05-23-2001



Docket No.: 010028

EET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

(Rev. 6-93)
OMB No. 0651-0011 (exp.4/94)
Copyright 1996-97 LegalStar
P08A/REV02

FORM PTO-1595 (Modified)

101720550

Tab settings → → ▼ ▼ 1017303	ooa
	Please record the attached original documents or copy thereof.
1. Name of conveying party(ies): MRU 5-16-01 Ram B. Gupta Pratibhash Chattopadhyay	2. Name and address of receiving party(ies):  Name: Auburn University
	Address:
Additional names(s) of conveying party(ies)	jc8 05
3. Nature of conveyance:	
★ Assignment	
☐ Security Agreement ☐ Change of Name	City: Auburn University State/Prov.: AL
☐ Cther	Country: <u>USA</u> ZIP: <u>36849-5127</u>
Execution Date: May 9, 2001	Additional name(s) & address(es) ☐ Yes ☒ No
4. Application number(s) or registration numbers(s):	
If this document is being filed together with a new application,	the execution date of the application is: May 14, 2001
Patent Application No. Filing date	B. Patent No.(s)
09878301 Additional numbers	☐ Yes 🏿 No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Paul A. Beck	7. Total fee (37 CFR 3.41):\$ 40.00
Registration No. 22,289	■ Enclosed - Any excess or insufficiency should be credited or debited to deposit account
Address: Paul A. Beck & Associates	,
Suite 100	☐ Authorized to be charged to deposit account
1575 McFarland Road	8. Deposit account number:
City: Pittsburgh State/Prov.: PA	
Country: <u>USA</u> ZIP: <u>15216-1808</u>	
The superior of the contract o	USE THIS SPACE
9. Statement and signature.  To the best of my knowledge and belief, the foregoing informations are supplied to the foregoing information.	ation is true and correct and any attached copy is a true copy
of the original document.	/ X / 5/, / .
Paul A. Beck  Name of Parson Signing	Signature Date
Name of Person Signing	Signature Date

Total number of pages including cover sheet, attachments, and

**PATENT** 

**REEL: 011815 FRAME: 0879** 

## <u>ASSIGNMENT</u>

Whereas, We, Ram B. Gupta and Pratibhash Chattopadhyay, residing at 161 Prathers Lake Dr., Auburn, AL 36830; and 257 South Gay Street, Apt # 224 B, Auburn, AL 36830 respectively, have invented certain new and useful improvements in a METHOD OF FORMING NANOPARTICLES AND MIRCROPARTICLES OF CONTROLLABLE SIZE USING SUPERCRITICAL FLUIDS AND ULTRA SOUND for which we have this day executed an application for United States Letters Patent;

And Whereas Auburn University, located at Auburn University, Alabama, 36849-5127 hereinafter called the "ASSIGNEE", is desirous of acquiring the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to us by said ASSIGNEE, receipt whereof we hereby acknowledge, we do hereby assign, sell, transfer, and set over unto said ASSIGNEE the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed for the United States and all foreign countries and any Letters Patent which may issue therefor in the United States and all foreign countries and all divisions, reissues, continuations, renewals, and/or extensions thereof including all priority rights under the International Convention associated therewith for each country and the Union, said ASSIGNEE to have and to hold the interests herein assigned to the full ends of the terms of said Letters Patent and any and all divisions, reissues, continuations, renewals, and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by us had this assignment not been made.

The Commissioner of Patents and Trademarks is requested to issue such Letters Patent in accordance herewith. We covenant that we are the lawful owners of the said application, inventions, and improvements, that the same are unencumbered, that no license has been granted to make, use or vend the said inventions or improvements or any of them, and that we have the full right to make this assignment.

And for the consideration aforesaid, we agree jointly and individually that we will communicate to said assignee or the representatives thereof any facts known to us respecting said inventions and improvements, and will, upon request, but without expense to us, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, renewal, and/or extension applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said ASSIGNEE or by counsel for said ASSIGNEE, to assist or enable said ASSIGNEE to obtain and enforce full benefits from the rights and interests herein assigned. This

Copyright 1995 Legalsoft REEL: 011815 FRAME: 0880 assignment shall be binding upon our heirs, executors, administrators, and/or assigns, and shall inure to the benefits of the heirs, executors, administrators, successors, and/or assigns, as the case may be, of said ASSIGNEE.

Ву: _	B89468a Date: 05/09/01
	Ram B. Gupta
	State of <u>Alabama</u>
	County of <u>hee</u>
	Before me, a Notary Public in and for the said County and State, personally appeared  Ram. B. Guptu , who acknowledged that he/she is the person who executed the foregoing Assignment and acknowledged it to be his/her free
	and voluntary act.
	Witness my hand and notarial seal this 4th day of May, 2001.
	(Notarial Seal)  Motary Public
	NOTARY MUBLIC STATE OF AT ABAMA ATTARGE Debra A. Enchak
	BONDED THRU NOTARY PUBLIC CADERWRITERS
By:	Date: 05/09/01
	Pratibhash Chattopadyay CHATTOPADHYAY
	State of Alabama
	County of Lee
	Before me, a Notary Public in and for the said County and State, personally appeared Pratibhash (suff opadh ya), who acknowledged that he/she is the person who executed the foregoing Assignment and acknowledged it to be his/her free and voluntary act.
	Witness my hand and notarial seal this $\frac{94}{100}$ day of $\frac{1}{100}$ , 2001.
	(Notarial Seal)  Motary Public  2  Debra A. Enebak
	2 Debra A. Enebak
	THE REPORT AND ADDRESS OF THE PERSON OF THE

NOTARY FURLIC STATE OF ALABAMA AT LARCE MY COMMISSION EXPIRES: Apr 5, 2005 BONDED THEU NOTARY PUBLIC UNDERWRITING

**RECORDED: 05/16/2001** 

PATENT REEL: 011815 FRAME: 0881