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RECORDATION FORM COVER SHEET **PATENTS ONLY**

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J.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): 4.9.01 Stanley B. Prusiner Name: The Regents of the University of California Internal Address: 12th Floor Additional name(s) of conveying party(ies) attached? ___ Yes _X_No Street Address: 1111 Franklin Street 3. Nature of conveyance: ___ Merger Assignment City: Oakland State: California ZIP: 94607-5200 Security Agreement ___ Change of Name X Other: Cross-referencing of assignment from Additional name(s) & address(es) attached? ___ Yes _X_ No USSN 09/220,265 filed December 22, 1998 reel/frame no. 9847/0743 on March 15, 1999 Execution Date: March 8, 1999 4. Application numbers(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: March 9, 1999 A. Patent Application No.(s) B. Patent No.(s) 89829507 To Be Assigned 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41): \$40.00 Karl Bozicevic Name: Enclosed Street Address: BOZICEVIC, FIELD, & FRANCIS LLP 200 Middlefield Road, Suite 200 X Authorized to be charged to deposit account Menlo Park, CA 94025 8. Deposit Account No. 50-0815 Telephone: (650) 327-3400 Facsimile: (650) 327-3231 The Commissioner is authorized to charge any underpayment or credit any overpayment to Deposit Account No. 50-0815 with regards to this correspondence. DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Claral 9, 200/ Karl Bozicevic, Reg. No. 28,807 Signature Name of Person Signing

Mail documents to be recorded with the required cover sheet information to:

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PATENT REEL: 011732 FRAME: 0580

Total number of pages comprising cover sheet 3

Atty Docket No.: 06510/062CIP U.C. Case No.: 99-054-1

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

1. Stanley B. Prusiner

hereby sell, assign and transfer to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located at 1111 Franklin Street, 12th Floor, Oakland, California 94607-5200, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:

SOMATIC CELLS WITH ABLATED PrP GENE AND METHODS OF USE

and which is found in

- (a) U.S. provisional application filed herewith and listing the above named persons as inventors
- (b) U.S. patent application filed herewith and listing the above named persons as inventors
- (c) U.S. Application Serial No. 09/220,265; filed on December 22, 1998
- (d) U.S. Patent No.: issued

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC III (a) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby covenant that no assignment sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

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Atty Docket No.: 06510/062CIP U.C. Case No.: 99-054-1

ASSIGNOR(S) further covenant that ASSIGNEE will, upon its request be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) request the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

executed this

Signature of Inventor(s)

8 day of March, 1998

Stanley B. Prusiner

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RECORDED: 04/09/2001