delaware, having a place of business at 650 Davis Street, San Francisco, State of California (hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventor (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventor to have been received in full from said Assignee:

1. Said Inventor does hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
2. Said Inventor hereby covenants and agrees to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and

foreign countries. Such cooperation by said Inventor shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventor in providing such cooperation shall be paid for by said Assignee.

3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventor, his respective heirs, legal representatives and assigns.

4. Said Inventor hereby warrants and represents that he has not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventor has executed and delivered this instrument to said

Assignee this 2th day of ~~December~~, 2000.  
April, 2001.

Rene C. Pinchuk  
RENE C. PINCHUK

County of San Francisco           )  
   ) ss.  
State of California                 )

On this \_\_\_\_ day of September, in the year 1999, before me, \_\_\_\_\_,  
Notary Public of the State of California, personally appeared Rene C. Pinchuk personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument, and acknowledged that he executed the same in his authorized capacity, and that by his  
signature on the instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

WITNESS my hand and official seal.

(Seal)