

PTO/SB/15 (08-00)

Approved for use through 05/31/2002. OMB 0851-0027
U. S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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ASSIGNMENT OF APPLICATION

Docket Number (Optional)

7602

Whereas, I, Paul Lew of Las Vegas, Nevada, United States, hereafter referred to as applicant, have invented certain new and useful improvements in WHEEL HUB WITH CLUTCH

☐ for which an application for a United States Patent was filed on _____
Application Number _____ / _____

☒ for which an application for a United States Patent was executed on _____, and

Whereas, The Polymeric Corporation of The State of Nevada, USA herein referred to "assignee" whose mailing address is 705 Yucca Street, Boulder City, Nevada 89115 is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of Ten dollars (\$ 10.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 16 day of April, 20 01
at 4933 W CRAIG RD LAS VEGAS, NV 89130

(Signature)

State of Nevada SS:
County of Clark

Before me personally appeared said Paul Lew
and acknowledged the foregoing instrument to be his free act and deed this 16
day of April, 20 01.

Seal

NOTARY PUBLIC
STATE OF NEVADA

County of Clerk

(Notary Public)

Burden Hour Statement: This form is designed to take 30 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND THIS FORM TO THIS ADDRESS. SEND TO: Assistant Commissioner of Patents and Trademarks, Washington, DC 20231.

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ASSIGNMENT OF APPLICATION

Docket Number (Optional)

7602

Whereas, I, Jason Scheirs of Las Vegas, Nevada, United States, hereafter referred to as applicant, have invented certain new and useful improvements in WHEEL HUB WITH CLUTCH

☐ for which an application for a United States Patent was filed on _____, Application Number _____/_____.

☒ for which an application for a United States Patent was executed on _____, and

Whereas, The Polymeric Corporation of The State of Nevada, USA herein referred to "assignee" whose mailing address is 705 Yucca Street, Boulder City, Nevada 89115 is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of Ten dollars (\$ 10.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

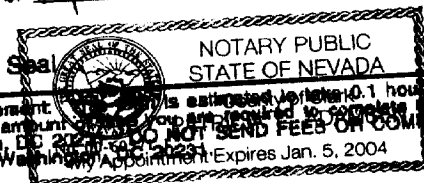
Executed this 16 day of April, 20 01
at 4933 W. Craig Rd Las Vegas NV 89130

Jason Scheirs
(Signature)

State of Nevada SS:
County of Clark

Before me personally appeared said Jason Scheirs
and acknowledged the foregoing instrument to be his free act and deed this 16
day of April, 20 01.

Catrina L. Latham
(Notary Public)



Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner of Patents and Trademarks, Washington Appointment Expires Jan. 5, 2004