04-30-2001 101693051

## TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

Please record the attached original documents or copies thereof.

1. Name of conveying party(ies):

MATTHEW W. ALLISON AND CHRISTOPHER SALATINO

Name and address of receiving party(ies): 2. SCOTSMAN ICE SYSTEMS

	775 CORPORATE WOODS PARKWAY VERNON HILLS,ILLINOIS 60031 USA	
3.	Nature of conveyance:  XXXXX     Assignment     Security Agreement     Other:  Execution Date: March 14, 2001, and March 26, 200	_ Merger _ Change of Name 1, respectively
5.	Application number(s) or application date(s):  If this document is being filed together with a new application is:  A. Application No. B. Application Date  09/709,135 November 9, 2000  Name and address of party to whom correspondence be mailed:	
	Paul D. Greeley, Esq. Ohlandt, Greeley, Ruggiero & Perlo One Landmark Square, 10th F Stamford, Connecticut 06901-2682	loor
<ul><li>6.</li><li>7.</li></ul>	Total No. of applications and patents involved: 1.  Total Fee (37 C.F.R. 3.41(h)).\$40.00/assignment.  XXXXX Enclosed Authorized to be charged to deposit account.	nt.
that m No. 07 To the	commissioner is hereby authorized to charge any additional be required with this communication or credit any of 1-0467. A duplicate copy of this Form is enclosed, be best of my knowledge and belief, the foregoing informed copy is a true copy of the original document.	overpayment, to Deposit Account
Name Total	D. Greeley  e of Person Signing  number of pages including cover sheet, attachments a	4/19/01 Date and document: <u>4</u> .

**PATENT REEL: 011728 FRAME: 0068** 

## **ASSIGNMENT**

FOR valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, Matthew W. Allison, a citizen of the United States, and a resident of Mundelein, Illinois, and I, Christopher Salatino, a citizen of the United States and a resident of Arlington Heights, Illinois, have invented certain new and useful improvements in

## ICE MACHINE WATER DISTRIBUTION AND CLEANING SYSTEM AND METHOD

hereby assigns to <u>Scotsman Ice Systems</u>, a corporation having its principal office at <u>775 Corporate Woods Parkway</u>, <u>Vernon Hills</u>, <u>Illinois</u>, <u>60031</u>, <u>USA</u> (hereinafter referred to as "Assignee"), of the entire right, title and interest in and to such invention, together with the patent rights and rights of protection to the same throughout the world, including the rights to claim priority, and including any patent rights which may result from the application for United States Letters Patent which was filed in the United States Patent and Trademark Office on <u>November 9</u>, <u>2000</u>, and assigned U.S.

Application Serial No. <u>09/709,135</u>, and any continuation, divisions, continuation-in-part applications, inventor's certificate and extensions thereof, preparatory to obtaining Letters Patent of the United States therefor; said invention, application and Letters Patent to be held and enjoyed by said Assignee for their own use and behoof and for the use and behoof of their successors and assigns, to the full end of the term for which said Letters Patent or other rights of protection may be granted as entirely as the same would have been held and enjoyed by us had the assignment not been made.

AND WE COVENANT and AGREE and WARRANT that we have a full and unencumbered title to the invention hereby assigned, and we further covenant and agree that we have the right to grant such rights to said invention and application and Letters Patent and that we will, at any time upon request without cost to us or further

PATENT REEL: 011728 FRAME: 0069 compensation, execute and deliver any and all papers or instruments that, in the opinion of the Assignee, may be necessary or desirable to secure said Assignee the full enjoyment of the rights and properties herein conveyed or intended to be conveyed by this instrument.

IN WITNESS WHEREFORE, we have hereunto set our hands and seal:

Date: 3/11/01 By: Matthew W. Allison

STATE OF Accurois ) ss COUNTY OF flake )

Sworn to before me this 14th day of March, 2001.

"OFFICIAL SEAL"
KELLY A. CUILLA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/26/2001

Date: 03/26/01	,	hus salatins
	·	By: Christopher Salatino
STATE OF	) ) SS )	
COUNTY OF		
Sworn to before me this $\mathcal{A}$	Th day of	March , 2001.

Notary Public

"OFFICIAL SEAL"
DAWN VOLLMER
Notary Public, State of Illinois
My Commission Expires 1/9/03

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PATENT REEL: 011728 FRAME: 0071