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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

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	To The Honorable Commissioner of Patents and Trademark thereof.	ks. Please record the attached original documents or copy			
	1. Name of conveying party(ies): James F. Antaki, Bradley Paden and Gregory Burgreen	2. Name and address of receiving party(ies):			
2		Name: University of Pittsburgh			
	Additional name(s) of conveying party(ies) attached? () YES (X) NO	Street Address: 5th Avenue and Bigelow Boulevard			
01	3. Nature of Conveyance: (X) Assignment () Merger				
4	 () Security Agreement () Change of Name () Other: 	State PA ZIP 15260			
'	Execution Date(s): 04/25/01; 05/11/01; 04/09/01	Additional name(s) & address attached? ()YES (X)NO			
	 Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: 				
	A. Patent Application No.(s) 09/356,662	B. Patent No.(s)			
	Additional numbers attached? () YES (X) NO				
	5. Name and address of party to whom correspondence concerning documents should be mailed: Name: Michael J. Bonella Internal Address: WOODCOCK WASHBURN KURTZ MACKIEWICZ & NORRIS LLP	 Total number of applications and patents involved: Total fee (37 CFR 3.41):\$40.00 (X) Enclosed 			
	One Liberty Place - 46th Floor Philadelphia, Pennsylvania 19103-7301	() Authorized to be charged to Deposit Account Number 23-3050			
	Street Address: WOODCOCK WASHBURN KURTZ MACKIEWICZ & NORRIS LLP One Liberty Place - 46th Floor 1650 Market Street Philadelphia, Pennsylvania 19103-7301	8. Please charge any deficiency or credit any overpayment to Deposit Account Number 23-3050			
	DO NOT USE THIS SPACE				
	9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
	Name of Person Signing/Reg. No.	May 15, 2001 nature Date ages including cover sheet, attachments, and document: <u>6</u>			
	Mail documents to be recorded with required cover sheet				
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PATENT REEL: 011803 FRAME: 0286

PATENT Joint Inventors

DOCKET NO.: UOPM-0042

ASSIGNMENT

WHEREAS, we James F. Antaki, Bradley Paden and Gregory Burgreen, hereinafter referred to as the assignors, residing respectively at 4373 Mt. Royal Boulevard, Allison Park, Pennsylvania, 861 Windsor Court, Santa Barbara, California and 6044 Meadow Lane, Bakerstown, Pennsylvania are the joint inventors of certain inventions or improvements for which we have made application for Letters Patent to the United States, identified as Serial No. 09/356,662, filed July 19, 1999, entitled Blood Pamp Having A Magnetically Suspended Rotor; and

WHEREAS, University of Pittsburgh hereinafter referred to as the assigned, of 5th Avenue and Bigelow Boulevard, Pittsburgh, Pennsylvania, is desirous of acquiring the entire right, title and interest in and to the said inventions or improvements and in and to the said application, and in, to and under any and all Letters Patent which may be granted on or as a result thereof in any and all countries:

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) to each of us in hand paid by said assignee, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said assigners, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over to said assignee, the entire right, title and interest in and to said inventions or improvements and said application and any and all continuations, divisions and renewals of and substitutes for said application, and in, to and under any and all Letters Patent which may be granted on or as a result thereof in the United States and any and all other countries, and any reissue or reissues or extension or extensions of said Letters Patent in all countries, the same to be held and enjoyed by said assignee, its successors, assigns, nominees or legal representatives, to the full end of the term or terms for which said Letters Patent respectively may be granted, reissued or extended, as fully and entirely as the same would have been held and enjoyed by us had this assignment, sale and transfer not been made.

AND we hereby covenant that we have full right to convey the entire interest herein assigned, and that we have not executed and will not execute any agreement in conflict herewith, and we further covenant and agree that we will each time request is made and without undue delay, execute and deliver all such papers as may be necessary or desirable to perfect the title to said inventions or improvements, said application and said Letters Patent to said assignee, its successors, assigns, nominees, or legal representatives, and each of us agrees to communicate to said assignee or to its nominee all known facts respecting said inventions or improvements, said application and said Letters Patent, to testify in any legal proceedings, to sign all lawful papers to execute all disclaimers and divisional, continuing, reissue and foreign

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PATENT Joint Inventors

applications, to make all rightful oaths, and generally to do everything possible to aid said assignee, its successors, assigns, nominees and legal representatives to obtain and enforce for its or their own benefit proper patent protection for said inventions or improvements in any and all countries.

AND we hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue to said assignee, as assignee of the entire right, title and interest, any and all Letters Patent for said inventions or improvements, including any and all Letters Patent of the United States which may be issued and granted on or as a result of the application aforesaid, in accordance with the terms of this assignment.

IN WITNESS WHEREOF, we have hereunto set our hands and seals.

(L.S.) F. Antaki L.S.) Bradley Paden (L.S.) - 2 -

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				PATENT	
				Joint Inventors _	
		[WHERE ALL INVENTORS SIGN	BEFORE THE SAME NOT	ARV:1	
			SS		
		COUNTY OF			
		On this day of	, year of		
		came the above named personally known and known to me t	o he the same individual who	to me	
		assignment, and who acknowledged to			
		free will for the use and purposes there	ein set forth.		
		N	lotary Public		
		[WHERE INVENTORS SICN BEF	ORE SEPARATE NOTARI	ES:]	
		Kenna.			
			SS		
		COUNTY OF Wyky			
		On this day of	Burgreen year ot XO	before me personally	
		came the above named <u>Greg W</u> known and known to me to be the same	individual who executed the fo	regoing assignment, and	
		who acknowledged to me that execution	on of the same was of that pers	on's own free will for the	
		use and purposes therein set forth.	$\overline{}$		
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PATÉN Joint Inventors ... Commonwealth of Pennsylveoui: : SS COUNTY OF <u>Allightony</u> On this 25^{47} day of 2001, year of 2001, before me personally came the above named 7ames F. Attaking to me personally known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the use and purposes therein set forth. Lean a Streb Notary Public Notanal Seal Lina A. Strep. Notary Public Pitsburgh, Alleghany County Commission Expires Sept. 15, 2003 My Commission Exp nnor Notanes Memory B SS COUNTY Man U before me personally On this to me personally came the above named known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the Khan ledgemen use and purposes therein set forth. Notary Public 2/96-ε89-908 REEL: 011803 FRAME: 0290 WERETIC MOMENTS **PAGE**

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State of California	
County of Alta Mark	> \$\$,
On MAN 1, 2001, before me, 1 personally appeared DMALL	WILL A CHARLED A DOLLAR NOTARY PUBLIC'S
	Name(s) of Signer(8)
v	personally known to me
DANYA Z. VALENZUELA Comprission # 1259308	proved to me on the basis of satisfactory evidence
💈 🖗 🗇 👘 👘 Kathery Substation - California 💈	to be the person(a) whose name (s) is a
Scultu Barlikara County My Comm. Explices Apr 2 2004	subscribed to the within instrument and
and the second sec	acknowledged to me that he/streathey executed
	the same in his/her/their authorized
WA COULD' BEAMER HER STORE	capacity is and that by his/her/
Alunos adagos auss	the entity upon behalf of which the person a
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