FORM PTO-1619A Expires 06/30/99 OMB 0651-0027

05-25-2001



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U.S. Department of Commerce **Patent and Trademark Office PATENT** 

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Conveying Party(ies)	Mark if additional names of con-	veying parties attached Execution Date Month Day Year
Name (line 1) Brett D. Ritter		03/20/2001
Name (line 2)		Evolution Pote
Second Party		Execution Date  Month Day Year
Name (line 1) Damon R. Butler		03/08/2001
Name (line 2)	W. Carella and Car	
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Name (line 1) Mark Thatcher		If document to be recorded is an assignment and the
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Address (line 3) Flagstaff	Arizona	86001
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FORM PTO-1619B Expires 06/30/99 OMB 0651-0027	Page 2	U.S. Department of Commerce Patent and Trademark Office PATENT
Correspondent Name and Address	Area Code and Telephone Number [	602-382-6388
Name Deborah M. Chess		
Address (line 1) SNELL & WILMER L.L.P.		
Address (line 2) One Arizona Center		
Address (line 3) 400 East Van Buren		
Address (line 4) Phoenix, Arizona 85004-2202		
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03.133,25		
If this document is being filed together with a new Pa signed by the first named executing inventor.	tent Application, enter the date the patent applicatio	n was Month Day Year
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	additional fees can be charged to the account.)	19-2814
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Statement and Signature		
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indicated herein.	(0,0)	/ >
Deborah M. Chess	Signature	May / + , 2001
Name of Person Signing	Signature	Date

PATENT REEL: 011824 FRAME: 0440 FORM PTO-1619C Expires 06/30/99 OMB 0651-0027

## RECORDATION FORM COVER SHEET CONTINUATION PATENTS ONLY

U.S. Department of Commerce Patent and Trademark Office PATENT

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	Conveying Parties	Wark II add	idonal names of conveying	Execution Date
	Barry Joseph McGeough			Month Day Year 02/27/2001
Name (line 2)				
Name (line 1)	Edward J. Norton			Month Day Year  03/15/2001
Name (line 2)		White was	10° Walifu	
	Zanan O. Smatwag			Execution Date Month Day Year
	Zenon O. Smotrycz			03/15/2001
Name (line 2)			2173-90	
Receiving P	arty		Mark if additional name	es of receiving parties attached
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Address (line 3)	City	State/C	Country	Zip Code
Name (line 1)				If document to be recorded
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	re Patent Application Number or the			
	tent Application Number(s)	·		Number(s)
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PATENT REEL: 011824 FRAME: 0441

## ASSIGNMENT UTILITY PATENT

WHEREAS, the undersigned inventors (hereinafter collectively referred to as "ASSIGNOR") of the addresses indicated below, are co-inventors of FOOTWEAR SOLE AND ARCH STRAPPING SYSTEM for which application for Letters Patent of the United States has been filed with the U.S. Patent and Trademark Office on February 27, 2001 as Application No. 09/786, 239

AND WHEREAS, MARK THATCHER (hereinafter "ASSIGNEE"), an individual, residing at 1245 Cochran Avenue, Flagstaff, Arizona 86 001, is desirous of acquiring an interest therein;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR by these presents does sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives, the Assignor's full and exclusive right to the invention as described in the aforesaid application, in the United States and all foreign countries, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States adheres, and hereby authorizes and requests the Commissioner of Patents to issue said Letters Patent to ASSIGNEE, for the sole use and benefit of ASSIGNEE, its successors, assigns and legal representatives,

AND HEREBY AGREES to transfer a like interest upon request of ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, in and to any improvements and applications for patents based thereon, growing out of or relating to the invention; and to provide all reasonable assistance and execute any papers deemed essential by ASSIGNEE, its successors, assigns and legal representatives, to ASSIGNEE's full protection and title in and to the invention hereby transferred,

AGREEING, FURTHERMORE, upon request of ASSIGNEE, and without further remuneration, to execute any and all papers desired by ASSIGNEE for the filing and granting of foreign applications and the perfecting of title thereto in ASSIGNEE.

**EXECUTED** as of the date(s) written below:

Application No. 09/786,239

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INV	EN	roi	₹'.S	N	A٨	AF.

<u>ADDRESS</u>

<u>SIGNATURE</u>

Brett D. RITTER

3737 Torino Drive Santa Barbara, CA 93105

County of <u>Santa Bartary</u>
) ss.
STATE OF <u>Calif</u>
)

On this 20 day of March, 2001, before me, the undersigned notary public in and for the County of Santa Barbara State of Calif, personally appeared Brett D. Ritter, who

is personally known to me or is proved to me on the basis of satisfactory evidence

to be the same person whose name is subscribed to the within instrument, and he acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

(Seal)

Barbar m' boohald



INVENTOR'S NAME	ADDRESS	<b>SIGNATURE</b>
Damon R. BUTLER	<b>3228 NE 607H AUE.</b> 2024 N.E. 50th Avenue-Portland, OR 97213	Thumpe /ml
County of Multromak	)	
County of Multromul STATE OF OREGON	) ss. )	
On this Study public in and for the Corappeared Damon R. Butler,	of March unty of Multhomah who	2001, before me, the undersigned notary, State of Okigon, personally
$\bowtie$ is personally know $\square$ is proved to me or	vn to me or n the basis of satisfactory ex	vidence
to be the same person whose that he signed, sealed and d and purposes therein set fort	elivered the said instrumen	e within instrument, and he acknowledged nt as a free and voluntary act for the uses
(Seal)	OFFICIAL SHAL  IOLLY ANN HURKE  TARY PUBLIC-UREGON DMMISSION NO. 322194 ON EXPIRES MAR 31, 2003	Notary Public
My commission expires:		

Application No. 09/786,239

**REEL: 011824 FRAME: 0444** 

INVEN	TOR'S	NAME

**ADDRESS** 

Barry Joseph McGEOUGH

1793 Calle Poniente Santa Barbara, CA 93101

County of <u>Senta Barbara</u>) ss.
STATE OF <u>Calif</u>.

On this 27 day of Tefruary, 2001, before me, the undersigned notary public in and for the County of Santa Barbara State of California, personally appeared Barry Joseph McGeough, who

is personally known to me or
□ is proved to me on the basis of satisfactory evidence

to be the same person whose name is subscribed to the within instrument, and he acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

(Seal)

Bubar h. Donald Notary Public

My commission expires: 4-1-2004



Edward J. NORTON

92 Middleton Road Boxford, MA 01921 Edward John

County of <u>Middlesex</u>) ss.
STATE OF <u>Massachusetts</u>)

On this 15th day of March, 2001, before me, the undersigned notary public in and for the County of Middlesex, State of Massachusetts, personally appeared Edward J. Norton, who

☐ is proved to me on the basis of satisfactory evidence

to be the same person whose name is subscribed to the within instrument, and he acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

(Seal)

Paula M. Butterworth.
Notary Public

My commission expires:

My Commission Expires AUG. 17, 2001

Application No. 12 (786; 239)

**REEL: 011824 FRAME: 0446** 

Zenon O. SMOTRYCZ

51 Avalon Road Reading, MA 01867

County of <u>Middlesex</u>) ss.

STATE OF Massachusetts

On this 15th day of March, 2001, before me, the undersigned notary public in and for the County of Middlese, State of Massachusetts personally appeared Zenon O. Smotrycz, who

is personally known to me or

☐ is proved to me on the basis of satisfactory evidence

to be the same person whose name is subscribed to the within instrument, and he acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

(Seal)

Paula M. Butterwath
Notary Public

My commission expires:

My Commission Explines AUG. 17, 2001

Assignment

RECORDED: 05/21/2001

Page 6 of 6

Application No. 09/786,239

**REEL: 011824 FRAME: 0447**