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PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks	: Please record the attached original documents or copy thereof.
3. Name of conveying party(ies): ABRAHAM J. FISSCHER	2. Name and address of receiving party(ies)
	Name: Georgia-Pacific Corporation
Additional name(s) of conveying party(ies) attached? ☐ Yes ■ No	Internal Address: GA030-43
3. Nature of conveyance:	Street Address 133 Peachtree Street, N.E.
Assignment Merger	City: Atlanta State: Georgia ZIP: 30303
Security Agreement Change of Name	Additional name(s) & address(es) attached?
☐ License ☐ Other	
Execution Date: April 30, 2001	
4. Application number(s) or patent number(s): 29/137,957	execution date of the application is:
If this decrease is being flat to advantation on the first of	
If this document is being filed together with a new application, the	execution date of the application is:
A. Patent application No.(s)	B. Patent No.(s)
Additional numbers attached? ☐ Yes ■ No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: Joan P. Harris Internal Address: GA030-43	7. Total fee 937 (CFR 3.41) \$40.00
Street Address: 133 Peachtree Street, N.E.	■ Enclosed
City: Atlanta State: Georgia ZIP: 30303	Authorized to be charged to deposit account
\	8. Deposit account number:
	(Attach duplicate copy of this page if paying by deposit account)
5/03/2001 DBYRNE 00000115 29137957 DO NOT US	E THIS SPACE
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information original document.	is true and correct and any attached copy is a true copy of the
Joan P. Harris	Marie astarlas
Name of Person Signing	Signature O5/02/01 Date
Total number of pages including cover sheet, attachments, and document: 3	

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, 1213 Jefferson Davis Highway, 3rd Floor, Arlington, VA 22202

ASSIGNMENT

WHEREAS, I, ABRAHAM J. FISSCHER, a citizen of the United States of America residing at 1507 Seventeenth Avenue South, #1, Nashville, Tennessee 37212, have invented certain new and useful improvements in "Dispenser Housing," for which a design application for Letters Patent of the United States was filed on March 5, 2001, and accorded Serial No. 29/137,957; and

WHEREAS, GEORGIA-PACIFIC CORPORATION, a corporation duly organized under the laws of the state of Georgia, having a place of business at 133 Peachtree Street, N.E., Atlanta, Georgia 30303, is desirous of acquiring the entire right, title and interest in and to the aforesaid invention, and in and to any Letters Patent of the United States or any foreign country which may be granted therefor;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, I, ABRAHAM J. FISSCHER, assign and transfer unto GEORGIA-PACIFIC CORPORATION, its successors, legal representatives, and assigns, my full and exclusive right in and to the invention as described in the said design application, and the entire right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions, and in any and all foreign countries, and in and to any and all divisions, reissues, continuations, and extensions thereof;

AND I HEREBY authorize and request the Commissioner of Patents and Trademarks or any other proper officer or agency of any country to issue all said Letters Patent to said GEORGIA-PACIFIC CORPORATION, as assignee;

AND I HEREBY warrant and covenant that I have full right to convey the entire interest herein assigned and that I have not executed and will not execute any instrument or assignment in conflict with this Assignment;

AND I HEREBY agree to communicate to said assignee or its representatives any facts known to me respecting said invention, to execute all divisional, continuation, reissue, and foreign applications, sign all lawful documents and make all rightful oaths and declarations relating to said invention, and to testify in any judicial or administrative proceeding and generally do everything possible to aid said assignee to obtain and

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PATENT REEL: 011743 FRAME: 0857

so to do by said assignee.		
N WITNESS WHEREOF, I have hereunto set my hand and seal this $\frac{30}{4000}$ day of $\frac{30}{4000}$, 2001.		
Abi	raham J. Fisscher	
State of <u>NENNEYSEE</u>)) ss: County of <u>DAVIDSON</u>)		
On this <u>so</u> day of <u>hruv</u> , 2001, before me a Notary Public in and for the County and State aforesaid, personally appeared Abraham J. Fisscher, to me known and known to me to be the person of that name, which signed and sealed the foregoing instrument and acknowledged the same to be of his free act and deed.		
(SEAL) My	tary Public Dudy Judd Commission Expires: 7/27/02	

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RECORDED: 05/03/2001

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