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U.S. Department of Commerce
Patent and Trademark Office

OUR FILE P43-5646

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies):
Blair A. Barbour

05/04/01

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Additional name(s) of conveying party(ies) attached ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Execution Date: May 2, 2001

2. Name and address of receiving party(ies)

Name: Photon-X, Inc.

Internal Address:

Street Address: 102A Wynn Drive

City: Huntsville State: AL Zip: 35805

Additional name(s) and address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is May 2, 2001

A. Patent Application No.(s)

09/849749

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Ronald M. Kachmarik

Internal Address: Tarolli, Sundheim, Covell,

Tummino & Szabo L.L.P.

1111 Leader Building

Street Address: 526 Superior Avenue

City: Cleveland State: Ohio Zip: 44114-1400

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$40.00

- ☒ Enclosed
☐ Authorized to be charged to deposit account.

8. Deposit Account No.

20-0090

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document

Ronald M. Kachmarik
Name of Person Signing
Reg. No. 34,512

Signature

Date

5/4/01

Total number of pages including cover sheet, attachments, and document: 2

Mail Documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington D.C. 20231

PATENT
REEL: 011791 FRAME: 0464

ASSIGNMENT

WHEREAS, I, Blair A. Barbour, of Madison, County of Madison, and State of Alabama, have made new and useful improvements in **METHOD FOR PROCESSING SPATIAL-PHASE CHARACTERISTICS OF ELECTROMAGNETIC ENERGY AND INFORMATION CONVEYED THEREIN**;

WHEREAS, Photon-X, Inc., a corporation duly organized and existing under the laws of the State of Alabama, having a place of business at Huntsville, County of Madison, State of Alabama, is desirous of acquiring the entire right, title and interest in and to the said improvements and all patents therefor to be obtained in the United States of America and countries foreign to the United States;

NOW THEREFORE, BE IT KNOWN that for valuable considerations to me paid, the receipt whereof is hereby acknowledged, I, the said Blair A. Barbour, do hereby assign, sell and set over unto the said Photon-X, Inc. its successors or assigns, the entire right, title and interest in and to the said improvements and any and all inventions pertaining thereto, the application for United States patent executed by me on the 2nd day of May, 2001, all patents therefor in the United States of America and elsewhere, and the right to apply for patents therefor in all countries foreign to the United States and to claim for such applications the priority of United States applications, and I hereby request the Commissioner of Patents of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents, to issue such patents to the said Photon-X, Inc. its successors or assigns; and I further agree to execute such other applications and other instruments and do all other acts as may be deemed necessary by the said Photon-X, Inc. its successors or assigns in order to fully secure, protect and preserve its rights to the said improvements and to obtain patents therefor in the United States of America and all countries foreign to the United States, all without further consideration but at the expense of the said Photon-X, Inc. its successors or assigns.

Signed at
County of Madison and State of Alabama
This 2nd day of May, 2001.

Blair A. Barbour 5/2/01
Blair A. Barbour

STATE OF Alabama)
COUNTY OF Madison) SS:

On this 2nd day of May, 2001.
Personally appeared before me Blair A. Barbour to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and the purposes therein mentioned.

Joanne W. Randolph
Notary Public

My Commission Expires:
08-19-2002

PATENT