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Substitute Form PTO-1595 Attorney Docket No.: 10638-024001



Commissioner for Patents: Please record the attached original document(s) or copy(ies). 2. Name and address of receip 1. Name of conveying party(ies): MALDEN MILLS INDUSTRIES, INC. Moshe Rock and Vikram Sharma 46 Stafford Street Additional name(s) attached? ☐ Yes ☑ No P.O. Box 809 3. Nature of conveyance: Lawrence, MA 01842 Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other: Additional names/addresses attached? ☐ Yes ☒ No Execution Date: 02/27/2001 4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: B: Patent No(s).: A. Patent Application No(s). 09/791.237 Additional numbers attached? ☐ Yes 図 No 5. Name/address of party to whom correspondence concerning 6. Total number of applications/patents involved: 1 document should be mailed: TIMOTHY A. FRENCH 7. Total fee (37 CFR §3.41): \$40 Fish & Richardson P.C 225 Franklin Street ☐ Authorized to charge Deposit Account. Boston, MA 02110-2804 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. DO NOT USE THIS SPACE 9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Timothy A. French Reg. No. 30,175 **S**ignature Name of Person Signing

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t hereby certify under 37 CFR \$1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington D.C. 20231.

April 20, 2001

Date of Deposit

PATENT

REEL: 011745 FRAME: 0840

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ASSIGNMENT

For valuable consideration, we, <u>MOSHE ROCK</u> of <u>18 Korinthian Way, Andover, MA</u> <u>01810</u>, and <u>VIKRAM SHARMA</u> of <u>8 Celestine Terrace</u>, <u>Stoneham</u>, <u>MA 02180</u>, hereby assign to:

<u>MALDEN MILLS INDUSTRIES, INC.</u>, a <u>Massachusetts</u> corporation having a place of business at:

46 Stafford Street P.O. Box 809 Lawrence, MA 01842; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled ELECTRIC HEATING/WARMING FIBROUS ARTICLES, filed February 23, 2001, and assigned U.S. Serial Number 09/791,237 _, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

1 of 3

Attorney Docket No.: 10638-024001

IN WITNESS WHEREOF, I hereto set my hand and seal at
this 27Th day of FBB , 200/ has be the le
has he hade
MOSHE ROCK
State of Massachusett:
: ss. County of Esset:
Before me this 27 th day of the lineary, 20 0 1, personally appeared MOSHE ROCK known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.
Felicia Siggen
Notary Public
Notary Public My Commission Expires: 11 25/05
[Notary's Seal Here]

Attorney Docket No.: 10638-024001

IN WITNESS WHEREOF, I hereto set my hand and seal at <u>lawence</u> MA.
this 27th day of february, 2001
L.S. VIKRAM SHARMA
State of Massachusett:
County of Esset:
County of Esset:
Before me this 27 day of telrung, 20 0 1, personally appeared VIKRAM SHARMA known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.
Felina Seggin
Notary Public My Commission Expires: 11/25/05
My Commission Expires: $II/25/05$
[Notary's Seal Here]

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PATENT REEL: 011745 FRAME: 0843

RECORDED: 04/20/2001