FORM PTO-1619A Expires 06/30/99 OMB 0851-0027

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U.S. Department of Commerce **Patent and Trademark Office PATENT**

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| Conveying Party(ies) Mark if additional names of conveying parties attached Execution Date | | | | | |
| Name (line 1) | David E. Mehaffey | Month Day Year | | | |
| Name (line 2) | | | | | |
| Second Party | | Execution Date Month Day Year | | | |
| Name (line 1) | | | | | |
| Name (line 2) | | 29126101 | | | |
| Receiving P | arty | Mark if additional names of receiving parties attached | | | |
| Name (line 1) | Matsushita Electric Corporation of | is an assignment and the | | | |
| Name (line 2) | | receiving party is not domiciled in the United States, an appointment | | | |
| Address (line 1) | One Panasonic Way | of a domestic representative is attached. (Designation must be a | | | |
| Address (line 2) | | separate document from Assignment.) | | | |
| Address (line 3) | | New Jersey 07094 | | | |
| Domestic Representative Name and Address Enter for the first Receiving Party only. | | | | | |
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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

REEL: 011732 FRAME: 0166

| FORM PTC Expires 06/30/99 OMB 0651-0027 |)-1619B | Page 2 | U.S. Department of Commerce Patent and Trademark Office PATENT | | |
|--|--|---|--|--|--|
| Correspond | ent Name and Address | Area Code and Telephone Numb | er 859-252-0889 | | |
| Name | Warren D. Schickli | | | | |
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| Address (line 3) | | | | | |
| Address (line 4) | Lexington, KY 40507 | | | | |
| Pages | Enter the total number of particular including any attachments | ages of the attached conveyance do | cument # 2 | | |
| Application | Number(s) or Patent Nu | mber(s) | k if additional numbers attached | | |
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| | s being filed together with a <u>new</u> Pat st named executing inventor. | ent Application, enter the date the patent appli | cation was worth Day rear | | |
| Patent Coop | peration Treaty (PCT) | | | | |
| - | er PCT application number | PCT PCT | PCT | | |
| <u>only</u> | <u>tif</u> a U.S. Application Numbe | PCT PCT | PCT | | |
| | not been assigned. | | | | |
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| (Enter for payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: # 11-0978 | | | | | |
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| attach | best of my knowledge and bed copy is a true copy of the ted herein. | elief, the foregoing information is tro original document. Charges to depo | ue and correct and any osit account are authorized, as | | |
| Warren D | . Schickli, Reg. No. 31,057 | I vanin D Schick | 4/17/01 | | |
| Name | of Person Signing | Signature | Date | | |

PATENT REEL: 011732 FRAME: 0167 Docket No. 380-026 Design

ASSIGNMENT

WHEREAS, I, David E. Mehaffey of Danville, Kentucky, have made a certain new and useful

invention as set forth in an application for United States Letters Patent executed by me on July 24, 2000, entitled

UPRIGHT VACUUM CLEANER NOZZLE ASSEMBLY; filed July 24, 2000; serial no. 29/126,801;

AND WHEREAS, MATSUSHITA ELECTRIC CORPORATION OF AMERICA, whose full post

office address is One Panasonic Way, Secaucus, New Jersey 07094, U.S.A., and whose Matsushita Home Appliance

Company division has its full post office address at 1355 Lebanon Road, Danville, Kentucky 40423-0007 is desirous

of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the

United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, I hereby sell, assign, transfer and set over

unto MATSUSHITA ELECTRIC CORPORATION OF AMERICA, its legal representatives, successors, and

assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, and

in and to any and all patents of the United States and foreign countries which may be issued for said invention.

UPON SAID CONSIDERATIONS, I hereby agree with the said assignee that I will not execute any

writing or do any act whatsoever conflicting with these presents, and that I will, at any time upon request, without

further or additional consideration but at the expense of the said assignee, execute such additional assignments and other

writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's

enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional,

reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said

invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving

testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary

statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to

the benefit of, the assigns and legal representatives of assignor and assignee;

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REEL: 011732 FRAME: 0168

AND I request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to MATSUSHITA ELECTRIC CORPORATION OF AMERICA, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

STATE OF COURT) SS:

My commission expires: 4-7-03

SEAL

NOTARY PUBLIC

Notary Public

For the State of Iowa

Myra Miller

Term Expires April 7, 2003

RECORDED: 04/19/2001