



05-08-2001



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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Jones et al.  
Serial No.: 08/608,766  
Filed: February 29, 1996  
Patent No.: 5,962,043  
Issue Date: October 5, 1999  
For: Weight Reduction Method and Composition for Mammals  
Atty. Docket No.: 511-039

1-31-01

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir,

Please record the accompanying assignment of rights in the single patent application filed simultaneously herewith. The (Assignors) is Heska Corporation. The Assignee is International Flora Technologies, having a place of business at 1151 North Fiesta Boulevard, Gilbert, Arizona 85233-2238. The assignment was executed on December 22, 1999.

Correspondences regarding this assignment should be directed to:

5 Kristofer E. Halvorson  
The Halvorson Law Firm, P.C.  
405 W. Southern Ave, Suite 1  
Tempe, Arizona 85282  
Phone (480) 449-3600  
Fax (480) 449-3100

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A check for \$40.00 to cover the recordation is included herein. To the best of my knowledge and belief, the information contained on this cover sheet is true and correct and any copy submitted is a true copy of the original document.

Respectfully,

Date: 1/29/01

Kristofer Halvorson, Reg. No. 39,211  
The Halvorson Law Firm, P.C.  
Attorneys for Applicant  
405 W. Southern Ave., Suite 1  
Tempe, Arizona 85282  
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## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage paid, in an envelope addressed to:

Assistant Commission for Patents  
Washington, D.C. 20231,

on 1/29/01

By:

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1-31-01



# ASSIGNMENT OF PATENT RIGHTS

## ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, Heska Corporation, the holder of the title in the below identified issued patent and pending patent application, with a business address listed below its name, hereby sells and assigns to International Flora Technologies, an Arizona corporation, having a place of business at 1151 North Fiesta Boulevard, Gilbert, Arizona 85233-2238, its successors and assigns, all its right, title and interest in and to the following patent and patent application:

- (1) U.S. Patent No. 5,962,043, entitled "Weight Reduction Method and Composition for Mammals", filed on February 29, 1996, application No. 08/608,766, issued on October 5, 1999, the named inventors are David R. Jones and Lon D. Lewis; and
- (2) U.S. Patent Application Ser. No. 09/372,941, currently entitled "Weight Reduction Method for Cats and Other Pets", filed on August 12, 1999, a continuation-in-part of U.S. Patent No. 5,962,043, the named inventors are David R. Jones and Lon D. Lewis;

and all inventions contained therein, all continuations, continuation-in-part, divisionals, reissues, and extensions thereof. SUCH CONVEYANCES ARE MADE AS IS, AND HESKA CORPORATION MAKES NO REPRESENTATIONS OR WARRANTIES OF ANY KIND, EITHER EXPRESS OR IMPLIED. HESKA CORPORATION SPECIFICALLY DISCLAIMS ANY AND ALL REPRESENTATIONS AND WARRANTIES, EXPRESS OR IMPLIED, RELATING IN ANY WAY TO THE PET DIET TECHNOLOGY EMBODIED IN THE ABOVE IDENTIFIED PATENT AND CONTINUATION IN PART APPLICATION, INCLUDING BUT NOT LIMITED TO ANY REPRESENTATIONS OR WARRANTIES RELATING TO TITLE, OWNERSHIP, ENCUMBRANCES, INVENTORSHIP, VALIDITY, ENFORCEABILITY, NON-INFRINGEMENT, MERCHANTABILITY, OR FITNESS FOR A PARTICULAR PURPOSE.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 22nd day of December 2000.

By: 

Robert B. Grieve  
Chief Executive Officer  
Heska Corporation  
1613 Prospect Parkway  
Fort Collins, Colorado 80525



STATE OF COLORADO       )  
                                      ) ss.  
COUNTY OF LARIMER     )

On this 22nd day of December 2000 before me, a Notary Public in and for the State and County aforesaid, personally appeared and to me known to be the person of the above-signed name, who signed and sealed the foregoing instrument, and acknowledged the same to be their free act and deed.

Susan A. Gordon  
Notary Public

*My commission expires 11/22/2004.*